

|                                                                                                 |                                                                                                    |                                                                                                        |
|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| (1014311) : 1014311 : Digital Marketing                                                         | (1014312) : 1014312 : Cyber Security                                                               | (1054312) : 1054312 : Mathematics for Industry and Management- II                                      |
| (1082313) : 1082313 : Applied Statistics-I                                                      | (1102211) : 1102211 : Programming with Python                                                      | (1104211) : 1104211 : Open Source Database : MySQL                                                     |
| (1104212) : 1104212 : Open Source Database : MySQL Practical                                    | (1104311) : 1104311 : Data Analytics                                                               | (1114313) : 1114313 : Ecotourism                                                                       |
| (1144311) : 1144311 : Waste Management                                                          | (1164211) : 1164211 : Minor in Accounting & Finance Paper III                                      | (1174211) : 1174211 : Business Law – III : The Negotiable Instruments Act                              |
| (1174212) : 1174212 : Fundamentals of Business : Introduction to Finance                        | (1184211) : 1184211 : Minor in Accounting-III (Financial Services and Capital Market- II)          | (1194211) : 1194211 : Minor in Financial Management (Equity Derivatives- II)                           |
| (1204211) : 1204211 : E-Commerce II: Marketing and CRM in Banking and Insurance                 | (1212211) : 1212211 : Introduction To Business Economics                                           | (1214211) : 1214211 : Public Finance                                                                   |
| (1224211) : 1224211 : INVESTMENT BANKING II :WEALTH MANAGEMENT: PRINCIPLES & PRACTICES          | (1234211) : 1234211 : Fundamentals of Business and Financial Analysis - III                        | (1244211) : 1244211 : Principle of Management                                                          |
| (1254111) : 1254111 : Marketing Retail Marketing                                                | (1254112) : 1254112 : CRM                                                                          | (1254113) : 1254113 : Finance Auditing                                                                 |
| (1254114) : 1254114 : Financial Institutions and Market                                         | (1254115) : 1254115 : HR Change & Conflict Management                                              | (1254116) : 1254116 : Legal practices in HRM                                                           |
| (1254311) : 1254311 : Basics of Blockchain                                                      | (1254312) : 1254312 : Motivational Management                                                      | (1254313) : 1254313 : Neuromarketing                                                                   |
| (1254411) : 1254411 : Marketing Ad Making                                                       | (1254412) : 1254412 : Finance Financial Inclusion Skills in Youth                                  | (1254413) : 1254413 : HR Organisational Development                                                    |
| (1264211) : 1264211 : Human Resource Management in Travel and Tourism                           | (1282211) : 1282211 : Industry & Service management I (Basics of I & S)                            | (1304211) : 1304211 : Indian Economy                                                                   |
| (1304311) : 1304311 : INTRODUCTION TO TOURISM ECONOMICS                                         | (1324311) : 1324311 : Parliamentary System and Procedures                                          | (1334311) : 1334311 : Introduction to Psychology of Money                                              |
| (1334312) : 1334312 : Psychology of Consumer behavior                                           | (1334316) : 1334316 : Psychology of Professional Relationships                                     | (1573316) : 1573316 : Environmental Conservation and Sustainable Development II                        |
| (1574313) : 1574313 : Biogeography                                                              | (1574316) : 1574316 : Biodiversity and Environmental Conservation II                               | (1674211) : 1674211 : Industry & Service Management (III) (Project & Customer Relationship Management) |
| (1723312) : 1723312 : Environmental Management & Sustainable Development -I                     | (1754311) : 1754311 : Competitive Examination – IV (Ethics, Integrity and Personality Development) | (2514512) : 2514512 : Business Communication Skills II (B.M.S.)                                        |
| (2514514) : 2514514 : Business Communication Skills II (B. Com)                                 | (2524611) : 2524611 : National Service Course (Youth and Disaster Management)                      | (2524612) : 2524612 : Advanced Sports Training and Performance Evaluation                              |
| (2524613) : 2524613 : Integrated Theatre Production: Stage Craft, Costume, Music and Technology | (2524614) : 2524614 : Extension Work IV                                                            | (2524615) : 2524615 : Introduction to National Service Scheme                                          |
| (2524619) : 2524619 : NCC II                                                                    | (2524622) : 2524622 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II       | (2524623) : 2524623 : Introduction to Cultural Activities                                              |
| (2524624) : 2524624 : National Service Scheme (Study of Indian Social Reformers)                | (2524628) : 2524628 : Extension Work III                                                           | (2524629) : 2524629 : Field Project                                                                    |
| (2524630) : 2524630 : Community Engagement Projects (CEP)                                       | (2541516) : 2541516 : Environmental Management & Sustainable Development -I                        | (2542511) : 2542511 : Environmental Management & Sustainable Development -II                           |
| (2542521) : 2542521 : Environmental Management & Sustainable Development -I                     |                                                                                                    |                                                                                                        |

| Course Code | Course Title                                        | Course Credits | I1 (INTERNAL EXAMINATION) |           | E1 (EXTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|-----------------------------------------------------|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |                                                     |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 1014311     | Digital Marketing                                   | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1014312     | Cyber Security                                      | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1054312     | Mathematics for Industry and Management- II         | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1082313     | Applied Statistics-I                                | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1102211     | Programming with Python                             | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1104211     | Open Source Database : MySQL                        | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1104212     | Open Source Database : MySQL Practical              | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1104311     | Data Analytics                                      | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1114313     | Ecotourism                                          | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1144311     | Waste Management                                    | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1164211     | Minor in Accounting & Finance Paper III             | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1174211     | Business Law – III : The Negotiable Instruments Act | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |

|                                                                                                                                                                                                                                                                                                                                                                                                                           |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED; |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                    | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                     | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                               | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

|         |                                                                                  |      |       |       |       |       |       |        |
|---------|----------------------------------------------------------------------------------|------|-------|-------|-------|-------|-------|--------|
| 1174212 | Fundamentals of Business : Introduction to Finance                               | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1184211 | Minor in Accounting-III (Financial Services and Capital Market-II)               | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1194211 | Minor in Financial Management (Equity Derivatives- II)                           | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1204211 | E-Commerce II: Marketing and CRM in Banking and Insurance                        | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1212211 | Introduction To Business Economics                                               | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1214211 | Public Finance                                                                   | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1224211 | INVESTMENT BANKING II :WEALTH MANAGEMENT: PRINCIPLES & PRACTICES                 | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1234211 | Fundamentals of Business and Financial Analysis - III                            | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1244211 | Principle of Management                                                          | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1254111 | Marketing Retail Marketing                                                       | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1254112 | CRM                                                                              | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1254113 | Finance Auditing                                                                 | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1254114 | Financial Institutions and Market                                                | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1254115 | HR Change & Conflict Management                                                  | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1254116 | Legal practices in HRM                                                           | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1254311 | Basics of Blockchain                                                             | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1254312 | Motivational Management                                                          | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1254313 | Neuromarketing                                                                   | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1254411 | Marketing Ad Making                                                              | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1254412 | Finance Financial Inclusion Skills in Youth                                      | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1254413 | HR Organisational Development                                                    | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1264211 | Human Resource Management in Travel and Tourism                                  | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1282211 | Industry & Service management I (Basics of I & S)                                | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1304211 | Indian Economy                                                                   | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1304311 | INTRODUCTION TO TOURISM ECONOMICS                                                | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1324311 | Parliamentary System and Procedures                                              | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1334311 | Introduction to Psychology of Money                                              | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1334312 | Psychology of Consumer behavior                                                  | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1334316 | Psychology of Professional Relationships                                         | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1573316 | Environmental Conservation and Sustainable Development II                        | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1574313 | Biogeography                                                                     | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1574316 | Biodiversity and Environmental Conservation II                                   | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1674211 | Industry & Service Management (III) (Project & Customer Relationship Management) | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

|         |                                                                              |      |      |       |       |       |       |       |
|---------|------------------------------------------------------------------------------|------|------|-------|-------|-------|-------|-------|
| 1723312 | Environmental Management & Sustainable Development -I                        | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1754311 | Competitive Examination – IV (Ethics, Integrity and Personality Development) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2514512 | Business Communication Skills II (B.M.S.)                                    | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2514514 | Business Communication Skills II (B. Com)                                    | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2524611 | National Service Course (Youth and Disaster Management)                      | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2524612 | Advanced Sports Training and Performance Evaluation                          | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2524613 | Integrated Theatre Production: Stage Craft, Costume, Music and Technology    | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2524614 | Extension Work IV                                                            | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2524615 | Introduction to National Service Scheme                                      | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2524619 | NCC II                                                                       | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2524622 | Introduction to Sports, Physical Literacy, Health and Fitness & Yog II       | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2524623 | Introduction to Cultural Activities                                          | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2524624 | National Service Scheme (Study of Indian Social Reformers)                   | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2524628 | Extension Work III                                                           | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2524629 | Field Project                                                                | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2524630 | Community Engagement Projects (CEP)                                          | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541516 | Environmental Management & Sustainable Development -I                        | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542511 | Environmental Management & Sustainable Development -II                       | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542521 | Environmental Management & Sustainable Development -I                        | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED;

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

**MU-0434: ACHIEVERS COLLEGE OF COMMERCE AND MANAGEMENT NIGHT**

| SEAT NO                    |    |       |  |   | NAME                                                               |   |  |     |  | STATUS                                   |  |       |  |   | GENDER                          |    |  |     |  | ERN                                    |  |       |  |   | COLLEGE                                            |   |  |     |  |                            |  |       |  |   | TOTAL                                                       |    |  |     |  | RESULT           | REMARK |        |  |       |  |    |  |           |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |       |  |    |  |   |  |   |  |      |  |    |  |       |  |         |  |
|----------------------------|----|-------|--|---|--------------------------------------------------------------------|---|--|-----|--|------------------------------------------|--|-------|--|---|---------------------------------|----|--|-----|--|----------------------------------------|--|-------|--|---|----------------------------------------------------|---|--|-----|--|----------------------------|--|-------|--|---|-------------------------------------------------------------|----|--|-----|--|------------------|--------|--------|--|-------|--|----|--|-----------|--|------|--|----|--|---|--|---|--|---|--|------|--|----|--|---|--|----|--|---|--|------|--|-------|--|----|--|---|--|---|--|------|--|----|--|-------|--|---------|--|
| 1014311                    |    |       |  |   | 1204211                                                            |   |  |     |  | 1254115                                  |  |       |  |   | 1254116                         |    |  |     |  | 1254413                                |  |       |  |   | 2514512                                            |   |  |     |  | 2524614                    |  |       |  |   | 2524630                                                     |    |  |     |  | TOTAL            | RESULT | REMARK |  |       |  |    |  |           |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |       |  |    |  |   |  |   |  |      |  |    |  |       |  |         |  |
| Digital Marketing (THEORY) |    |       |  |   | E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |   |  |     |  | HR Change & Conflict Management (THEORY) |  |       |  |   | Legal practices in HRM (THEORY) |    |  |     |  | HR Organisational Development (THEORY) |  |       |  |   | Business Communication Skills II (B.M.S.) (THEORY) |   |  |     |  | Extension Work IV (THEORY) |  |       |  |   | Community Engagement Projects (CEP) (THEORY)                |    |  |     |  | (550) ãC         | ãCG    | ãCG    |  |       |  |    |  |           |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |       |  |    |  |   |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)           |    |       |  |   | External (60/24)                                                   |   |  |     |  | External (60/24)                         |  |       |  |   | External (60/24)                |    |  |     |  | External (30/12)                       |  |       |  |   | External (30/12)                                   |   |  |     |  | External (30/12)           |  |       |  |   | External (30/12)                                            |    |  |     |  | External (30/12) |        |        |  |       |  |    |  |           |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |       |  |    |  |   |  |   |  |      |  |    |  |       |  |         |  |
| Internal(20/8)             |    |       |  |   | Internal(40/16)                                                    |   |  |     |  | Internal(40/16)                          |  |       |  |   | Internal(40/16)                 |    |  |     |  | Internal(20/8)                         |  |       |  |   | Internal(20/8)                                     |   |  |     |  | Internal(20/8)             |  |       |  |   | Internal(20/8)                                              |    |  |     |  | Internal(20/8)   |        |        |  |       |  |    |  |           |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |       |  |    |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                        |    | GP    |  | G |                                                                    | C |  | G*C |  | TOT                                      |  | GP    |  | G |                                 | C  |  | G*C |  | TOT                                    |  | GP    |  | G |                                                    | C |  | G*C |  | TOT                        |  | GP    |  | G |                                                             | C  |  | G*C |  | TOT              |        | GP     |  | G     |  | C  |  | G*C       |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |       |  |    |  |   |  |   |  |      |  |    |  |       |  |         |  |
| 265413925                  |    |       |  |   | MHASKE RISHIKESH ROHIDAS                                           |   |  |     |  |                                          |  |       |  |   | Regular                         |    |  |     |  | MALE                                   |  |       |  |   | (MU0341120240130401)                               |   |  |     |  |                            |  |       |  |   | MU-0434: Achievers College of Commerce and Management Night |    |  |     |  |                  |        |        |  |       |  |    |  |           |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |       |  |    |  |   |  |   |  |      |  |    |  |       |  |         |  |
| E1                         | 15 |       |  | P |                                                                    |   |  | 24  |  |                                          |  | P     |  |   |                                 | 26 |  |     |  | 31                                     |  |       |  | P |                                                    |   |  | 14  |  |                            |  | P     |  |   |                                                             | 21 |  |     |  | P                |        |        |  | MARKS |  |    |  |           |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |       |  |    |  |   |  |   |  |      |  |    |  |       |  |         |  |
| I1                         | 19 |       |  | P |                                                                    |   |  | 29  |  |                                          |  | P     |  |   |                                 | 27 |  |     |  | 33                                     |  |       |  | P |                                                    |   |  | 15  |  |                            |  | P     |  |   |                                                             | 19 |  |     |  | P                |        |        |  | 17    |  |    |  | (356 #10) |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |       |  |    |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                        |    | 34 #2 |  | 8 |                                                                    | A |  | 2   |  | 16.0                                     |  | 53 #2 |  | 6 |                                 | B  |  | 4   |  | 24.0                                   |  | 53 #2 |  | 6 |                                                    | B |  | 4   |  | 24.0                       |  | 64 #2 |  | 7 |                                                             | B+ |  | 4   |  | 28.0             |        | 29 #2  |  | 7     |  | B+ |  | 2         |  | 14.0 |  | 28 |  | 6 |  | B |  | 2 |  | 12.0 |  | 40 |  | 9 |  | A+ |  | 2 |  | 18.0 |  | 43 @2 |  | 10 |  | O |  | 2 |  | 20.0 |  | 22 |  | 156.0 |  | 7.09091 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED;

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                    |    |    |   |   |      |     |   |    |   | NAME                                                               |     |     |   |    |                                          |    |     |     |   | STATUS                          |    |   |     |     | GENDER                                 |    |   |    |     | ERN                                                |    |    |   |   | COLLEGE                    |     |   |           |   |                                                             |     |      |         |  | TOTAL | RESULT | REMARK |  |  |  |  |  |
|----------------------------|----|----|---|---|------|-----|---|----|---|--------------------------------------------------------------------|-----|-----|---|----|------------------------------------------|----|-----|-----|---|---------------------------------|----|---|-----|-----|----------------------------------------|----|---|----|-----|----------------------------------------------------|----|----|---|---|----------------------------|-----|---|-----------|---|-------------------------------------------------------------|-----|------|---------|--|-------|--------|--------|--|--|--|--|--|
| 1014311                    |    |    |   |   |      |     |   |    |   | 1204211                                                            |     |     |   |    | 1254115                                  |    |     |     |   | 1254116                         |    |   |     |     | 1254413                                |    |   |    |     | 2514512                                            |    |    |   |   | 2524614                    |     |   |           |   | 2524630                                                     |     |      |         |  | 550   |        |        |  |  |  |  |  |
| Digital Marketing (THEORY) |    |    |   |   |      |     |   |    |   | E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |     |     |   |    | HR Change & Conflict Management (THEORY) |    |     |     |   | Legal practices in HRM (THEORY) |    |   |     |     | HR Organisational Development (THEORY) |    |   |    |     | Business Communication Skills II (B.M.S.) (THEORY) |    |    |   |   | Extension Work IV (THEORY) |     |   |           |   | Community Engagement Projects (CEP) (THEORY)                |     |      |         |  | āC    | āCG    | āCG    |  |  |  |  |  |
| External (30/12)           |    |    |   |   |      |     |   |    |   | External (60/24)                                                   |     |     |   |    | External (60/24)                         |    |     |     |   | External (60/24)                |    |   |     |     | External (30/12)                       |    |   |    |     | External (30/12)                                   |    |    |   |   | External (30/12)           |     |   |           |   | External (30/12)                                            |     |      |         |  |       |        |        |  |  |  |  |  |
| Internal(20/8)             |    |    |   |   |      |     |   |    |   | Internal(40/16)                                                    |     |     |   |    | Internal(40/16)                          |    |     |     |   | Internal(40/16)                 |    |   |     |     | Internal(20/8)                         |    |   |    |     | Internal(20/8)                                     |    |    |   |   | Internal(20/8)             |     |   |           |   | Internal(20/8)                                              |     |      |         |  |       |        |        |  |  |  |  |  |
| TOT                        |    | GP | G | C | G*C  | TOT |   | GP | G | C                                                                  | G*C | TOT |   | GP | G                                        | C  | G*C | TOT |   | GP                              | G  | C | G*C | TOT |                                        | GP | G | C  | G*C | TOT                                                |    | GP | G | C | G*C                        | TOT |   | GP        | G | C                                                           | G*C |      |         |  |       |        |        |  |  |  |  |  |
| 265413929                  |    |    |   |   |      |     |   |    |   | RAJBHAR AKANKSHA SANJAY                                            |     |     |   |    |                                          |    |     |     |   | Regular                         |    |   |     |     | FEMALE                                 |    |   |    |     | (MU0341120240134201)                               |    |    |   |   |                            |     |   |           |   | MU-0434: Achievers College of Commerce and Management Night |     |      |         |  |       |        |        |  |  |  |  |  |
| E1                         | 12 |    |   | P |      | 15  | 0 | F  |   | 0.0                                                                | 24  |     |   | P  |                                          | 24 |     | P   |   | 12                              |    | P |     | 12  |                                        | P  |   | 17 |     | P                                                  |    | 24 |   |   |                            |     |   | MARKS     |   |                                                             |     |      |         |  |       |        |        |  |  |  |  |  |
| I1                         | 16 |    |   | P |      | 29  |   | P  |   |                                                                    | 24  |     |   | P  |                                          | 27 |     | P   |   | 12                              |    | P |     | 12  |                                        | P  |   | 19 |     | P                                                  |    | 13 |   |   |                            |     |   | (292 #10) |   | FAILED                                                      |     |      |         |  |       |        |        |  |  |  |  |  |
| TOT                        | 28 | 6  | B | 2 | 12.0 | 44  | 0 | F  | 4 | 0.0                                                                | 48  | 4   | D | 4  | 16.0                                     | 51 | 5   | C   | 4 | 20.0                            | 24 | 4 | D   | 2   | 8.0                                    | 24 | 4 | D  | 2   | 8.0                                                | 36 | 8  | A | 2 | 16.0                       | 37  | 8 | A         | 2 | 16.0                                                        | 22  | 96.0 | 0.00000 |  |       |        |        |  |  |  |  |  |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

|                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                    |   |   |      |      |                                          |    |                                 |      |                                        |              |    |                                                             |              |     |    |              |                            |                                   |              |    |    |              |      |     |      |    |       |      |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------------------------------------------------------------|---|---|------|------|------------------------------------------|----|---------------------------------|------|----------------------------------------|--------------|----|-------------------------------------------------------------|--------------|-----|----|--------------|----------------------------|-----------------------------------|--------------|----|----|--------------|------|-----|------|----|-------|------|----|
| University Of Mumbai                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                    |   |   |      |      |                                          |    |                                 |      |                                        |              |    |                                                             |              |     |    |              |                            | Jul 20, 2026<br>Declaration Date: |              |    |    |              |      |     |      |    |       |      |    |
| OFFICE REGISTER FOR THE Bachelor of Commerce(Management Studies) ( Semester - IV ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                      |    |                                                                    |   |   |      |      |                                          |    |                                 |      |                                        |              |    |                                                             |              |     |    |              |                            | PAGE : 180<br>PAGE : 180          |              |    |    |              |      |     |      |    |       |      |    |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                    |   |   |      |      |                                          |    |                                 |      |                                        |              |    |                                                             |              |     |    |              |                            |                                   |              |    |    |              |      |     |      |    |       |      |    |
| MU-0434: ACHIEVERS COLLEGE OF COMMERCE AND MANAGEMENT NIGHT                                                                                                                                                                                                                                                                                                                                                               |    |                                                                    |   |   |      |      |                                          |    |                                 |      |                                        |              |    |                                                             |              |     |    |              |                            |                                   |              |    |    |              |      |     |      |    |       |      |    |
| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                   |    | NAME                                                               |   |   |      |      | STATUS                                   |    | GENDER                          |      | ERN                                    |              |    | COLLEGE                                                     |              |     |    |              |                            |                                   |              |    |    |              |      |     |      |    |       |      |    |
| 1014311                                                                                                                                                                                                                                                                                                                                                                                                                   |    | 1204211                                                            |   |   |      |      | 1254111                                  |    | 1254112                         |      | 1254411                                |              |    | 2514512                                                     |              |     |    |              | 2524614                    |                                   |              |    |    |              |      |     |      |    |       |      |    |
| Digital Marketing (THEORY)                                                                                                                                                                                                                                                                                                                                                                                                |    | E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |   |   |      |      | Marketing Retail Marketing (THEORY)      |    | CRM (THEORY)                    |      | Marketing Ad Making (THEORY)           |              |    | Business Communication Skills II (B.M.S.) (THEORY)          |              |     |    |              | Extension Work IV (THEORY) |                                   |              |    |    |              |      |     |      |    |       |      |    |
| External (30/12)                                                                                                                                                                                                                                                                                                                                                                                                          |    | External (60/24)                                                   |   |   |      |      | External (60/24)                         |    | External (60/24)                |      | External (30/12)                       |              |    | External (30/12)                                            |              |     |    |              | External (30/12)           |                                   |              |    |    |              |      |     |      |    |       |      |    |
| Internal(20/8)                                                                                                                                                                                                                                                                                                                                                                                                            |    | Internal(40/16)                                                    |   |   |      |      | Internal(40/16)                          |    | Internal(40/16)                 |      | Internal(20/8)                         |              |    | Internal(20/8)                                              |              |     |    |              | Internal(20/8)             |                                   |              |    |    |              |      |     |      |    |       |      |    |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                       |    | GP                                                                 | G | C | G*C  | TOT  | GP                                       | G  | C                               | G*C  | TOT                                    | GP           | G  | C                                                           | G*C          | TOT | GP | G            | C                          | G*C                               | TOT          | GP | G  | C            | G*C  | TOT | GP   | G  | C     | G*C  |    |
| 265413897                                                                                                                                                                                                                                                                                                                                                                                                                 |    | RATHOD RAM ARJUN KAVITA                                            |   |   |      |      | Regular                                  |    | MALE                            |      | (MU0341120240136784)                   |              |    | MU-0434: Achievers College of Commerce and Management Night |              |     |    |              |                            |                                   |              |    |    |              |      |     |      |    |       |      |    |
| E1                                                                                                                                                                                                                                                                                                                                                                                                                        | 17 |                                                                    | P |   |      | 33   |                                          | P  |                                 |      | 33                                     |              | P  |                                                             |              | 34  |    | P            |                            |                                   | 16           |    | P  |              | 16   |     | P    |    | MARKS |      |    |
| I1                                                                                                                                                                                                                                                                                                                                                                                                                        | 12 |                                                                    | P |   |      | 29   |                                          | P  |                                 |      | 26                                     |              | P  |                                                             |              | 24  |    | P            |                            |                                   | 15           |    | P  |              | 18   |     | P    |    | (336) |      |    |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                       | 29 | 6                                                                  | B | 2 | 12.0 | 62   | 7                                        | B+ | 4                               | 28.0 | 59                                     | 6            | B  | 4                                                           | 24.0         | 58  | 6  | B            | 4                          | 24.0                              | 31           | 7  | B+ | 2            | 14.0 | 32  | 7    | B+ | 2     | 14.0 | 22 |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                    |   |   |      |      |                                          |    |                                 |      |                                        |              |    |                                                             |              |     |    |              |                            |                                   |              |    |    |              |      |     |      |    |       |      |    |
| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                   |    | NAME                                                               |   |   |      |      | STATUS                                   |    | GENDER                          |      | ERN                                    |              |    | COLLEGE                                                     |              |     |    |              |                            |                                   |              |    |    |              |      |     |      |    |       |      |    |
| 1014311                                                                                                                                                                                                                                                                                                                                                                                                                   |    | 1204211                                                            |   |   |      |      | 1254115                                  |    | 1254116                         |      | 1254413                                |              |    | 2514512                                                     |              |     |    |              | 2524614                    |                                   |              |    |    |              |      |     |      |    |       |      |    |
| Digital Marketing (THEORY)                                                                                                                                                                                                                                                                                                                                                                                                |    | E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |   |   |      |      | HR Change & Conflict Management (THEORY) |    | Legal practices in HRM (THEORY) |      | HR Organisational Development (THEORY) |              |    | Business Communication Skills II (B.M.S.) (THEORY)          |              |     |    |              | Extension Work IV (THEORY) |                                   |              |    |    |              |      |     |      |    |       |      |    |
| External (30/12)                                                                                                                                                                                                                                                                                                                                                                                                          |    | External (60/24)                                                   |   |   |      |      | External (60/24)                         |    | External (60/24)                |      | External (30/12)                       |              |    | External (30/12)                                            |              |     |    |              | External (30/12)           |                                   |              |    |    |              |      |     |      |    |       |      |    |
| Internal(20/8)                                                                                                                                                                                                                                                                                                                                                                                                            |    | Internal(40/16)                                                    |   |   |      |      | Internal(40/16)                          |    | Internal(40/16)                 |      | Internal(20/8)                         |              |    | Internal(20/8)                                              |              |     |    |              | Internal(20/8)             |                                   |              |    |    |              |      |     |      |    |       |      |    |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                       |    | GP                                                                 | G | C | G*C  | TOT  | GP                                       | G  | C                               | G*C  | TOT                                    | GP           | G  | C                                                           | G*C          | TOT | GP | G            | C                          | G*C                               | TOT          | GP | G  | C            | G*C  | TOT | GP   | G  | C     | G*C  |    |
| 265413913                                                                                                                                                                                                                                                                                                                                                                                                                 |    | CHAUHAN AARTI VINOD PUSHPA                                         |   |   |      |      | Regular                                  |    | FEMALE                          |      | (MU0341120240136786)                   |              |    | MU-0434: Achievers College of Commerce and Management Night |              |     |    |              |                            |                                   |              |    |    |              |      |     |      |    |       |      |    |
| E1                                                                                                                                                                                                                                                                                                                                                                                                                        | 16 |                                                                    | P |   |      | 33   |                                          | P  |                                 |      | 36                                     |              | P  |                                                             |              | 34  |    | P            |                            |                                   | 16           |    | P  |              | 18   |     | P    |    | MARKS |      |    |
| I1                                                                                                                                                                                                                                                                                                                                                                                                                        | 13 |                                                                    | P |   |      | 21   |                                          | P  |                                 |      | 27                                     |              | P  |                                                             |              | 17  |    | P            |                            |                                   | 14           |    | P  |              | 15   |     | P    |    | (326) |      |    |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                       | 29 | 6                                                                  | B | 2 | 12.0 | 54   | 5                                        | C  | 4                               | 20.0 | 63                                     | 7            | B+ | 4                                                           | 28.0         | 51  | 5  | C            | 4                          | 20.0                              | 30           | 7  | B+ | 2            | 14.0 | 31  | 7    | B+ | 2     | 14.0 | 33 |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                    |   |   |      |      |                                          |    |                                 |      |                                        |              |    |                                                             |              |     |    |              |                            |                                   |              |    |    |              |      |     |      |    |       |      |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                    |   |   |      |      |                                          |    |                                 |      |                                        |              |    |                                                             |              |     |    |              |                            |                                   |              |    |    |              |      |     |      |    |       |      |    |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED; |    |                                                                    |   |   |      |      |                                          |    |                                 |      |                                        |              |    |                                                             |              |     |    |              |                            |                                   |              |    |    |              |      |     |      |    |       |      |    |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                    |   |   |      |      |                                          |    |                                 |      |                                        |              |    |                                                             |              |     |    |              |                            |                                   |              |    |    |              |      |     |      |    |       |      |    |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                    |   |   |      |      |                                          |    |                                 |      |                                        |              |    |                                                             |              |     |    |              |                            |                                   |              |    |    |              |      |     |      |    |       |      |    |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                    |   |   |      | >=90 |                                          |    | >=80 and <90                    |      |                                        | >=70 and <80 |    |                                                             | >=60 and <70 |     |    | >=55 and <60 |                            |                                   | >=50 and <55 |    |    | >=40 and <50 |      |     | < 40 |    |       |      |    |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                    |   |   |      | O    |                                          |    | A+                              |      |                                        | A            |    |                                                             | B+           |     |    | B            |                            |                                   | C            |    |    | D            |      |     | F    |    |       |      |    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                    |   |   |      | 10   |                                          |    | 9                               |      |                                        | 8            |    |                                                             | 7            |     |    | 6            |                            |                                   | 5            |    |    | 4            |      |     | 0    |    |       |      |    |

|                                                                                                                                     |  |  |  |  |      |  |  |  |  |  |  |  |  |  |        |  |  |  |  |        |  |  |  |  |                                   |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  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| OFFICE REGISTER FOR THE Bachelor of Commerce(Management Studies) ( Semester - IV) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026 |  |  |  |  |      |  |  |  |  |  |  |  |  |  |        |  |  |  |  |        |  |  |  |  |                                   |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  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| SEAT NO                                                                                                                             |  |  |  |  | NAME |  |  |  |  |  |  |  |  |  | STATUS |  |  |  |  | GENDER |  |  |  |  | ERN                               |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  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| SEAT NO                    |    |    |  |    |  |        |  |     |  | NAME                                                               |  |    |  |        |  |    |  |     |  | STATUS                                   |  |        |  |    | GENDER                          |   |  |          |  | ERN                                    |  |    |  |    | COLLEGE                                                     |        |  |     |  |                            |  |    |  |        | TOTAL                                        |    |  |       |      | RESULT   | REMARK |        |  |    |  |   |  |    |  |        |  |    |  |       |  |         |  |
|----------------------------|----|----|--|----|--|--------|--|-----|--|--------------------------------------------------------------------|--|----|--|--------|--|----|--|-----|--|------------------------------------------|--|--------|--|----|---------------------------------|---|--|----------|--|----------------------------------------|--|----|--|----|-------------------------------------------------------------|--------|--|-----|--|----------------------------|--|----|--|--------|----------------------------------------------|----|--|-------|------|----------|--------|--------|--|----|--|---|--|----|--|--------|--|----|--|-------|--|---------|--|
| 1014311                    |    |    |  |    |  |        |  |     |  | 1204211                                                            |  |    |  |        |  |    |  |     |  | 1254115                                  |  |        |  |    | 1254116                         |   |  |          |  | 1254413                                |  |    |  |    | 2514512                                                     |        |  |     |  | 2524614                    |  |    |  |        | 2524630                                      |    |  |       |      | TOTAL    | RESULT | REMARK |  |    |  |   |  |    |  |        |  |    |  |       |  |         |  |
| Digital Marketing (THEORY) |    |    |  |    |  |        |  |     |  | E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |  |    |  |        |  |    |  |     |  | HR Change & Conflict Management (THEORY) |  |        |  |    | Legal practices in HRM (THEORY) |   |  |          |  | HR Organisational Development (THEORY) |  |    |  |    | Business Communication Skills II (B.M.S.) (THEORY)          |        |  |     |  | Extension Work IV (THEORY) |  |    |  |        | Community Engagement Projects (CEP) (THEORY) |    |  |       |      | (550) ãC | ãCG    | ãCG    |  |    |  |   |  |    |  |        |  |    |  |       |  |         |  |
| External (30/12)           |    |    |  |    |  |        |  |     |  | External (60/24)                                                   |  |    |  |        |  |    |  |     |  | External (60/24)                         |  |        |  |    | External (60/24)                |   |  |          |  | External (30/12)                       |  |    |  |    | External (30/12)                                            |        |  |     |  | External (30/12)           |  |    |  |        | External (30/12)                             |    |  |       |      |          |        |        |  |    |  |   |  |    |  |        |  |    |  |       |  |         |  |
| Internal(20/8)             |    |    |  |    |  |        |  |     |  | Internal(40/16)                                                    |  |    |  |        |  |    |  |     |  | Internal(40/16)                          |  |        |  |    | Internal(40/16)                 |   |  |          |  | Internal(20/8)                         |  |    |  |    | Internal(20/8)                                              |        |  |     |  | Internal(20/8)             |  |    |  |        | Internal(20/8)                               |    |  |       |      |          |        |        |  |    |  |   |  |    |  |        |  |    |  |       |  |         |  |
| TOT                        |    | GP |  | G  |  | C      |  | G*C |  | TOT                                                                |  | GP |  | G      |  | C  |  | G*C |  | TOT                                      |  | GP     |  | G  |                                 | C |  | G*C      |  | TOT                                    |  | GP |  | G  |                                                             | C      |  | G*C |  | TOT                        |  | GP |  | G      |                                              | C  |  | G*C   |      |          |        |        |  |    |  |   |  |    |  |        |  |    |  |       |  |         |  |
| 265413914                  |    |    |  |    |  |        |  |     |  | CLAREN PAUL VARDARAJ                                               |  |    |  |        |  |    |  |     |  | Regular                                  |  |        |  |    | FEMALE                          |   |  |          |  | (MU0341120240135019)                   |  |    |  |    | MU-0434: Achievers College of Commerce and Management Night |        |  |     |  |                            |  |    |  |        |                                              |    |  |       |      |          |        |        |  |    |  |   |  |    |  |        |  |    |  |       |  |         |  |
| E1                         | 15 |    |  | P  |  |        |  | 36  |  |                                                                    |  | P  |  |        |  | 35 |  |     |  | P                                        |  |        |  | 15 |                                 | P |  |          |  | 16                                     |  | P  |  |    |                                                             | 16     |  | P   |  |                            |  | 18 |  | P      |                                              |    |  | MARKS |      |          |        |        |  |    |  |   |  |    |  |        |  |    |  |       |  |         |  |
| I1                         | 15 |    |  | P  |  |        |  | 22  |  |                                                                    |  | P  |  |        |  | 24 |  |     |  | P                                        |  |        |  | 15 |                                 | P |  |          |  | 17                                     |  | P  |  |    |                                                             | 16     |  | P   |  |                            |  | 16 |  | P      |                                              |    |  | (327) | PASS |          |        |        |  |    |  |   |  |    |  |        |  |    |  |       |  |         |  |
| TOT                        | 30 | 7  |  | B+ |  | 2 14.0 |  | 58  |  | 6                                                                  |  | B  |  | 4 24.0 |  | 59 |  | 6   |  | B                                        |  | 4 24.0 |  | 51 |                                 | 5 |  | C 4 20.0 |  | 30                                     |  | 7  |  | B+ |                                                             | 2 14.0 |  | 33  |  | 7                          |  | B+ |  | 2 14.0 |                                              | 32 |  | 7     |      | B+       |        | 2 14.0 |  | 34 |  | 7 |  | B+ |  | 2 14.0 |  | 22 |  | 138.0 |  | 6.27273 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED;

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

**MU-0434: ACHIEVERS COLLEGE OF COMMERCE AND MANAGEMENT NIGHT**

| SEAT NO                                  |    |       |  |         |  |       |  |        |  | NAME                                                                          |  |       |  |        |  |         |  |       |  | STATUS                                         |  |         |  |       | GENDER                              | ERN    |  |         |  |                                         | COLLEGE |       |  |           |                                                               |       |  |        |  |                                       |  |    |  |        |                                                         | TOTAL | RESULT | REMARK |       |             |     |     |
|------------------------------------------|----|-------|--|---------|--|-------|--|--------|--|-------------------------------------------------------------------------------|--|-------|--|--------|--|---------|--|-------|--|------------------------------------------------|--|---------|--|-------|-------------------------------------|--------|--|---------|--|-----------------------------------------|---------|-------|--|-----------|---------------------------------------------------------------|-------|--|--------|--|---------------------------------------|--|----|--|--------|---------------------------------------------------------|-------|--------|--------|-------|-------------|-----|-----|
| 1014311<br>Digital Marketing<br>(THEORY) |    |       |  |         |  |       |  |        |  | 1204211<br>E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |  |       |  |        |  |         |  |       |  | 1254111<br>Marketing Retail Marketing (THEORY) |  |         |  |       | 1254112<br>CRM (THEORY)             |        |  |         |  | 1254411<br>Marketing Ad Making (THEORY) |         |       |  |           | 2514512<br>Business Communication Skills II (B.M.S.) (THEORY) |       |  |        |  | 2524614<br>Extension Work IV (THEORY) |  |    |  |        | 2524630<br>Community Engagement Projects (CEP) (THEORY) |       |        |        |       | (550)<br>āC | āCG | āCG |
| External (30/12)<br>Internal(20/8)       |    |       |  |         |  |       |  |        |  | External (60/24)<br>Internal(40/16)                                           |  |       |  |        |  |         |  |       |  | External (60/24)<br>Internal(40/16)            |  |         |  |       | External (60/24)<br>Internal(40/16) |        |  |         |  | External (30/12)<br>Internal(20/8)      |         |       |  |           | External (30/12)<br>Internal(20/8)                            |       |  |        |  | External (30/12)<br>Internal(20/8)    |  |    |  |        |                                                         |       |        |        |       |             |     |     |
| TOT                                      |    | GP    |  | G C G*C |  | TOT   |  | GP     |  | G C G*C                                                                       |  | TOT   |  | GP     |  | G C G*C |  | TOT   |  | GP                                             |  | G C G*C |  | TOT   |                                     | GP     |  | G C G*C |  | TOT                                     |         | GP    |  | G C G*C   |                                                               |       |  |        |  |                                       |  |    |  |        |                                                         |       |        |        |       |             |     |     |
| 265413891                                |    |       |  |         |  |       |  |        |  | FRANCIS VIVIAN MOSES                                                          |  |       |  |        |  |         |  |       |  | Regular                                        |  |         |  |       | MALE                                |        |  |         |  | (MU0341120240133848)                    |         |       |  |           | MU-0434: Achievers College of Commerce and Management Night   |       |  |        |  |                                       |  |    |  |        |                                                         |       |        |        |       |             |     |     |
| E1                                       | 18 |       |  | P       |  | 24    |  | P      |  | 25                                                                            |  | P     |  | 29     |  | P       |  | 14    |  | P                                              |  | 18      |  | P     |                                     | 24     |  | P       |  | 28                                      |         |       |  | MARKS     |                                                               |       |  |        |  |                                       |  |    |  |        |                                                         |       |        |        |       |             |     |     |
| I1                                       | 19 |       |  | P       |  | 37    |  | P      |  | 34                                                                            |  | P     |  | 30     |  | P       |  | 16    |  | P                                              |  | 17      |  | P     |                                     | 20     |  | P       |  | 18                                      |         |       |  | (382 #10) |                                                               | PASS  |  |        |  |                                       |  |    |  |        |                                                         |       |        |        |       |             |     |     |
| TOT 37 #2                                |    | 8 A 2 |  | 16.0    |  | 61 #2 |  | 7 B+ 4 |  | 28.0                                                                          |  | 59 #2 |  | 7 B+ 4 |  | 28.0    |  | 59 #2 |  | 7 B+ 4                                         |  | 28.0    |  | 30 #2 |                                     | 7 B+ 2 |  | 14.0    |  | 35                                      |         | 8 A 2 |  | 16.0      |                                                               | 44 @1 |  | 10 O 2 |  | 20.0                                  |  | 46 |  | 10 O 2 |                                                         | 20.0  |        | 22     | 170.0 | 7.72727     |     |     |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED;

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                    |    |    |   |    | NAME                                                               |      |    |    |   |                                     |   |      |    |    | STATUS           |   |   |      |    | GENDER                       |   |    |   |      | ERN                                                |    |   |    |   | COLLEGE                    |    |  |   |   |                                                             |      |    |  |   |                |   |      |    |  |        |    |   |      |    |        |       |         |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |       |  |  |  |  |           |  |  |  |  |      |  |  |  |  |
|----------------------------|----|----|---|----|--------------------------------------------------------------------|------|----|----|---|-------------------------------------|---|------|----|----|------------------|---|---|------|----|------------------------------|---|----|---|------|----------------------------------------------------|----|---|----|---|----------------------------|----|--|---|---|-------------------------------------------------------------|------|----|--|---|----------------|---|------|----|--|--------|----|---|------|----|--------|-------|---------|--|--|----|--|--|--|--|---|--|--|--|--|----|--|--|--|--|-------|--|--|--|--|-----------|--|--|--|--|------|--|--|--|--|
| 1014311                    |    |    |   |    | 1204211                                                            |      |    |    |   | 1254111                             |   |      |    |    | 1254112          |   |   |      |    | 1254411                      |   |    |   |      | 2514512                                            |    |   |    |   | 2524614                    |    |  |   |   | 2524630                                                     |      |    |  |   | TOTAL          |   |      |    |  | RESULT |    |   |      |    | REMARK |       |         |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |       |  |  |  |  |           |  |  |  |  |      |  |  |  |  |
| Digital Marketing (THEORY) |    |    |   |    | E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |      |    |    |   | Marketing Retail Marketing (THEORY) |   |      |    |    | CRM (THEORY)     |   |   |      |    | Marketing Ad Making (THEORY) |   |    |   |      | Business Communication Skills II (B.M.S.) (THEORY) |    |   |    |   | Extension Work IV (THEORY) |    |  |   |   | Community Engagement Projects (CEP) (THEORY)                |      |    |  |   | (550) āC       |   |      |    |  | āCG    |    |   |      |    | āCG    |       |         |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |       |  |  |  |  |           |  |  |  |  |      |  |  |  |  |
| External (30/12)           |    |    |   |    | External (60/24)                                                   |      |    |    |   | External (60/24)                    |   |      |    |    | External (60/24) |   |   |      |    | External (30/12)             |   |    |   |      | External (30/12)                                   |    |   |    |   | External (30/12)           |    |  |   |   | External (30/12)                                            |      |    |  |   |                |   |      |    |  |        |    |   |      |    |        |       |         |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |       |  |  |  |  |           |  |  |  |  |      |  |  |  |  |
| Internal(20/8)             |    |    |   |    | Internal(40/16)                                                    |      |    |    |   | Internal(40/16)                     |   |      |    |    | Internal(40/16)  |   |   |      |    | Internal(20/8)               |   |    |   |      | Internal(20/8)                                     |    |   |    |   | Internal(20/8)             |    |  |   |   | Internal(20/8)                                              |      |    |  |   |                |   |      |    |  |        |    |   |      |    |        |       |         |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |       |  |  |  |  |           |  |  |  |  |      |  |  |  |  |
| TOT GP G C G*C             |    |    |   |    | TOT GP G C G*C                                                     |      |    |    |   | TOT GP G C G*C                      |   |      |    |    | TOT GP G C G*C   |   |   |      |    | TOT GP G C G*C               |   |    |   |      | TOT GP G C G*C                                     |    |   |    |   | TOT GP G C G*C             |    |  |   |   | TOT GP G C G*C                                              |      |    |  |   | TOT GP G C G*C |   |      |    |  |        |    |   |      |    |        |       |         |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |       |  |  |  |  |           |  |  |  |  |      |  |  |  |  |
| 265413893                  |    |    |   |    | PADMAPRIYA VENKATESH                                               |      |    |    |   |                                     |   |      |    |    | Regular          |   |   |      |    | FEMALE                       |   |    |   |      | (MU0341120240133847)                               |    |   |    |   |                            |    |  |   |   | MU-0434: Achievers College of Commerce and Management Night |      |    |  |   |                |   |      |    |  |        |    |   |      |    |        |       |         |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |       |  |  |  |  |           |  |  |  |  |      |  |  |  |  |
| E1                         | 16 |    |   | P  | 24                                                                 |      |    |    |   | P                                   |   |      |    |    | 25               |   |   |      |    | P                            |   |    |   |      | 34                                                 |    |   |    |   | P                          |    |  |   |   | 17                                                          |      |    |  |   | P              |   |      |    |  | 16     |    |   |      |    | P      |       |         |  |  | 18 |  |  |  |  | P |  |  |  |  | 22 |  |  |  |  | MARKS |  |  |  |  |           |  |  |  |  |      |  |  |  |  |
| I1                         | 14 |    |   | P  | 29                                                                 |      |    |    |   | P                                   |   |      |    |    | 24               |   |   |      |    | P                            |   |    |   |      | 26                                                 |    |   |    |   | P                          |    |  |   |   | 14                                                          |      |    |  |   | P              |   |      |    |  | 12     |    |   |      |    | P      |       |         |  |  | 19 |  |  |  |  | P |  |  |  |  | 12 |  |  |  |  | P     |  |  |  |  | (332 #10) |  |  |  |  | PASS |  |  |  |  |
| TOT                        | 30 | #2 | 7 | B+ | 2                                                                  | 14.0 | 53 | #2 | 6 | B                                   | 4 | 24.0 | 49 | #2 | 5                | C | 4 | 20.0 | 60 | #2                           | 7 | B+ | 4 | 28.0 | 31                                                 | #2 | 7 | B+ | 2 | 14.0                       | 28 |  | 6 | B | 2                                                           | 12.0 | 37 |  | 8 | A              | 2 | 16.0 | 34 |  | 7      | B+ | 2 | 14.0 | 22 |        | 142.0 | 6.45455 |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |       |  |  |  |  |           |  |  |  |  |      |  |  |  |  |

| SEAT NO                    |    |    |  |    |   |      |    |     |   | NAME                                                               |   |   |      |     |    |     |  |    |   | STATUS                                   |    |     |    |     | GENDER                          |    |      |    |   | ERN                                    |    |     |   |      | COLLEGE                                                     |   |   |     |    |                            |      |    |   |   |                                              |     |       |      |      | TOTAL |       | RESULT |         | REMARK |  |
|----------------------------|----|----|--|----|---|------|----|-----|---|--------------------------------------------------------------------|---|---|------|-----|----|-----|--|----|---|------------------------------------------|----|-----|----|-----|---------------------------------|----|------|----|---|----------------------------------------|----|-----|---|------|-------------------------------------------------------------|---|---|-----|----|----------------------------|------|----|---|---|----------------------------------------------|-----|-------|------|------|-------|-------|--------|---------|--------|--|
| 1014311                    |    |    |  |    |   |      |    |     |   | 1204211                                                            |   |   |      |     |    |     |  |    |   | 1254115                                  |    |     |    |     | 1254116                         |    |      |    |   | 1254413                                |    |     |   |      | 2514512                                                     |   |   |     |    | 2524614                    |      |    |   |   | 2524630                                      |     |       |      |      | (550) |       | äCG    |         | äCG    |  |
| Digital Marketing (THEORY) |    |    |  |    |   |      |    |     |   | E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |   |   |      |     |    |     |  |    |   | HR Change & Conflict Management (THEORY) |    |     |    |     | Legal practices in HRM (THEORY) |    |      |    |   | HR Organisational Development (THEORY) |    |     |   |      | Business Communication Skills II (B.M.S.) (THEORY)          |   |   |     |    | Extension Work IV (THEORY) |      |    |   |   | Community Engagement Projects (CEP) (THEORY) |     |       |      |      |       |       |        |         |        |  |
| External (30/12)           |    |    |  |    |   |      |    |     |   | External (60/24)                                                   |   |   |      |     |    |     |  |    |   | External (60/24)                         |    |     |    |     | External (60/24)                |    |      |    |   | External (30/12)                       |    |     |   |      | External (30/12)                                            |   |   |     |    | External (30/12)           |      |    |   |   | External (30/12)                             |     |       |      |      |       |       |        |         |        |  |
| Internal(20/8)             |    |    |  |    |   |      |    |     |   | Internal(40/16)                                                    |   |   |      |     |    |     |  |    |   | Internal(40/16)                          |    |     |    |     | Internal(40/16)                 |    |      |    |   | Internal(20/8)                         |    |     |   |      | Internal(20/8)                                              |   |   |     |    | Internal(20/8)             |      |    |   |   | Internal(20/8)                               |     |       |      |      |       |       |        |         |        |  |
| TOT                        |    | GP |  | G  | C | G*C  |    | TOT |   | GP                                                                 |   | G | C    | G*C |    | TOT |  | GP |   | G                                        | C  | G*C |    | TOT |                                 | GP |      | G  | C | G*C                                    |    | TOT |   | GP   |                                                             | G | C | G*C |    | TOT                        |      | GP |   | G | C                                            | G*C |       |      |      |       |       |        |         |        |  |
| 265413896                  |    |    |  |    |   |      |    |     |   | QURESHI MOHAMMED NADEEM ZABIR                                      |   |   |      |     |    |     |  |    |   | Regular                                  |    |     |    |     | MALE                            |    |      |    |   | (MU0341120240134192)                   |    |     |   |      | MU-0434: Achievers College of Commerce and Management Night |   |   |     |    |                            |      |    |   |   |                                              |     |       |      |      |       |       |        |         |        |  |
| E1                         | 16 |    |  | P  |   |      | 35 |     |   |                                                                    | P |   |      |     | 34 |     |  |    | P |                                          |    |     | 34 |     |                                 |    | P    |    |   |                                        | 17 |     |   |      | P                                                           |   |   |     | 16 |                            |      |    | P |   |                                              |     | MARKS |      |      |       |       |        |         |        |  |
| I1                         | 15 |    |  | P  |   |      | 21 |     |   |                                                                    | P |   |      |     | 28 |     |  |    | P |                                          |    |     | 16 |     |                                 |    | P    |    |   |                                        | 17 |     |   |      | P                                                           |   |   |     | 17 |                            |      |    | P |   |                                              |     | (331) |      | PASS |       |       |        |         |        |  |
| TOT                        | 31 | 7  |  | B+ | 2 | 14.0 | 56 |     | 6 |                                                                    | B | 4 | 24.0 | 62  |    | 7   |  | B+ | 4 | 28.0                                     | 50 |     | 5  |     | C                               | 4  | 20.0 | 34 |   | 7                                      |    | B+  | 2 | 14.0 | 33                                                          |   | 7 |     | B+ | 2                          | 14.0 | 32 |   | 7 |                                              | B+  | 2     | 14.0 | 22   |       | 142.0 |        | 6.45455 |        |  |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                  |  |  |  |  |  |  |  |  |  | NAME                                                                          |  |  |  |  |  |  |  |  |  | STATUS                                         |  |  |  |  | GENDER                              |  |  |  |  | ERN                                     |  |  |  |  | COLLEGE                                                       |  |  |  |  |                                                             |  |  |  |  | TOTAL                                 |  |  |  |  | RESULT                                                  |  | REMARK |  |  |                |  |               |  |     |  |  |  |  |
|------------------------------------------|--|--|--|--|--|--|--|--|--|-------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|------------------------------------------------|--|--|--|--|-------------------------------------|--|--|--|--|-----------------------------------------|--|--|--|--|---------------------------------------------------------------|--|--|--|--|-------------------------------------------------------------|--|--|--|--|---------------------------------------|--|--|--|--|---------------------------------------------------------|--|--------|--|--|----------------|--|---------------|--|-----|--|--|--|--|
| 1014311<br>Digital Marketing<br>(THEORY) |  |  |  |  |  |  |  |  |  | 1204211<br>E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |  |  |  |  |  |  |  |  |  | 1254111<br>Marketing Retail Marketing (THEORY) |  |  |  |  | 1254112<br>CRM (THEORY)             |  |  |  |  | 1254411<br>Marketing Ad Making (THEORY) |  |  |  |  | 2514512<br>Business Communication Skills II (B.M.S.) (THEORY) |  |  |  |  |                                                             |  |  |  |  | 2524614<br>Extension Work IV (THEORY) |  |  |  |  | 2524630<br>Community Engagement Projects (CEP) (THEORY) |  |        |  |  | TOTAL (550) ãC |  | äCG           |  | äCG |  |  |  |  |
| External (30/12)<br>Internal(20/8)       |  |  |  |  |  |  |  |  |  | External (60/24)<br>Internal(40/16)                                           |  |  |  |  |  |  |  |  |  | External (60/24)<br>Internal(40/16)            |  |  |  |  | External (60/24)<br>Internal(40/16) |  |  |  |  | External (30/12)<br>Internal(20/8)      |  |  |  |  | External (30/12)<br>Internal(20/8)                            |  |  |  |  |                                                             |  |  |  |  | External (30/12)<br>Internal(20/8)    |  |  |  |  | External (30/12)<br>Internal(20/8)                      |  |        |  |  |                |  |               |  |     |  |  |  |  |
| TOT GP G C G*C                           |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                                                                |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                                 |  |  |  |  | TOT GP G C G*C                      |  |  |  |  | TOT GP G C G*C                          |  |  |  |  |                                                               |  |  |  |  | TOT GP G C G*C                                              |  |  |  |  | TOT GP G C G*C                        |  |  |  |  | TOT GP G C G*C                                          |  |        |  |  |                |  |               |  |     |  |  |  |  |
| 265413899                                |  |  |  |  |  |  |  |  |  | VISHWAKARMA SACHIN VIJAYPRAKASH MANISHADEVI                                   |  |  |  |  |  |  |  |  |  | Regular                                        |  |  |  |  | MALE                                |  |  |  |  | (MU0341120240134781)                    |  |  |  |  |                                                               |  |  |  |  | MU-0434: Achievers College of Commerce and Management Night |  |  |  |  |                                       |  |  |  |  |                                                         |  |        |  |  |                |  |               |  |     |  |  |  |  |
| E1 12 P                                  |  |  |  |  |  |  |  |  |  | 24 P                                                                          |  |  |  |  |  |  |  |  |  | 26 P                                           |  |  |  |  | 33 P                                |  |  |  |  | 12 P                                    |  |  |  |  | 12 P                                                          |  |  |  |  |                                                             |  |  |  |  | 22 P                                  |  |  |  |  | 21 P                                                    |  |        |  |  | MARKS          |  |               |  |     |  |  |  |  |
| I1 15 P                                  |  |  |  |  |  |  |  |  |  | 27 P                                                                          |  |  |  |  |  |  |  |  |  | 29 P                                           |  |  |  |  | 25 P                                |  |  |  |  | 12 P                                    |  |  |  |  | 14 P                                                          |  |  |  |  |                                                             |  |  |  |  | 18 P                                  |  |  |  |  | 13 P                                                    |  |        |  |  | (325 #10)      |  | PASS          |  |     |  |  |  |  |
| TOT 27 #2 6 B 2 12.0                     |  |  |  |  |  |  |  |  |  | 51 #2 5 C 4 20.0                                                              |  |  |  |  |  |  |  |  |  | 55 #2 6 B 4 24.0                               |  |  |  |  | 58 #2 7 B+ 4 28.0                   |  |  |  |  | 24 #2 5 C 2 10.0                        |  |  |  |  | 26 5 C 2 10.0                                                 |  |  |  |  |                                                             |  |  |  |  | 40 9 A+ 2 18.0                        |  |  |  |  | 34 7 B+ 2 14.0                                          |  |        |  |  | 22             |  | 136.0 6.18182 |  |     |  |  |  |  |
| SEAT NO                                  |  |  |  |  |  |  |  |  |  | NAME                                                                          |  |  |  |  |  |  |  |  |  | STATUS                                         |  |  |  |  | GENDER                              |  |  |  |  | ERN                                     |  |  |  |  | COLLEGE                                                       |  |  |  |  |                                                             |  |  |  |  | TOTAL                                 |  |  |  |  | RESULT                                                  |  | REMARK |  |  |                |  |               |  |     |  |  |  |  |
| 1014311<br>Digital Marketing<br>(THEORY) |  |  |  |  |  |  |  |  |  | 1204211<br>E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |  |  |  |  |  |  |  |  |  | 1254111<br>Marketing Retail Marketing (THEORY) |  |  |  |  | 1254112<br>CRM (THEORY)             |  |  |  |  | 1254411<br>Marketing Ad Making (THEORY) |  |  |  |  | 2514512<br>Business Communication Skills II (B.M.S.) (THEORY) |  |  |  |  |                                                             |  |  |  |  | 2524614<br>Extension Work IV (THEORY) |  |  |  |  | 2524630<br>Community Engagement Projects (CEP) (THEORY) |  |        |  |  | TOTAL (550) ãC |  | äCG           |  | äCG |  |  |  |  |
| External (30/12)<br>Internal(20/8)       |  |  |  |  |  |  |  |  |  | External (60/24)<br>Internal(40/16)                                           |  |  |  |  |  |  |  |  |  | External (60/24)<br>Internal(40/16)            |  |  |  |  | External (60/24)<br>Internal(40/16) |  |  |  |  | External (30/12)<br>Internal(20/8)      |  |  |  |  | External (30/12)<br>Internal(20/8)                            |  |  |  |  |                                                             |  |  |  |  | External (30/12)<br>Internal(20/8)    |  |  |  |  | External (30/12)<br>Internal(20/8)                      |  |        |  |  |                |  |               |  |     |  |  |  |  |
| TOT GP G C G*C                           |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                                                                |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                                 |  |  |  |  | TOT GP G C G*C                      |  |  |  |  | TOT GP G C G*C                          |  |  |  |  |                                                               |  |  |  |  | TOT GP G C G*C                                              |  |  |  |  | TOT GP G C G*C                        |  |  |  |  | TOT GP G C G*C                                          |  |        |  |  |                |  |               |  |     |  |  |  |  |
| 265413900                                |  |  |  |  |  |  |  |  |  | YADAV ANUSHKA SHASHI                                                          |  |  |  |  |  |  |  |  |  | Regular                                        |  |  |  |  | FEMALE                              |  |  |  |  | (MU0341120240133846)                    |  |  |  |  |                                                               |  |  |  |  | MU-0434: Achievers College of Commerce and Management Night |  |  |  |  |                                       |  |  |  |  |                                                         |  |        |  |  |                |  |               |  |     |  |  |  |  |
| E1 15 P                                  |  |  |  |  |  |  |  |  |  | 24 P                                                                          |  |  |  |  |  |  |  |  |  | 24 P                                           |  |  |  |  | 40 P                                |  |  |  |  | 14 P                                    |  |  |  |  | 13 P                                                          |  |  |  |  |                                                             |  |  |  |  | 16 P                                  |  |  |  |  | 26 P                                                    |  |        |  |  | MARKS          |  |               |  |     |  |  |  |  |
| I1 19 P                                  |  |  |  |  |  |  |  |  |  | 36 P                                                                          |  |  |  |  |  |  |  |  |  | 36 P                                           |  |  |  |  | 30 P                                |  |  |  |  | 17 P                                    |  |  |  |  | 17 P                                                          |  |  |  |  |                                                             |  |  |  |  | 18 P                                  |  |  |  |  | 17 P                                                    |  |        |  |  | (374 #10)      |  | PASS          |  |     |  |  |  |  |
| TOT 34 #2 8 A 2 16.0                     |  |  |  |  |  |  |  |  |  | 60 #2 7 B+ 4 28.0                                                             |  |  |  |  |  |  |  |  |  | 60 #2 7 B+ 4 28.0                              |  |  |  |  | 70 #2 8 A 4 32.0                    |  |  |  |  | 31 #2 7 B+ 2 14.0                       |  |  |  |  | 30 7 B+ 2 14.0                                                |  |  |  |  |                                                             |  |  |  |  | 34 7 B+ 2 14.0                        |  |  |  |  | 43 @2 10 O 2 20.0                                       |  |        |  |  | 22             |  | 166.0 7.54545 |  |     |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED;

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                    |    |    |   |    | NAME                                                               |      |    |    |    | STATUS                    |      |     |   |    | GENDER                                     |      |     |     |    | ERN                                                  |      |    |     |     | COLLEGE                                            |      |    |   |     |                            |     |    |   |     | TOTAL                                                       |      |    |    |    | RESULT | REMARK |     |   |  |       |           |        |
|----------------------------|----|----|---|----|--------------------------------------------------------------------|------|----|----|----|---------------------------|------|-----|---|----|--------------------------------------------|------|-----|-----|----|------------------------------------------------------|------|----|-----|-----|----------------------------------------------------|------|----|---|-----|----------------------------|-----|----|---|-----|-------------------------------------------------------------|------|----|----|----|--------|--------|-----|---|--|-------|-----------|--------|
| 1014311                    |    |    |   |    | 1204211                                                            |      |    |    |    | 1254113                   |      |     |   |    | 1254114                                    |      |     |     |    | 1254412                                              |      |    |     |     | 2514512                                            |      |    |   |     | 2524614                    |     |    |   |     | 2524630                                                     |      |    |    |    | (550)  |        |     |   |  |       |           |        |
| Digital Marketing (THEORY) |    |    |   |    | E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |      |    |    |    | Finance Auditing (THEORY) |      |     |   |    | Financial Institutions and Market (THEORY) |      |     |     |    | Finance Financial Inclusion Skills in Youth (THEORY) |      |    |     |     | Business Communication Skills II (B.M.S.) (THEORY) |      |    |   |     | Extension Work IV (THEORY) |     |    |   |     | Community Engagement Projects (CEP) (THEORY)                |      |    |    |    | āC     | āCG    | āCG |   |  |       |           |        |
| External (30/12)           |    |    |   |    | External (60/24)                                                   |      |    |    |    | External (60/24)          |      |     |   |    | External (60/24)                           |      |     |     |    | External (30/12)                                     |      |    |     |     | External (30/12)                                   |      |    |   |     | External (30/12)           |     |    |   |     | External (30/12)                                            |      |    |    |    |        |        |     |   |  |       |           |        |
| Internal(20/8)             |    |    |   |    | Internal(40/16)                                                    |      |    |    |    | Internal(40/16)           |      |     |   |    | Internal(40/16)                            |      |     |     |    | Internal(20/8)                                       |      |    |     |     | Internal(20/8)                                     |      |    |   |     | Internal(20/8)             |     |    |   |     | Internal(20/8)                                              |      |    |    |    |        |        |     |   |  |       |           |        |
| TOT                        |    | GP | G | C  | G*C                                                                | TOT  |    | GP | G  | C                         | G*C  | TOT |   | GP | G                                          | C    | G*C | TOT |    | GP                                                   | G    | C  | G*C | TOT |                                                    | GP   | G  | C | G*C | TOT                        |     | GP | G | C   | G*C                                                         | TOT  |    | GP | G  | C      | G*C    |     |   |  |       |           |        |
| 265413901                  |    |    |   |    | BHANGRATH SAHIL SANTOSH                                            |      |    |    |    |                           |      |     |   |    | Regular                                    |      |     |     |    | MALE                                                 |      |    |     |     | (MU0341120240133816)                               |      |    |   |     |                            |     |    |   |     | MU-0434: Achievers College of Commerce and Management Night |      |    |    |    |        |        |     |   |  |       |           |        |
| E1                         | 24 |    | P |    |                                                                    | 34   |    | P  |    |                           |      | 34  |   | P  |                                            |      |     | 39  |    | P                                                    |      |    |     | 16  |                                                    | P    |    |   |     | 2                          | 0   | F  |   | 0.0 | 20                                                          |      | P  |    |    | 22     |        | P   |   |  | MARKS |           |        |
| I1                         | 17 |    | P |    |                                                                    | 30   |    | P  |    |                           |      | 32  |   | P  |                                            |      |     | 29  |    | P                                                    |      |    |     | 16  |                                                    | P    |    |   |     | 11                         |     | P  |   |     |                                                             | 20   |    | P  |    |        | 12     |     | P |  |       | (358 #10) | FAILED |
| TOT                        |    | 41 | 9 | A+ | 2                                                                  | 18.0 | 64 | 7  | B+ | 4                         | 28.0 | 66  | 7 | B+ | 4                                          | 28.0 | 68  | 7   | B+ | 4                                                    | 28.0 | 32 | 7   | B+  | 2                                                  | 14.0 | 13 | 0 | F   | 2                          | 0.0 | 40 | 9 | A+  | 2                                                           | 18.0 | 34 | 7  | B+ | 2      | 14.0   | 22  |   |  | 148.0 | 0.00000   |        |

| SEAT NO                    |    |    |   |   | NAME                                                               |     |    |    |   | STATUS                    |     |     |      |    | GENDER                                     |   |     |     |    | ERN                                                  |    |   |     |     | COLLEGE                                            |    |      |    |     |                            |     |    |   |     | TOTAL                                                       |     |  |     |    | RESULT   |     | REMARK |   |        |    |    |   |      |    |           |       |        |   |   |      |    |  |      |  |         |  |
|----------------------------|----|----|---|---|--------------------------------------------------------------------|-----|----|----|---|---------------------------|-----|-----|------|----|--------------------------------------------|---|-----|-----|----|------------------------------------------------------|----|---|-----|-----|----------------------------------------------------|----|------|----|-----|----------------------------|-----|----|---|-----|-------------------------------------------------------------|-----|--|-----|----|----------|-----|--------|---|--------|----|----|---|------|----|-----------|-------|--------|---|---|------|----|--|------|--|---------|--|
| 1014311                    |    |    |   |   | 1204211                                                            |     |    |    |   | 1254113                   |     |     |      |    | 1254114                                    |   |     |     |    | 1254412                                              |    |   |     |     | 2514512                                            |    |      |    |     | 2524614                    |     |    |   |     | 2524630                                                     |     |  |     |    | TOTAL    |     | RESULT |   | REMARK |    |    |   |      |    |           |       |        |   |   |      |    |  |      |  |         |  |
| Digital Marketing (THEORY) |    |    |   |   | E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |     |    |    |   | Finance Auditing (THEORY) |     |     |      |    | Financial Institutions and Market (THEORY) |   |     |     |    | Finance Financial Inclusion Skills in Youth (THEORY) |    |   |     |     | Business Communication Skills II (B.M.S.) (THEORY) |    |      |    |     | Extension Work IV (THEORY) |     |    |   |     | Community Engagement Projects (CEP) (THEORY)                |     |  |     |    | (550) āC |     | āCG    |   | āCG    |    |    |   |      |    |           |       |        |   |   |      |    |  |      |  |         |  |
| External (30/12)           |    |    |   |   | External (60/24)                                                   |     |    |    |   | External (60/24)          |     |     |      |    | External (60/24)                           |   |     |     |    | External (30/12)                                     |    |   |     |     | External (30/12)                                   |    |      |    |     | External (30/12)           |     |    |   |     | External (30/12)                                            |     |  |     |    |          |     |        |   |        |    |    |   |      |    |           |       |        |   |   |      |    |  |      |  |         |  |
| Internal(20/8)             |    |    |   |   | Internal(40/16)                                                    |     |    |    |   | Internal(40/16)           |     |     |      |    | Internal(40/16)                            |   |     |     |    | Internal(20/8)                                       |    |   |     |     | Internal(20/8)                                     |    |      |    |     | Internal(20/8)             |     |    |   |     | Internal(20/8)                                              |     |  |     |    |          |     |        |   |        |    |    |   |      |    |           |       |        |   |   |      |    |  |      |  |         |  |
| TOT                        |    | GP | G | C | G*C                                                                | TOT |    | GP | G | C                         | G*C | TOT |      | GP | G                                          | C | G*C | TOT |    | GP                                                   | G  | C | G*C | TOT |                                                    | GP | G    | C  | G*C | TOT                        |     | GP | G | C   | G*C                                                         | TOT |  | GP  | G  | C        | G*C |        |   |        |    |    |   |      |    |           |       |        |   |   |      |    |  |      |  |         |  |
| 265413902                  |    |    |   |   | GUPTA PRIYANSHU ARVIND SANGITA                                     |     |    |    |   |                           |     |     |      |    | Regular                                    |   |     |     |    | MALE                                                 |    |   |     |     | (MU0341120240134786)                               |    |      |    |     |                            |     |    |   |     | MU-0434: Achievers College of Commerce and Management Night |     |  |     |    |          |     |        |   |        |    |    |   |      |    |           |       |        |   |   |      |    |  |      |  |         |  |
| E1                         | 4  |    | 0 | F |                                                                    | 0.0 | 24 |    |   |                           | P   |     | 24   |    |                                            |   | P   |     | 34 |                                                      |    |   | P   |     | 5                                                  |    |      | 0  | F   |                            | 0.0 | 1  |   |     | 0                                                           | F   |  | 0.0 | 16 |          |     |        | P |        | 24 |    |   |      | P  |           | MARKS |        |   |   |      |    |  |      |  |         |  |
| Il                         | 15 |    |   | P |                                                                    |     | 27 |    |   |                           | P   |     | 28   |    |                                            |   | P   |     | 20 |                                                      |    |   | P   |     | 13                                                 |    |      |    | P   |                            |     | 12 |   |     |                                                             | P   |  | 18  |    |          |     | P      |   | 12     |    |    |   | P    |    | (277 #10) |       | FAILED |   |   |      |    |  |      |  |         |  |
| TOT                        | 19 |    | 0 | F | 2                                                                  | 0.0 | 51 |    |   | 5                         | C   | 4   | 20.0 | 52 |                                            |   | 5   | C   | 4  | 20.0                                                 | 54 |   |     | 5   | C                                                  | 4  | 20.0 | 18 |     |                            | 0   | F  | 2 | 0.0 | 13                                                          |     |  | 0   | F  | 2        | 0.0 | 34     |   |        | 7  | B+ | 2 | 14.0 | 36 |           |       | 8      | A | 2 | 16.0 | 22 |  | 90.0 |  | 0.00000 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED;

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                    |    |    |   |   | NAME                                                               |      |    |    |   | STATUS                    |     |      |    |    | GENDER                                     |   |     |     |    | ERN                                                  |   |   |     |      | COLLEGE                                            |     |    |   |     |                            |    |    |    |   | TOTAL                                                       | RESULT | REMARK |    |           |          |        |        |  |   |   |   |     |    |  |      |         |
|----------------------------|----|----|---|---|--------------------------------------------------------------------|------|----|----|---|---------------------------|-----|------|----|----|--------------------------------------------|---|-----|-----|----|------------------------------------------------------|---|---|-----|------|----------------------------------------------------|-----|----|---|-----|----------------------------|----|----|----|---|-------------------------------------------------------------|--------|--------|----|-----------|----------|--------|--------|--|---|---|---|-----|----|--|------|---------|
| 1014311                    |    |    |   |   | 1204211                                                            |      |    |    |   | 1254113                   |     |      |    |    | 1254114                                    |   |     |     |    | 1254412                                              |   |   |     |      | 2514512                                            |     |    |   |     | 2524614                    |    |    |    |   | 2524630                                                     |        |        |    |           | TOTAL    | RESULT | REMARK |  |   |   |   |     |    |  |      |         |
| Digital Marketing (THEORY) |    |    |   |   | E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |      |    |    |   | Finance Auditing (THEORY) |     |      |    |    | Financial Institutions and Market (THEORY) |   |     |     |    | Finance Financial Inclusion Skills in Youth (THEORY) |   |   |     |      | Business Communication Skills II (B.M.S.) (THEORY) |     |    |   |     | Extension Work IV (THEORY) |    |    |    |   | Community Engagement Projects (CEP) (THEORY)                |        |        |    |           | (550) ãC | ãCG    | ãCG    |  |   |   |   |     |    |  |      |         |
| External (30/12)           |    |    |   |   | External (60/24)                                                   |      |    |    |   | External (60/24)          |     |      |    |    | External (60/24)                           |   |     |     |    | External (30/12)                                     |   |   |     |      | External (30/12)                                   |     |    |   |     | External (30/12)           |    |    |    |   | External (30/12)                                            |        |        |    |           |          |        |        |  |   |   |   |     |    |  |      |         |
| Internal(20/8)             |    |    |   |   | Internal(40/16)                                                    |      |    |    |   | Internal(40/16)           |     |      |    |    | Internal(40/16)                            |   |     |     |    | Internal(20/8)                                       |   |   |     |      | Internal(20/8)                                     |     |    |   |     | Internal(20/8)             |    |    |    |   | Internal(20/8)                                              |        |        |    |           |          |        |        |  |   |   |   |     |    |  |      |         |
| TOT                        |    | GP | G | C | G*C                                                                | TOT  |    | GP | G | C                         | G*C | TOT  |    | GP | G                                          | C | G*C | TOT |    | GP                                                   | G | C | G*C | TOT  |                                                    | GP  | G  | C | G*C | TOT                        |    | GP | G  | C | G*C                                                         | TOT    |        | GP | G         | C        | G*C    |        |  |   |   |   |     |    |  |      |         |
| 265413903                  |    |    |   |   | KHARVI ROHIT SANJAY                                                |      |    |    |   |                           |     |      |    |    | Regular                                    |   |     |     |    | MALE                                                 |   |   |     |      | (MU0341120240133842)                               |     |    |   |     |                            |    |    |    |   | MU-0434: Achievers College of Commerce and Management Night |        |        |    |           |          |        |        |  |   |   |   |     |    |  |      |         |
| E1                         | 12 |    |   | P |                                                                    | 24   |    |    |   | P                         |     | ABS  |    | 35 |                                            |   |     | P   |    | 6                                                    |   |   | 0   | F    |                                                    | 0.0 | 12 |   |     |                            | P  |    | 23 |   |                                                             |        | P      |    | ABS       |          | MARKS  |        |  |   |   |   |     |    |  |      |         |
| I1                         | 14 |    |   | P |                                                                    | 28   |    |    |   | P                         |     | 30   |    |    |                                            | P |     | 19  |    |                                                      |   | P |     | 15   |                                                    |     |    | P |     |                            | 11 |    |    |   | P                                                           |        | ABS    |    | (248 #10) | FAILED   |        |        |  |   |   |   |     |    |  |      |         |
| TOT                        | 26 |    | 5 | C | 2                                                                  | 10.0 | 52 |    | 5 | C                         | 4   | 20.0 | 30 |    | 0                                          | F | 4   | 0.0 | 54 |                                                      | 5 | C | 4   | 20.0 | 21                                                 |     | 0  | F | 2   | 0.0                        | 23 |    | 4  | D | 2                                                           | 8.0    | 42     |    | 9         | A+       | 2      | 18.0   |  | 0 | F | 2 | 0.0 | 22 |  | 76.0 | 0.00000 |

| SEAT NO                                  |    |    |  |   |  |   |  |      |  | NAME                                                                          |  |    |  |   |                                      |    |  |      |  | STATUS                                                |  |    |  |   | GENDER                                                          |   |  |      |  | ERN                                                           |  |    |  |    | COLLEGE                               |    |  |      |  |                                                             |  |    |  |    |                |   |  |      |  | TOTAL |     |       |  |      | RESULT | REMARK |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
|------------------------------------------|----|----|--|---|--|---|--|------|--|-------------------------------------------------------------------------------|--|----|--|---|--------------------------------------|----|--|------|--|-------------------------------------------------------|--|----|--|---|-----------------------------------------------------------------|---|--|------|--|---------------------------------------------------------------|--|----|--|----|---------------------------------------|----|--|------|--|-------------------------------------------------------------|--|----|--|----|----------------|---|--|------|--|-------|-----|-------|--|------|--------|--------|--|-----|--|----|--|---|--|----|--|---|--|------|--|----|--|---|--|---|--|---|--|------|--|----|--|-------|--|---------|--|
| 1014311<br>Digital Marketing<br>(THEORY) |    |    |  |   |  |   |  |      |  | 1204211<br>E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |  |    |  |   | 1254113<br>Finance Auditing (THEORY) |    |  |      |  | 1254114<br>Financial Institutions and Market (THEORY) |  |    |  |   | 1254412<br>Finance Financial Inclusion Skills in Youth (THEORY) |   |  |      |  | 2514512<br>Business Communication Skills II (B.M.S.) (THEORY) |  |    |  |    | 2524614<br>Extension Work IV (THEORY) |    |  |      |  | 2524630<br>Community Engagement Projects (CEP) (THEORY)     |  |    |  |    | TOTAL (550) ãC |   |  |      |  | ãCG   | ãCG |       |  |      |        |        |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)<br>Internal(20/8)       |    |    |  |   |  |   |  |      |  | External (60/24)<br>Internal(40/16)                                           |  |    |  |   | External (60/24)<br>Internal(40/16)  |    |  |      |  | External (60/24)<br>Internal(40/16)                   |  |    |  |   | External (30/12)<br>Internal(20/8)                              |   |  |      |  | External (30/12)<br>Internal(20/8)                            |  |    |  |    | External (30/12)<br>Internal(20/8)    |    |  |      |  | External (30/12)<br>Internal(20/8)                          |  |    |  |    |                |   |  |      |  |       |     |       |  |      |        |        |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                      |    | GP |  | G |  | C |  | G*C  |  | TOT                                                                           |  | GP |  | G |                                      | C  |  | G*C  |  | TOT                                                   |  | GP |  | G |                                                                 | C |  | G*C  |  | TOT                                                           |  | GP |  | G  |                                       | C  |  | G*C  |  | TOT                                                         |  | GP |  | G  |                | C |  | G*C  |  |       |     |       |  |      |        |        |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| 265413904                                |    |    |  |   |  |   |  |      |  | PARDESHI PREMSINGH SHYAMSINGH                                                 |  |    |  |   |                                      |    |  |      |  | Regular                                               |  |    |  |   | MALE                                                            |   |  |      |  | (MU0341120240133824)                                          |  |    |  |    |                                       |    |  |      |  | MU-0434: Achievers College of Commerce and Management Night |  |    |  |    |                |   |  |      |  |       |     |       |  |      |        |        |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| E1                                       | 16 |    |  | P |  |   |  | 24   |  |                                                                               |  | P  |  |   |                                      | 24 |  |      |  | 47                                                    |  |    |  | P |                                                                 |   |  | 12   |  |                                                               |  | P  |  |    |                                       | 12 |  |      |  | P                                                           |  |    |  | 22 |                |   |  | P    |  |       |     | MARKS |  |      |        |        |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| IL                                       | 13 |    |  | P |  |   |  | 27   |  |                                                                               |  | P  |  |   |                                      | 25 |  |      |  | 21                                                    |  |    |  | P |                                                                 |   |  | 13   |  |                                                               |  | P  |  |    |                                       | 11 |  |      |  | P                                                           |  |    |  | 19 |                |   |  | P    |  |       |     | (322) |  | PASS |        |        |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                      | 29 | 6  |  | B |  | 2 |  | 12.0 |  | 51                                                                            |  | 5  |  | C |                                      | 4  |  | 20.0 |  | 49                                                    |  | 4  |  | D |                                                                 | 4 |  | 16.0 |  | 68                                                            |  | 7  |  | B+ |                                       | 4  |  | 28.0 |  | 25                                                          |  | 5  |  | C  |                | 2 |  | 10.0 |  | 23    |     | 4     |  | D    |        | 2      |  | 8.0 |  | 41 |  | 9 |  | A+ |  | 2 |  | 18.0 |  | 36 |  | 8 |  | A |  | 2 |  | 16.0 |  | 22 |  | 128.0 |  | 5.81818 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED;

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                    |    |    |  |   | NAME                                                               |     |  |     |  |                           |  |   |   |      | STATUS                                     |     |  |    |  | GENDER                                               |   |     |  |     | ERN                                                |    |  |   |   | COLLEGE                    |  |     |  |    |                                                             |    |   |     |  | TOTAL |        |        |  |    | RESULT | REMARK |  |     |  |       |  |       |        |      |  |   |  |   |   |     |  |    |  |      |  |         |  |
|----------------------------|----|----|--|---|--------------------------------------------------------------------|-----|--|-----|--|---------------------------|--|---|---|------|--------------------------------------------|-----|--|----|--|------------------------------------------------------|---|-----|--|-----|----------------------------------------------------|----|--|---|---|----------------------------|--|-----|--|----|-------------------------------------------------------------|----|---|-----|--|-------|--------|--------|--|----|--------|--------|--|-----|--|-------|--|-------|--------|------|--|---|--|---|---|-----|--|----|--|------|--|---------|--|
| 1014311                    |    |    |  |   | 1204211                                                            |     |  |     |  | 1254113                   |  |   |   |      | 1254114                                    |     |  |    |  | 1254412                                              |   |     |  |     | 2514512                                            |    |  |   |   | 2524614                    |  |     |  |    | 2524630                                                     |    |   |     |  | TOTAL | RESULT | REMARK |  |    |        |        |  |     |  |       |  |       |        |      |  |   |  |   |   |     |  |    |  |      |  |         |  |
| Digital Marketing (THEORY) |    |    |  |   | E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |     |  |     |  | Finance Auditing (THEORY) |  |   |   |      | Financial Institutions and Market (THEORY) |     |  |    |  | Finance Financial Inclusion Skills in Youth (THEORY) |   |     |  |     | Business Communication Skills II (B.M.S.) (THEORY) |    |  |   |   | Extension Work IV (THEORY) |  |     |  |    | Community Engagement Projects (CEP) (THEORY)                |    |   |     |  | (550) | āCG    | āCG    |  |    |        |        |  |     |  |       |  |       |        |      |  |   |  |   |   |     |  |    |  |      |  |         |  |
| External (30/12)           |    |    |  |   | External (60/24)                                                   |     |  |     |  | External (60/24)          |  |   |   |      | External (60/24)                           |     |  |    |  | External (30/12)                                     |   |     |  |     | External (30/12)                                   |    |  |   |   | External (30/12)           |  |     |  |    | External (30/12)                                            |    |   |     |  |       |        |        |  |    |        |        |  |     |  |       |  |       |        |      |  |   |  |   |   |     |  |    |  |      |  |         |  |
| Internal(20/8)             |    |    |  |   | Internal(40/16)                                                    |     |  |     |  | Internal(40/16)           |  |   |   |      | Internal(40/16)                            |     |  |    |  | Internal(20/8)                                       |   |     |  |     | Internal(20/8)                                     |    |  |   |   | Internal(20/8)             |  |     |  |    | Internal(20/8)                                              |    |   |     |  |       |        |        |  |    |        |        |  |     |  |       |  |       |        |      |  |   |  |   |   |     |  |    |  |      |  |         |  |
| TOT                        |    | GP |  | G | C                                                                  | G*C |  | TOT |  | GP                        |  | G | C | G*C  |                                            | TOT |  | GP |  | G                                                    | C | G*C |  | TOT |                                                    | GP |  | G | C | G*C                        |  | TOT |  | GP |                                                             | G  | C | G*C |  | TOT   |        | GP     |  | G  | C      | G*C    |  |     |  |       |  |       |        |      |  |   |  |   |   |     |  |    |  |      |  |         |  |
| 265413909                  |    |    |  |   | YADAV SHIVANI VINOD                                                |     |  |     |  |                           |  |   |   |      | Regular                                    |     |  |    |  | FEMALE                                               |   |     |  |     | (MU0341120240134803)                               |    |  |   |   |                            |  |     |  |    | MU-0434: Achievers College of Commerce and Management Night |    |   |     |  |       |        |        |  |    |        |        |  |     |  |       |  |       |        |      |  |   |  |   |   |     |  |    |  |      |  |         |  |
| E1                         | 12 |    |  | P |                                                                    |     |  | 24  |  |                           |  | P |   |      |                                            | 12  |  | 0  |  | F                                                    |   | 0.0 |  | 32  |                                                    |    |  | P |   | 12                         |  |     |  | P  |                                                             | 1  |   | 0   |  | F     |        | 0.0    |  | 22 |        |        |  | P   |  | ABS   |  | MARKS |        |      |  |   |  |   |   |     |  |    |  |      |  |         |  |
| II                         | 12 |    |  | P |                                                                    |     |  | 25  |  |                           |  | P |   |      |                                            | 27  |  |    |  | P                                                    |   |     |  | 21  |                                                    |    |  | P |   | 12                         |  |     |  | P  |                                                             | 12 |   |     |  | P     |        | 19     |  |    |        | P      |  | ABS |  | (243) |  |       | FAILED |      |  |   |  |   |   |     |  |    |  |      |  |         |  |
| TOT                        | 24 | 4  |  | D | 2                                                                  | 8.0 |  | 49  |  | 4                         |  | D | 4 | 16.0 |                                            | 39  |  | 0  |  | F                                                    | 4 | 0.0 |  | 53  |                                                    | 5  |  | C | 4 | 20.0                       |  | 24  |  | 4  |                                                             | D  | 2 | 8.0 |  | 13    |        | 0      |  | F  | 2      | 0.0    |  | 41  |  | 9     |  | A+    | 2      | 18.0 |  | 0 |  | F | 2 | 0.0 |  | 22 |  | 70.0 |  | 0.00000 |  |

| SEAT NO                                  |       |    |    |   |      |       |   |    |   | NAME                                                                          |       |     |    |    |                                                     |       |     |     |   | STATUS                                     |       |   |     |     | GENDER                                            |    |   |   |     | ERN                                                           |    |    |   |   | COLLEGE                               |     |   |    |   |                                                             |           |       |         |  | TOTAL     | RESULT | REMARK |  |  |  |  |  |
|------------------------------------------|-------|----|----|---|------|-------|---|----|---|-------------------------------------------------------------------------------|-------|-----|----|----|-----------------------------------------------------|-------|-----|-----|---|--------------------------------------------|-------|---|-----|-----|---------------------------------------------------|----|---|---|-----|---------------------------------------------------------------|----|----|---|---|---------------------------------------|-----|---|----|---|-------------------------------------------------------------|-----------|-------|---------|--|-----------|--------|--------|--|--|--|--|--|
| 1014311<br>Digital Marketing<br>(THEORY) |       |    |    |   |      |       |   |    |   | 1204211<br>E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |       |     |    |    | 1254115<br>HR Change & Conflict Management (THEORY) |       |     |     |   | 1254116<br>Legal practices in HRM (THEORY) |       |   |     |     | 1254413<br>HR Organisational Development (THEORY) |    |   |   |     | 2514512<br>Business Communication Skills II (B.M.S.) (THEORY) |    |    |   |   | 2524614<br>Extension Work IV (THEORY) |     |   |    |   | 2524630<br>Community Engagement Projects (CEP) (THEORY)     |           |       |         |  | 550<br>âC | äCG    | ãCG    |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)       |       |    |    |   |      |       |   |    |   | External (60/24)<br>Internal(40/16)                                           |       |     |    |    | External (60/24)<br>Internal(40/16)                 |       |     |     |   | External (60/24)<br>Internal(40/16)        |       |   |     |     | External (30/12)<br>Internal(20/8)                |    |   |   |     | External (30/12)<br>Internal(20/8)                            |    |    |   |   | External (30/12)<br>Internal(20/8)    |     |   |    |   | External (30/12)<br>Internal(20/8)                          |           |       |         |  |           |        |        |  |  |  |  |  |
| TOT                                      |       | GP | G  | C | G*C  | TOT   |   | GP | G | C                                                                             | G*C   | TOT |    | GP | G                                                   | C     | G*C | TOT |   | GP                                         | G     | C | G*C | TOT |                                                   | GP | G | C | G*C | TOT                                                           |    | GP | G | C | G*C                                   | TOT |   | GP | G | C                                                           | G*C       |       |         |  |           |        |        |  |  |  |  |  |
| 265413910                                |       |    |    |   |      |       |   |    |   | AMARAL NEIL ANTHONY                                                           |       |     |    |    |                                                     |       |     |     |   | Regular                                    |       |   |     |     | MALE                                              |    |   |   |     | (MU0341120240134815)                                          |    |    |   |   |                                       |     |   |    |   | MU-0434: Achievers College of Commerce and Management Night |           |       |         |  |           |        |        |  |  |  |  |  |
| E1                                       | 21    |    |    | P |      | 28    |   |    | P |                                                                               | 33    |     |    | P  |                                                     | 40    |     |     | P |                                            | 12    |   |     | P   |                                                   | 20 |   |   | P   |                                                               | 27 |    |   | P |                                       | 23  |   |    | P |                                                             | MARKS     |       |         |  |           |        |        |  |  |  |  |  |
| I1                                       | 18    |    |    | P |      | 29    |   |    | P |                                                                               | 32    |     |    | P  |                                                     | 32    |     |     | P |                                            | 16    |   |     | P   |                                                   | 17 |   |   | P   |                                                               | 19 |    |   | P |                                       | 15  |   |    | P |                                                             | (392 #10) |       | PASS    |  |           |        |        |  |  |  |  |  |
| TOT                                      | 39 #2 | 9  | A+ | 2 | 18.0 | 57 #2 | 6 | B  | 4 | 24.0                                                                          | 65 #2 | 7   | B+ | 4  | 28.0                                                | 72 #2 | 8   | A   | 4 | 32.0                                       | 28 #2 | 7 | B+  | 2   | 14.0                                              | 37 | 8 | A | 2   | 16.0                                                          | 46 | 10 | O | 2 | 20.0                                  | 38  | 8 | A  | 2 | 16.0                                                        | 22        | 168.0 | 7.63636 |  |           |        |        |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED;

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                    |       |    |    |   | NAME                                                               |       |   |     |   | STATUS                                   |       |    |   |   | GENDER                          |       |   |     |   | ERN                                    |       |    |   |    | COLLEGE                                                     |    |   |     |   |                            |       |    |   |   | TOTAL                                        |    |   |     |   | RESULT   | REMARK |        |         |   |  |   |  |     |  |  |  |   |  |  |  |           |      |
|----------------------------|-------|----|----|---|--------------------------------------------------------------------|-------|---|-----|---|------------------------------------------|-------|----|---|---|---------------------------------|-------|---|-----|---|----------------------------------------|-------|----|---|----|-------------------------------------------------------------|----|---|-----|---|----------------------------|-------|----|---|---|----------------------------------------------|----|---|-----|---|----------|--------|--------|---------|---|--|---|--|-----|--|--|--|---|--|--|--|-----------|------|
| 1014311                    |       |    |    |   | 1204211                                                            |       |   |     |   | 1254115                                  |       |    |   |   | 1254116                         |       |   |     |   | 1254413                                |       |    |   |    | 2514512                                                     |    |   |     |   | 2524614                    |       |    |   |   | 2524630                                      |    |   |     |   | TOTAL    | RESULT | REMARK |         |   |  |   |  |     |  |  |  |   |  |  |  |           |      |
| Digital Marketing (THEORY) |       |    |    |   | E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |       |   |     |   | HR Change & Conflict Management (THEORY) |       |    |   |   | Legal practices in HRM (THEORY) |       |   |     |   | HR Organisational Development (THEORY) |       |    |   |    | Business Communication Skills II (B.M.S.) (THEORY)          |    |   |     |   | Extension Work IV (THEORY) |       |    |   |   | Community Engagement Projects (CEP) (THEORY) |    |   |     |   | (550) āC | āCG    | āCG    |         |   |  |   |  |     |  |  |  |   |  |  |  |           |      |
| External (30/12)           |       |    |    |   | External (60/24)                                                   |       |   |     |   | External (60/24)                         |       |    |   |   | External (60/24)                |       |   |     |   | External (30/12)                       |       |    |   |    | External (30/12)                                            |    |   |     |   | External (30/12)           |       |    |   |   | External (30/12)                             |    |   |     |   |          |        |        |         |   |  |   |  |     |  |  |  |   |  |  |  |           |      |
| Internal(20/8)             |       |    |    |   | Internal(40/16)                                                    |       |   |     |   | Internal(40/16)                          |       |    |   |   | Internal(40/16)                 |       |   |     |   | Internal(20/8)                         |       |    |   |    | Internal(20/8)                                              |    |   |     |   | Internal(20/8)             |       |    |   |   | Internal(20/8)                               |    |   |     |   |          |        |        |         |   |  |   |  |     |  |  |  |   |  |  |  |           |      |
| TOT                        |       | GP |    | G |                                                                    | C     |   | G*C |   | TOT                                      |       | GP |   | G |                                 | C     |   | G*C |   | TOT                                    |       | GP |   | G  |                                                             | C  |   | G*C |   | TOT                        |       | GP |   | G |                                              | C  |   | G*C |   | TOT      |        | GP     |         | G |  | C |  | G*C |  |  |  |   |  |  |  |           |      |
| 265413911                  |       |    |    |   | BHOY NAKSHIDA RAMDAS                                               |       |   |     |   | Regular                                  |       |    |   |   | FEMALE                          |       |   |     |   | (MU0341120240133840)                   |       |    |   |    | MU-0434: Achievers College of Commerce and Management Night |    |   |     |   |                            |       |    |   |   |                                              |    |   |     |   |          |        |        |         |   |  |   |  |     |  |  |  |   |  |  |  |           |      |
| E1                         | 21    |    |    | P |                                                                    |       |   | 24  |   |                                          |       | P  |   |   |                                 | 32    |   |     |   | P                                      |       |    |   | 25 |                                                             |    |   | P   |   |                            |       | 13 |   |   |                                              | P  |   |     |   | 12       |        |        |         | P |  |   |  | 23  |  |  |  | P |  |  |  | MARKS     |      |
| I1                         | 17    |    |    | P |                                                                    |       |   | 29  |   |                                          |       | P  |   |   |                                 | 24    |   |     |   | P                                      |       |    |   | 30 |                                                             |    |   | P   |   |                            |       | 13 |   |   |                                              | P  |   |     |   | 15       |        |        |         | P |  |   |  | 19  |  |  |  | P |  |  |  | (349 #10) | PASS |
| TOT                        | 38 #2 | 9  | A+ | 2 | 18.0                                                               | 53 #2 | 6 | B   | 4 | 24.0                                     | 56 #2 | 6  | B | 4 | 24.0                            | 55 #2 | 6 | B   | 4 | 24.0                                   | 26 #2 | 6  | B | 2  | 12.0                                                        | 27 | 5 | C   | 2 | 10.0                       | 42 @3 | 10 | O | 2 | 20.0                                         | 39 | 8 | A   | 2 | 16.0     | 22     | 148.0  | 6.72727 |   |  |   |  |     |  |  |  |   |  |  |  |           |      |

| SEAT NO                    |    |    |  |   |  |   |  |      |  |  |     | NAME                                                               |    |  |   |  | STATUS                                   |  |      |  |  | GENDER                          |  |         |  |   | ERN                                    |   |      |      |  | COLLEGE                                            |     |                      |    |  |                            |  |   |  |      | TOTAL                                        |  |                                                             |  |    | RESULT   |    | REMARK |     |        |      |  |  |    |   |   |  |   |       |           |  |     |        |  |    |  |   |  |   |  |   |  |      |  |  |    |  |   |  |    |  |   |  |      |  |  |    |  |       |  |         |  |
|----------------------------|----|----|--|---|--|---|--|------|--|--|-----|--------------------------------------------------------------------|----|--|---|--|------------------------------------------|--|------|--|--|---------------------------------|--|---------|--|---|----------------------------------------|---|------|------|--|----------------------------------------------------|-----|----------------------|----|--|----------------------------|--|---|--|------|----------------------------------------------|--|-------------------------------------------------------------|--|----|----------|----|--------|-----|--------|------|--|--|----|---|---|--|---|-------|-----------|--|-----|--------|--|----|--|---|--|---|--|---|--|------|--|--|----|--|---|--|----|--|---|--|------|--|--|----|--|-------|--|---------|--|
| 1014311                    |    |    |  |   |  |   |  |      |  |  |     | 1204211                                                            |    |  |   |  | 1254115                                  |  |      |  |  | 1254116                         |  |         |  |   | 1254413                                |   |      |      |  | 2514512                                            |     |                      |    |  | 2524614                    |  |   |  |      | 2524630                                      |  |                                                             |  |    | TOTAL    |    | RESULT |     | REMARK |      |  |  |    |   |   |  |   |       |           |  |     |        |  |    |  |   |  |   |  |   |  |      |  |  |    |  |   |  |    |  |   |  |      |  |  |    |  |       |  |         |  |
| Digital Marketing (THEORY) |    |    |  |   |  |   |  |      |  |  |     | E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |    |  |   |  | HR Change & Conflict Management (THEORY) |  |      |  |  | Legal practices in HRM (THEORY) |  |         |  |   | HR Organisational Development (THEORY) |   |      |      |  | Business Communication Skills II (B.M.S.) (THEORY) |     |                      |    |  | Extension Work IV (THEORY) |  |   |  |      | Community Engagement Projects (CEP) (THEORY) |  |                                                             |  |    | (550) āC |    | āCG    |     | āCG    |      |  |  |    |   |   |  |   |       |           |  |     |        |  |    |  |   |  |   |  |   |  |      |  |  |    |  |   |  |    |  |   |  |      |  |  |    |  |       |  |         |  |
| External (30/12)           |    |    |  |   |  |   |  |      |  |  |     | External (60/24)                                                   |    |  |   |  | External (60/24)                         |  |      |  |  | External (60/24)                |  |         |  |   | External (30/12)                       |   |      |      |  | External (30/12)                                   |     |                      |    |  | External (30/12)           |  |   |  |      | External (30/12)                             |  |                                                             |  |    |          |    |        |     |        |      |  |  |    |   |   |  |   |       |           |  |     |        |  |    |  |   |  |   |  |   |  |      |  |  |    |  |   |  |    |  |   |  |      |  |  |    |  |       |  |         |  |
| Internal(20/8)             |    |    |  |   |  |   |  |      |  |  |     | Internal(40/16)                                                    |    |  |   |  | Internal(40/16)                          |  |      |  |  | Internal(40/16)                 |  |         |  |   | Internal(20/8)                         |   |      |      |  | Internal(20/8)                                     |     |                      |    |  | Internal(20/8)             |  |   |  |      | Internal(20/8)                               |  |                                                             |  |    |          |    |        |     |        |      |  |  |    |   |   |  |   |       |           |  |     |        |  |    |  |   |  |   |  |   |  |      |  |  |    |  |   |  |    |  |   |  |      |  |  |    |  |       |  |         |  |
| TOT                        |    | GP |  | G |  | C |  | G*C  |  |  | TOT |                                                                    | GP |  | G |  | C                                        |  | G*C  |  |  | TOT                             |  | GP      |  | G |                                        | C |      | G*C  |  |                                                    | TOT |                      | GP |  | G                          |  | C |  | G*C  |                                              |  | TOT                                                         |  | GP |          | G  |        | C   |        | G*C  |  |  |    |   |   |  |   |       |           |  |     |        |  |    |  |   |  |   |  |   |  |      |  |  |    |  |   |  |    |  |   |  |      |  |  |    |  |       |  |         |  |
| 265413915                  |    |    |  |   |  |   |  |      |  |  |     | DALAL TANUJ MILIND                                                 |    |  |   |  |                                          |  |      |  |  |                                 |  | Regular |  |   |                                        |   | MALE |      |  |                                                    |     | (MU0341120240133922) |    |  |                            |  |   |  |      |                                              |  | MU-0434: Achievers College of Commerce and Management Night |  |    |          |    |        |     |        |      |  |  |    |   |   |  |   |       |           |  |     |        |  |    |  |   |  |   |  |   |  |      |  |  |    |  |   |  |    |  |   |  |      |  |  |    |  |       |  |         |  |
| E1                         | 14 |    |  | P |  |   |  |      |  |  | 24  |                                                                    |    |  | P |  |                                          |  |      |  |  | 24                              |  |         |  | P |                                        |   |      |      |  |                                                    | 15  |                      |    |  | P                          |  |   |  |      |                                              |  | 4                                                           |  | 0  |          | F  |        | 0.0 |        | 16   |  |  |    | P |   |  |   | MARKS |           |  |     |        |  |    |  |   |  |   |  |   |  |      |  |  |    |  |   |  |    |  |   |  |      |  |  |    |  |       |  |         |  |
| Il                         | 15 |    |  | P |  |   |  |      |  |  | 27  |                                                                    |    |  | P |  |                                          |  |      |  |  | 24                              |  |         |  | P |                                        |   |      |      |  |                                                    | 15  |                      |    |  | P                          |  |   |  |      |                                              |  | 17                                                          |  |    |          | P  |        |     |        | 19   |  |  |    |   | P |  |   |       | (297 #10) |  |     | FAILED |  |    |  |   |  |   |  |   |  |      |  |  |    |  |   |  |    |  |   |  |      |  |  |    |  |       |  |         |  |
| TOT                        | 29 | 6  |  | B |  | 2 |  | 12.0 |  |  | 51  |                                                                    | 5  |  | C |  | 4                                        |  | 20.0 |  |  | 50                              |  | 5       |  | C |                                        | 4 |      | 20.0 |  |                                                    | 48  |                      | 4  |  | D                          |  | 4 |  | 16.0 |                                              |  | 30                                                          |  | 7  |          | B+ |        | 2   |        | 14.0 |  |  | 21 |   | 0 |  | F |       | 2         |  | 0.0 |        |  | 35 |  | 8 |  | A |  | 2 |  | 16.0 |  |  | 33 |  | 7 |  | B+ |  | 2 |  | 14.0 |  |  | 22 |  | 112.0 |  | 0.00000 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED;

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                    |    |    |   |   | NAME                                                               |     |  |    |   | STATUS                                   |     |     |  |    | GENDER                          |   |     |     |  | ERN                                    |   |   |     |     | COLLEGE                                               |    |   |   |     |                            |  |    |   |   | TOTAL                                        |     |  |    |   | RESULT   |     | REMARK |  |        |    |  |  |  |  |   |  |  |  |  |         |  |  |  |  |    |  |  |  |  |   |  |  |  |  |         |  |  |  |  |    |  |  |  |  |   |  |  |  |  |         |  |  |  |  |    |  |  |  |  |   |  |  |  |  |          |  |  |  |  |   |  |  |  |  |         |  |  |  |  |    |  |  |  |  |      |  |  |  |  |         |  |  |  |  |
|----------------------------|----|----|---|---|--------------------------------------------------------------------|-----|--|----|---|------------------------------------------|-----|-----|--|----|---------------------------------|---|-----|-----|--|----------------------------------------|---|---|-----|-----|-------------------------------------------------------|----|---|---|-----|----------------------------|--|----|---|---|----------------------------------------------|-----|--|----|---|----------|-----|--------|--|--------|----|--|--|--|--|---|--|--|--|--|---------|--|--|--|--|----|--|--|--|--|---|--|--|--|--|---------|--|--|--|--|----|--|--|--|--|---|--|--|--|--|---------|--|--|--|--|----|--|--|--|--|---|--|--|--|--|----------|--|--|--|--|---|--|--|--|--|---------|--|--|--|--|----|--|--|--|--|------|--|--|--|--|---------|--|--|--|--|
| 1014311                    |    |    |   |   | 1204211                                                            |     |  |    |   | 1254115                                  |     |     |  |    | 1254116                         |   |     |     |  | 1254413                                |   |   |     |     | 2514512                                               |    |   |   |     | 2524614                    |  |    |   |   | 2524630                                      |     |  |    |   | TOTAL    |     | RESULT |  | REMARK |    |  |  |  |  |   |  |  |  |  |         |  |  |  |  |    |  |  |  |  |   |  |  |  |  |         |  |  |  |  |    |  |  |  |  |   |  |  |  |  |         |  |  |  |  |    |  |  |  |  |   |  |  |  |  |          |  |  |  |  |   |  |  |  |  |         |  |  |  |  |    |  |  |  |  |      |  |  |  |  |         |  |  |  |  |
| Digital Marketing (THEORY) |    |    |   |   | E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |     |  |    |   | HR Change & Conflict Management (THEORY) |     |     |  |    | Legal practices in HRM (THEORY) |   |     |     |  | HR Organisational Development (THEORY) |   |   |     |     | Business Communication Skills II (B.M.S.) (THEORY)    |    |   |   |     | Extension Work IV (THEORY) |  |    |   |   | Community Engagement Projects (CEP) (THEORY) |     |  |    |   | (550) āC |     | āCG    |  | āCG    |    |  |  |  |  |   |  |  |  |  |         |  |  |  |  |    |  |  |  |  |   |  |  |  |  |         |  |  |  |  |    |  |  |  |  |   |  |  |  |  |         |  |  |  |  |    |  |  |  |  |   |  |  |  |  |          |  |  |  |  |   |  |  |  |  |         |  |  |  |  |    |  |  |  |  |      |  |  |  |  |         |  |  |  |  |
| External (30/12)           |    |    |   |   | External (60/24)                                                   |     |  |    |   | External (60/24)                         |     |     |  |    | External (60/24)                |   |     |     |  | External (30/12)                       |   |   |     |     | External (30/12)                                      |    |   |   |     | External (30/12)           |  |    |   |   | External (30/12)                             |     |  |    |   |          |     |        |  |        |    |  |  |  |  |   |  |  |  |  |         |  |  |  |  |    |  |  |  |  |   |  |  |  |  |         |  |  |  |  |    |  |  |  |  |   |  |  |  |  |         |  |  |  |  |    |  |  |  |  |   |  |  |  |  |          |  |  |  |  |   |  |  |  |  |         |  |  |  |  |    |  |  |  |  |      |  |  |  |  |         |  |  |  |  |
| Internal(20/8)             |    |    |   |   | Internal(40/16)                                                    |     |  |    |   | Internal(40/16)                          |     |     |  |    | Internal(40/16)                 |   |     |     |  | Internal(20/8)                         |   |   |     |     | Internal(20/8)                                        |    |   |   |     | Internal(20/8)             |  |    |   |   | Internal(20/8)                               |     |  |    |   |          |     |        |  |        |    |  |  |  |  |   |  |  |  |  |         |  |  |  |  |    |  |  |  |  |   |  |  |  |  |         |  |  |  |  |    |  |  |  |  |   |  |  |  |  |         |  |  |  |  |    |  |  |  |  |   |  |  |  |  |          |  |  |  |  |   |  |  |  |  |         |  |  |  |  |    |  |  |  |  |      |  |  |  |  |         |  |  |  |  |
| TOT                        |    | GP | G | C | G*C                                                                | TOT |  | GP | G | C                                        | G*C | TOT |  | GP | G                               | C | G*C | TOT |  | GP                                     | G | C | G*C | TOT |                                                       | GP | G | C | G*C | TOT                        |  | GP | G | C | G*C                                          | TOT |  | GP | G | C        | G*C |        |  |        |    |  |  |  |  |   |  |  |  |  |         |  |  |  |  |    |  |  |  |  |   |  |  |  |  |         |  |  |  |  |    |  |  |  |  |   |  |  |  |  |         |  |  |  |  |    |  |  |  |  |   |  |  |  |  |          |  |  |  |  |   |  |  |  |  |         |  |  |  |  |    |  |  |  |  |      |  |  |  |  |         |  |  |  |  |
| 265413917                  |    |    |   |   | DUBEY SONU VIJENDRA                                                |     |  |    |   | Regular                                  |     |     |  |    | MALE                            |   |     |     |  | (MU0341120240133920)                   |   |   |     |     | MU-0434: Achievers College of Commerce and Management |    |   |   |     |                            |  |    |   |   | Night                                        |     |  |    |   |          |     |        |  |        |    |  |  |  |  |   |  |  |  |  |         |  |  |  |  |    |  |  |  |  |   |  |  |  |  |         |  |  |  |  |    |  |  |  |  |   |  |  |  |  |         |  |  |  |  |    |  |  |  |  |   |  |  |  |  |          |  |  |  |  |   |  |  |  |  |         |  |  |  |  |    |  |  |  |  |      |  |  |  |  |         |  |  |  |  |
| E1                         | 23 |    |   | P |                                                                    | 24  |  |    | P |                                          |     | 24  |  |    | P                               |   |     | 1   |  | 0                                      | F |   | 0.0 | 12  |                                                       |    | P |   |     | 5                          |  | 0  | F |   | 0.0                                          | 18  |  |    | P |          |     | MARKS  |  |        |    |  |  |  |  |   |  |  |  |  |         |  |  |  |  |    |  |  |  |  |   |  |  |  |  |         |  |  |  |  |    |  |  |  |  |   |  |  |  |  |         |  |  |  |  |    |  |  |  |  |   |  |  |  |  |          |  |  |  |  |   |  |  |  |  |         |  |  |  |  |    |  |  |  |  |      |  |  |  |  |         |  |  |  |  |
| IL                         | 16 |    |   | P |                                                                    | 24  |  |    | P |                                          |     | 23  |  |    | P                               |   |     | 25  |  |                                        | P |   |     | 12  |                                                       |    | P |   |     | 12                         |  |    | P |   |                                              | 19  |  |    | P |          |     | ABS    |  |        |    |  |  |  |  |   |  |  |  |  |         |  |  |  |  |    |  |  |  |  |   |  |  |  |  |         |  |  |  |  |    |  |  |  |  |   |  |  |  |  |         |  |  |  |  |    |  |  |  |  |   |  |  |  |  |          |  |  |  |  |   |  |  |  |  |         |  |  |  |  |    |  |  |  |  |      |  |  |  |  |         |  |  |  |  |
| TOT 39                     |    |    |   |   | 8                                                                  |     |  |    |   | A 2 16.0                                 |     |     |  |    | 48                              |   |     |     |  | 4                                      |   |   |     |     | D 4 16.0                                              |    |   |   |     | 47                         |  |    |   |   | 4                                            |     |  |    |   | D 4 16.0 |     |        |  |        | 26 |  |  |  |  | 0 |  |  |  |  | F 4 0.0 |  |  |  |  | 24 |  |  |  |  | 4 |  |  |  |  | D 2 8.0 |  |  |  |  | 17 |  |  |  |  | 0 |  |  |  |  | F 2 0.0 |  |  |  |  | 37 |  |  |  |  | 8 |  |  |  |  | A 2 16.0 |  |  |  |  | 0 |  |  |  |  | F 2 0.0 |  |  |  |  | 22 |  |  |  |  | 72.0 |  |  |  |  | 0.00000 |  |  |  |  |

| SEAT NO                                  |    |    |   |   |                                                                               |    |   |     |   | NAME                                                |    |    |     |   | STATUS                                     |    |   |     |   | GENDER                                            |    |    |     |   | ERN                                                           |    |   |     |   | COLLEGE                               |    |    |    |   |                                                             |   |       |     |        |                      |      |               |  |               |  |   |  |     |  |  |
|------------------------------------------|----|----|---|---|-------------------------------------------------------------------------------|----|---|-----|---|-----------------------------------------------------|----|----|-----|---|--------------------------------------------|----|---|-----|---|---------------------------------------------------|----|----|-----|---|---------------------------------------------------------------|----|---|-----|---|---------------------------------------|----|----|----|---|-------------------------------------------------------------|---|-------|-----|--------|----------------------|------|---------------|--|---------------|--|---|--|-----|--|--|
| 1014311<br>Digital Marketing<br>(THEORY) |    |    |   |   | 1204211<br>E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |    |   |     |   | 1254115<br>HR Change & Conflict Management (THEORY) |    |    |     |   | 1254116<br>Legal practices in HRM (THEORY) |    |   |     |   | 1254413<br>HR Organisational Development (THEORY) |    |    |     |   | 2514512<br>Business Communication Skills II (B.M.S.) (THEORY) |    |   |     |   | 2524614<br>Extension Work IV (THEORY) |    |    |    |   | 2524630<br>Community Engagement Projects (CEP) (THEORY)     |   |       |     |        | TOTAL<br>(550)<br>āC |      | RESULT<br>āCG |  | REMARK<br>āCG |  |   |  |     |  |  |
| External (30/12)<br>Internal(20/8)       |    |    |   |   | External (60/24)<br>Internal(40/16)                                           |    |   |     |   | External (60/24)<br>Internal(40/16)                 |    |    |     |   | External (60/24)<br>Internal(40/16)        |    |   |     |   | External (30/12)<br>Internal(20/8)                |    |    |     |   | External (30/12)<br>Internal(20/8)                            |    |   |     |   | External (30/12)<br>Internal(20/8)    |    |    |    |   | External (30/12)<br>Internal(20/8)                          |   |       |     |        |                      |      |               |  |               |  |   |  |     |  |  |
| TOT                                      |    | GP |   | G |                                                                               | C  |   | G*C |   | TOT                                                 |    | GP |     | G |                                            | C  |   | G*C |   | TOT                                               |    | GP |     | G |                                                               | C  |   | G*C |   | TOT                                   |    | GP |    | G |                                                             | C |       | G*C |        | TOT                  |      | GP            |  | G             |  | C |  | G*C |  |  |
| 265413918                                |    |    |   |   | KAMBLE PRASHIK GAUTAM                                                         |    |   |     |   |                                                     |    |    |     |   | Regular                                    |    |   |     |   | MALE                                              |    |    |     |   | (MU0341120240133813)                                          |    |   |     |   |                                       |    |    |    |   | MU-0434: Achievers College of Commerce and Management Night |   |       |     |        |                      |      |               |  |               |  |   |  |     |  |  |
| E1                                       | 12 |    |   | P |                                                                               |    |   | ABS |   | 11                                                  | 0  | F  | 0.0 |   | 8                                          | 0  | F | 0.0 |   | 2                                                 | 0  | F  | 0.0 |   | 4                                                             | 0  | F | 0.0 |   | 12                                    | P  |    |    |   | ABS                                                         |   | MARKS |     |        |                      |      |               |  |               |  |   |  |     |  |  |
| I1                                       | 9  |    |   | P |                                                                               |    |   | 24  |   | 23                                                  | P  |    |     |   | 22                                         | P  |   |     |   | 10                                                | P  |    |     |   | 11                                                            | P  |   |     |   | 19                                    | P  |    |    |   | ABS                                                         |   | (167) |     | FAILED |                      |      |               |  |               |  |   |  |     |  |  |
| TOT                                      | 21 | 4  | D | 2 | 8.0                                                                           | 24 | 0 | F   | 4 | 0.0                                                 | 34 | 0  | F   | 4 | 0.0                                        | 30 | 0 | F   | 4 | 0.0                                               | 12 | 0  | F   | 2 | 0.0                                                           | 15 | 0 | F   | 2 | 0.0                                   | 31 | 7  | B+ | 2 | 14.0                                                        | 0 | F     | 2   | 0.0    | 22                   | 22.0 | 0.00000       |  |               |  |   |  |     |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED;

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                    |    | NAME                                                               |  |   |  |   |                                          |     |  |      |  | STATUS                          |  |   |  |    | GENDER                                 |     |  |      |  | ERN                                                |  |    |  |   | COLLEGE                    |     |  |      |  |                                              |  |   |  |    | TOTAL |     |     |      |     | RESULT                                                      |  | REMARK |  |    |  |     |  |      |  |       |  |   |  |     |  |           |  |        |  |    |  |   |  |    |  |   |  |      |  |   |  |   |  |   |  |     |  |    |  |       |  |         |  |
|----------------------------|----|--------------------------------------------------------------------|--|---|--|---|------------------------------------------|-----|--|------|--|---------------------------------|--|---|--|----|----------------------------------------|-----|--|------|--|----------------------------------------------------|--|----|--|---|----------------------------|-----|--|------|--|----------------------------------------------|--|---|--|----|-------|-----|-----|------|-----|-------------------------------------------------------------|--|--------|--|----|--|-----|--|------|--|-------|--|---|--|-----|--|-----------|--|--------|--|----|--|---|--|----|--|---|--|------|--|---|--|---|--|---|--|-----|--|----|--|-------|--|---------|--|
| 1014311                    |    | 1204211                                                            |  |   |  |   | 1254115                                  |     |  |      |  | 1254116                         |  |   |  |    | 1254413                                |     |  |      |  | 2514512                                            |  |    |  |   | 2524614                    |     |  |      |  | 2524630                                      |  |   |  |    | 550   |     |     |      |     |                                                             |  |        |  |    |  |     |  |      |  |       |  |   |  |     |  |           |  |        |  |    |  |   |  |    |  |   |  |      |  |   |  |   |  |   |  |     |  |    |  |       |  |         |  |
| Digital Marketing (THEORY) |    | E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |  |   |  |   | HR Change & Conflict Management (THEORY) |     |  |      |  | Legal practices in HRM (THEORY) |  |   |  |    | HR Organisational Development (THEORY) |     |  |      |  | Business Communication Skills II (B.M.S.) (THEORY) |  |    |  |   | Extension Work IV (THEORY) |     |  |      |  | Community Engagement Projects (CEP) (THEORY) |  |   |  |    | āC    |     | āCG |      | āCG |                                                             |  |        |  |    |  |     |  |      |  |       |  |   |  |     |  |           |  |        |  |    |  |   |  |    |  |   |  |      |  |   |  |   |  |   |  |     |  |    |  |       |  |         |  |
| External (30/12)           |    | External (60/24)                                                   |  |   |  |   | External (60/24)                         |     |  |      |  | External (60/24)                |  |   |  |    | External (30/12)                       |     |  |      |  | External (30/12)                                   |  |    |  |   | External (30/12)           |     |  |      |  | External (30/12)                             |  |   |  |    |       |     |     |      |     |                                                             |  |        |  |    |  |     |  |      |  |       |  |   |  |     |  |           |  |        |  |    |  |   |  |    |  |   |  |      |  |   |  |   |  |   |  |     |  |    |  |       |  |         |  |
| Internal(20/8)             |    | Internal(40/16)                                                    |  |   |  |   | Internal(40/16)                          |     |  |      |  | Internal(40/16)                 |  |   |  |    | Internal(20/8)                         |     |  |      |  | Internal(20/8)                                     |  |    |  |   | Internal(20/8)             |     |  |      |  | Internal(20/8)                               |  |   |  |    |       |     |     |      |     |                                                             |  |        |  |    |  |     |  |      |  |       |  |   |  |     |  |           |  |        |  |    |  |   |  |    |  |   |  |      |  |   |  |   |  |   |  |     |  |    |  |       |  |         |  |
| TOT                        |    | GP                                                                 |  | G |  | C |                                          | G*C |  | TOT  |  | GP                              |  | G |  | C  |                                        | G*C |  | TOT  |  | GP                                                 |  | G  |  | C |                            | G*C |  | TOT  |  | GP                                           |  | G |  | C  |       | G*C |     | TOT  |     | GP                                                          |  | G      |  | C  |  | G*C |  |      |  |       |  |   |  |     |  |           |  |        |  |    |  |   |  |    |  |   |  |      |  |   |  |   |  |   |  |     |  |    |  |       |  |         |  |
| 265413919                  |    | KANOJIA AKASH BIRENDRA                                             |  |   |  |   |                                          |     |  |      |  |                                 |  |   |  |    |                                        |     |  |      |  | Regular                                            |  |    |  |   | MALE                       |     |  |      |  | (MU0341120240133845)                         |  |   |  |    |       |     |     |      |     | MU-0434: Achievers College of Commerce and Management Night |  |        |  |    |  |     |  |      |  |       |  |   |  |     |  |           |  |        |  |    |  |   |  |    |  |   |  |      |  |   |  |   |  |   |  |     |  |    |  |       |  |         |  |
| E1                         | 22 |                                                                    |  | P |  |   |                                          | 33  |  |      |  | P                               |  |   |  | 24 |                                        |     |  | P    |  |                                                    |  | 40 |  |   |                            | P   |  |      |  | 20                                           |  |   |  | P  |       |     |     | 14   |     |                                                             |  | P      |  |    |  | 24  |  |      |  | MARKS |  |   |  |     |  |           |  |        |  |    |  |   |  |    |  |   |  |      |  |   |  |   |  |   |  |     |  |    |  |       |  |         |  |
| IL                         | 15 |                                                                    |  | P |  |   |                                          | 26  |  |      |  | P                               |  |   |  | 24 |                                        |     |  | P    |  |                                                    |  | 22 |  |   |                            | P   |  |      |  | 11                                           |  |   |  | P  |       |     |     | 11   |     |                                                             |  | P      |  |    |  | 19  |  |      |  | P     |  |   |  | ABS |  | (305 #10) |  | FAILED |  |    |  |   |  |    |  |   |  |      |  |   |  |   |  |   |  |     |  |    |  |       |  |         |  |
| TOT                        |    | 37                                                                 |  | 8 |  | A |                                          | 2   |  | 16.0 |  | 59                              |  | 6 |  | B  |                                        | 4   |  | 24.0 |  | 48                                                 |  | 4  |  | D |                            | 4   |  | 16.0 |  | 62                                           |  | 7 |  | B+ |       | 4   |     | 28.0 |     | 31                                                          |  | 7      |  | B+ |  | 2   |  | 14.0 |  | 25    |  | 5 |  | C   |  | 2         |  | 10.0   |  | 43 |  | 9 |  | A+ |  | 2 |  | 18.0 |  | 0 |  | F |  | 2 |  | 0.0 |  | 22 |  | 126.0 |  | 0.00000 |  |

| SEAT NO                    |    |    |  |    |  |   |  |      |  | NAME                                                               |  |    |  |   |                                          |    |  |      |  | STATUS                          |  |     |  |    | GENDER                                 |   |  |     |  | ERN                                                |  |    |  |    | COLLEGE                    |   |  |      |  |                                                             |  |    |  |   | TOTAL    |     |        |           |        | RESULT |  | REMARK |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
|----------------------------|----|----|--|----|--|---|--|------|--|--------------------------------------------------------------------|--|----|--|---|------------------------------------------|----|--|------|--|---------------------------------|--|-----|--|----|----------------------------------------|---|--|-----|--|----------------------------------------------------|--|----|--|----|----------------------------|---|--|------|--|-------------------------------------------------------------|--|----|--|---|----------|-----|--------|-----------|--------|--------|--|--------|--|---|--|---|--|-----|--|----|--|---|--|----|--|---|--|------|--|---|--|---|--|---|--|-----|--|----|--|------|--|---------|--|
| 1014311                    |    |    |  |    |  |   |  |      |  | 1204211                                                            |  |    |  |   | 1254115                                  |    |  |      |  | 1254116                         |  |     |  |    | 1254413                                |   |  |     |  | 2514512                                            |  |    |  |    | 2524614                    |   |  |      |  | 2524630                                                     |  |    |  |   | TOTAL    |     | RESULT |           | REMARK |        |  |        |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| Digital Marketing (THEORY) |    |    |  |    |  |   |  |      |  | E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |  |    |  |   | HR Change & Conflict Management (THEORY) |    |  |      |  | Legal practices in HRM (THEORY) |  |     |  |    | HR Organisational Development (THEORY) |   |  |     |  | Business Communication Skills II (B.M.S.) (THEORY) |  |    |  |    | Extension Work IV (THEORY) |   |  |      |  | Community Engagement Projects (CEP) (THEORY)                |  |    |  |   | (550) āC |     | āCG    |           | āCG    |        |  |        |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| External (30/12)           |    |    |  |    |  |   |  |      |  | External (60/24)                                                   |  |    |  |   | External (60/24)                         |    |  |      |  | External (60/24)                |  |     |  |    | External (30/12)                       |   |  |     |  | External (30/12)                                   |  |    |  |    | External (30/12)           |   |  |      |  | External (30/12)                                            |  |    |  |   |          |     |        |           |        |        |  |        |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| Internal(20/8)             |    |    |  |    |  |   |  |      |  | Internal(40/16)                                                    |  |    |  |   | Internal(40/16)                          |    |  |      |  | Internal(40/16)                 |  |     |  |    | Internal(20/8)                         |   |  |     |  | Internal(20/8)                                     |  |    |  |    | Internal(20/8)             |   |  |      |  | Internal(20/8)                                              |  |    |  |   |          |     |        |           |        |        |  |        |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| TOT                        |    | GP |  | G  |  | C |  | G*C  |  | TOT                                                                |  | GP |  | G |                                          | C  |  | G*C  |  | TOT                             |  | GP  |  | G  |                                        | C |  | G*C |  | TOT                                                |  | GP |  | G  |                            | C |  | G*C  |  | TOT                                                         |  | GP |  | G |          | C   |        | G*C       |        |        |  |        |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| 265413920                  |    |    |  |    |  |   |  |      |  | KHAN RUKSAR RAFATULA                                               |  |    |  |   |                                          |    |  |      |  | Regular                         |  |     |  |    | FEMALE                                 |   |  |     |  | (MU0341120240133826)                               |  |    |  |    |                            |   |  |      |  | MU-0434: Achievers College of Commerce and Management Night |  |    |  |   |          |     |        |           |        |        |  |        |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| E1                         | 18 |    |  | P  |  |   |  | 24   |  |                                                                    |  | P  |  |   |                                          | 14 |  | 0    |  | F                               |  | 0.0 |  | 24 |                                        | P |  | 12  |  |                                                    |  | P  |  | 1  |                            | 0 |  | F    |  | 0.0                                                         |  | 21 |  |   |          | P   |        | ABS       |        | MARKS  |  |        |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| II                         | 13 |    |  | P  |  |   |  | 24   |  |                                                                    |  | P  |  |   |                                          | 22 |  |      |  | P                               |  |     |  | 22 |                                        | P |  | 10  |  |                                                    |  | P  |  | 10 |                            |   |  | P    |  | 19                                                          |  |    |  | P |          | ABS |        | (234 #10) |        | FAILED |  |        |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| TOT                        | 31 | 7  |  | B+ |  | 2 |  | 14.0 |  | 48                                                                 |  | 4  |  | D |                                          | 4  |  | 16.0 |  | 36                              |  | 0   |  | F  |                                        | 4 |  | 0.0 |  | 46                                                 |  | 4  |  | D  |                            | 4 |  | 16.0 |  | 22                                                          |  | 4  |  | D |          | 2   |        | 8.0       |        | 11     |  | 0      |  | F |  | 2 |  | 0.0 |  | 40 |  | 9 |  | A+ |  | 2 |  | 18.0 |  | 0 |  | F |  | 2 |  | 0.0 |  | 22 |  | 72.0 |  | 0.00000 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED;

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                    |    |    |   |   | NAME                                                               |      |    |    |    | STATUS                                   |   |      |    |    | GENDER                          |   |    |      |    | ERN                                    |    |   |   |      | COLLEGE                                                     |    |   |   |    |                            |    |   |           |   | TOTAL                                        |    |    |    |   | RESULT |      | REMARK |   |     |   |      |    |  |       |         |
|----------------------------|----|----|---|---|--------------------------------------------------------------------|------|----|----|----|------------------------------------------|---|------|----|----|---------------------------------|---|----|------|----|----------------------------------------|----|---|---|------|-------------------------------------------------------------|----|---|---|----|----------------------------|----|---|-----------|---|----------------------------------------------|----|----|----|---|--------|------|--------|---|-----|---|------|----|--|-------|---------|
| 1014311                    |    |    |   |   | 1204211                                                            |      |    |    |    | 1254115                                  |   |      |    |    | 1254116                         |   |    |      |    | 1254413                                |    |   |   |      | 2514512                                                     |    |   |   |    | 2524614                    |    |   |           |   | 2524630                                      |    |    |    |   | 550    |      |        |   |     |   |      |    |  |       |         |
| Digital Marketing (THEORY) |    |    |   |   | E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |      |    |    |    | HR Change & Conflict Management (THEORY) |   |      |    |    | Legal practices in HRM (THEORY) |   |    |      |    | HR Organisational Development (THEORY) |    |   |   |      | Business Communication Skills II (B.M.S.) (THEORY)          |    |   |   |    | Extension Work IV (THEORY) |    |   |           |   | Community Engagement Projects (CEP) (THEORY) |    |    |    |   | āC     |      | āCG    |   | āCG |   |      |    |  |       |         |
| External (30/12)           |    |    |   |   | External (60/24)                                                   |      |    |    |    | External (60/24)                         |   |      |    |    | External (60/24)                |   |    |      |    | External (30/12)                       |    |   |   |      | External (30/12)                                            |    |   |   |    | External (30/12)           |    |   |           |   | External (30/12)                             |    |    |    |   |        |      |        |   |     |   |      |    |  |       |         |
| Internal(20/8)             |    |    |   |   | Internal(40/16)                                                    |      |    |    |    | Internal(40/16)                          |   |      |    |    | Internal(40/16)                 |   |    |      |    | Internal(20/8)                         |    |   |   |      | Internal(20/8)                                              |    |   |   |    | Internal(20/8)             |    |   |           |   | Internal(20/8)                               |    |    |    |   |        |      |        |   |     |   |      |    |  |       |         |
| TOT GP G C G*C             |    |    |   |   | TOT GP G C G*C                                                     |      |    |    |    | TOT GP G C G*C                           |   |      |    |    | TOT GP G C G*C                  |   |    |      |    | TOT GP G C G*C                         |    |   |   |      | TOT GP G C G*C                                              |    |   |   |    | TOT GP G C G*C             |    |   |           |   | TOT GP G C G*C                               |    |    |    |   |        |      |        |   |     |   |      |    |  |       |         |
| 265413921                  |    |    |   |   | KHAN TUFAIL MOHARRAM                                               |      |    |    |    | Regular                                  |   |      |    |    | MALE                            |   |    |      |    | (MU0341120240133843)                   |    |   |   |      | MU-0434: Achievers College of Commerce and Management Night |    |   |   |    |                            |    |   |           |   |                                              |    |    |    |   |        |      |        |   |     |   |      |    |  |       |         |
| E1                         | 17 |    |   | P | 24                                                                 |      |    | P  | 25 |                                          |   | P    | 38 |    |                                 | P | 13 |      |    | P                                      | 15 |   |   | P    | 24                                                          |    |   | P | 23 |                            |    | P | MARKS     |   |                                              |    |    |    |   |        |      |        |   |     |   |      |    |  |       |         |
| II                         | 17 |    |   | P | 29                                                                 |      |    | P  | 25 |                                          |   | P    | 32 |    |                                 | P | 11 |      |    | P                                      | 14 |   |   | P    | 18                                                          |    |   | P | 15 |                            |    | P | (353 #10) |   | PASS                                         |    |    |    |   |        |      |        |   |     |   |      |    |  |       |         |
| TOT                        | 34 | #2 | 8 | A | 2                                                                  | 16.0 | 53 | #2 | 6  | B                                        | 4 | 24.0 | 50 | #2 | 5                               | C | 4  | 20.0 | 70 | #2                                     | 8  | A | 4 | 32.0 | 24                                                          | #2 | 5 | C | 2  | 10.0                       | 29 | 6 | B         | 2 | 12.0                                         | 42 | @3 | 10 | O | 2      | 20.0 | 38     | 8 | A   | 2 | 16.0 | 22 |  | 150.0 | 6.81818 |

| SEAT NO                                  |    |    |    |   |      |     |   |    |   | NAME                                                                          |     |     |   |    |                                                     |    |     |     |   | STATUS                                     |    |   |     |     | GENDER                                            |    |   |   |     | ERN                                                           |    |    |   |   | COLLEGE                               |     |   |    |   |                                                         |       |      |         |  |                                                             |        |            |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------|----|----|----|---|------|-----|---|----|---|-------------------------------------------------------------------------------|-----|-----|---|----|-----------------------------------------------------|----|-----|-----|---|--------------------------------------------|----|---|-----|-----|---------------------------------------------------|----|---|---|-----|---------------------------------------------------------------|----|----|---|---|---------------------------------------|-----|---|----|---|---------------------------------------------------------|-------|------|---------|--|-------------------------------------------------------------|--------|------------|--|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1014311<br>Digital Marketing<br>(THEORY) |    |    |    |   |      |     |   |    |   | 1204211<br>E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |     |     |   |    | 1254115<br>HR Change & Conflict Management (THEORY) |    |     |     |   | 1254116<br>Legal practices in HRM (THEORY) |    |   |     |     | 1254413<br>HR Organisational Development (THEORY) |    |   |   |     | 2514512<br>Business Communication Skills II (B.M.S.) (THEORY) |    |    |   |   | 2524614<br>Extension Work IV (THEORY) |     |   |    |   | 2524630<br>Community Engagement Projects (CEP) (THEORY) |       |      |         |  | TOTAL (550) āC                                              |        | RESULT āCG |  | REMARK āCG |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)       |    |    |    |   |      |     |   |    |   | External (60/24)<br>Internal(40/16)                                           |     |     |   |    | External (60/24)<br>Internal(40/16)                 |    |     |     |   | External (60/24)<br>Internal(40/16)        |    |   |     |     | External (30/12)<br>Internal(20/8)                |    |   |   |     | External (30/12)<br>Internal(20/8)                            |    |    |   |   | External (30/12)<br>Internal(20/8)    |     |   |    |   | External (30/12)<br>Internal(20/8)                      |       |      |         |  |                                                             |        |            |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                      |    | GP | G  | C | G*C  | TOT |   | GP | G | C                                                                             | G*C | TOT |   | GP | G                                                   | C  | G*C | TOT |   | GP                                         | G  | C | G*C | TOT |                                                   | GP | G | C | G*C | TOT                                                           |    | GP | G | C | G*C                                   | TOT |   | GP | G | C                                                       | G*C   |      |         |  |                                                             |        |            |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 265413922                                |    |    |    |   |      |     |   |    |   | KUSHWAHA ANUJ KUMAR NANDRAJ                                                   |     |     |   |    |                                                     |    |     |     |   |                                            |    |   |     |     | Regular                                           |    |   |   |     | MALE                                                          |    |    |   |   | (MU0341120240133926)                  |     |   |    |   |                                                         |       |      |         |  | MU-0434: Achievers College of Commerce and Management Night |        |            |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                       | 18 |    | P  |   |      | 15  | 0 | F  |   | 0.0                                                                           | 25  |     | P |    |                                                     | 24 |     | P   |   |                                            | 12 |   | P   |     |                                                   | 12 |   | P |     |                                                               | 29 |    | P |   |                                       | 21  |   | P  |   |                                                         | MARKS |      |         |  |                                                             |        |            |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                       | 12 |    | P  |   |      | 28  |   | P  |   |                                                                               | 24  |     | P |    |                                                     | 16 |     | P   |   |                                            | 11 |   | P   |     |                                                   | 11 |   | P |     |                                                               | 19 |    | P |   |                                       | 13  |   | P  |   |                                                         | (290) |      |         |  |                                                             | FAILED |            |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                      | 30 | 7  | B+ | 2 | 14.0 | 43  | 0 | F  | 4 | 0.0                                                                           | 49  | 4   | D | 4  | 16.0                                                | 40 | 4   | D   | 4 | 16.0                                       | 23 | 4 | D   | 2   | 8.0                                               | 23 | 4 | D | 2   | 8.0                                                           | 48 | 10 | O | 2 | 20.0                                  | 34  | 7 | B+ | 2 | 14.0                                                    | 22    | 96.0 | 0.00000 |  |                                                             |        |            |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED;

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                  |       |   |    |   | NAME                                                                          |       |   |    |   | STATUS                                              |       |   |   |   | GENDER                                     |       |   |    |   | ERN                                               |       |   |    |   | COLLEGE                                                       |    |   |    |   |                                       |       |    |    |   | TOTAL<br>(550)<br>āC                                    | RESULT | REMARK |   |   |                |     |       |         |  |  |  |  |  |  |  |  |  |
|------------------------------------------|-------|---|----|---|-------------------------------------------------------------------------------|-------|---|----|---|-----------------------------------------------------|-------|---|---|---|--------------------------------------------|-------|---|----|---|---------------------------------------------------|-------|---|----|---|---------------------------------------------------------------|----|---|----|---|---------------------------------------|-------|----|----|---|---------------------------------------------------------|--------|--------|---|---|----------------|-----|-------|---------|--|--|--|--|--|--|--|--|--|
| 1014311<br>Digital Marketing<br>(THEORY) |       |   |    |   | 1204211<br>E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |       |   |    |   | 1254115<br>HR Change & Conflict Management (THEORY) |       |   |   |   | 1254116<br>Legal practices in HRM (THEORY) |       |   |    |   | 1254413<br>HR Organisational Development (THEORY) |       |   |    |   | 2514512<br>Business Communication Skills II (B.M.S.) (THEORY) |    |   |    |   | 2524614<br>Extension Work IV (THEORY) |       |    |    |   | 2524630<br>Community Engagement Projects (CEP) (THEORY) |        |        |   |   | āC             | āCG | āCG   |         |  |  |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)       |       |   |    |   | External (60/24)<br>Internal(40/16)                                           |       |   |    |   | External (60/24)<br>Internal(40/16)                 |       |   |   |   | External (60/24)<br>Internal(40/16)        |       |   |    |   | External (30/12)<br>Internal(20/8)                |       |   |    |   | External (30/12)<br>Internal(20/8)                            |    |   |    |   | External (30/12)<br>Internal(20/8)    |       |    |    |   |                                                         |        |        |   |   |                |     |       |         |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                           |       |   |    |   | TOT GP G C G*C                                                                |       |   |    |   | TOT GP G C G*C                                      |       |   |   |   | TOT GP G C G*C                             |       |   |    |   | TOT GP G C G*C                                    |       |   |    |   | TOT GP G C G*C                                                |    |   |    |   | TOT GP G C G*C                        |       |    |    |   | TOT GP G C G*C                                          |        |        |   |   |                |     |       |         |  |  |  |  |  |  |  |  |  |
| 265413923                                |       |   |    |   | MESTRY MAITRI JAYWANT                                                         |       |   |    |   | Regular                                             |       |   |   |   | FEMALE                                     |       |   |    |   | (MU0341120240133838)                              |       |   |    |   | MU-0434: Achievers College of Commerce and Management Night   |    |   |    |   |                                       |       |    |    |   |                                                         |        |        |   |   |                |     |       |         |  |  |  |  |  |  |  |  |  |
| E1                                       | 18    |   | P  |   | 24                                                                            |       | P |    |   | 25                                                  |       | P |   |   | 25                                         |       | P |    |   | 14                                                |       | P |    |   | 12                                                            |    | P |    |   | 21                                    |       | P  |    |   | 22                                                      |        | P      |   |   | MARKS          |     |       |         |  |  |  |  |  |  |  |  |  |
| I1                                       | 17    |   | P  |   | 29                                                                            |       | P |    |   | 24                                                  |       | P |   |   | 27                                         |       | P |    |   | 14                                                |       | P |    |   | 16                                                            |    | P |    |   | 19                                    |       | P  |    |   | 15                                                      |        | P      |   |   | (332 #10)      |     | PASS  |         |  |  |  |  |  |  |  |  |  |
| TOT                                      | 35 #2 | 8 | A  | 2 | 16.0                                                                          | 53 #2 | 6 | B  | 4 | 24.0                                                | 49 #2 | 5 | C | 4 | 20.0                                       | 52 #2 | 5 | C  | 4 | 20.0                                              | 28 #2 | 7 | B+ | 2 | 14.0                                                          | 28 | 6 | B  | 2 | 12.0                                  | 40    | 9  | A+ | 2 | 18.0                                                    | 37     | 8      | A | 2 | 16.0           | 22  | 140.0 | 6.36364 |  |  |  |  |  |  |  |  |  |
| SEAT NO                                  |       |   |    |   | NAME                                                                          |       |   |    |   | STATUS                                              |       |   |   |   | GENDER                                     |       |   |    |   | ERN                                               |       |   |    |   | COLLEGE                                                       |    |   |    |   |                                       |       |    |    |   | TOTAL<br>(550)<br>āC                                    | RESULT | REMARK |   |   |                |     |       |         |  |  |  |  |  |  |  |  |  |
| 1014311<br>Digital Marketing<br>(THEORY) |       |   |    |   | 1204211<br>E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |       |   |    |   | 1254115<br>HR Change & Conflict Management (THEORY) |       |   |   |   | 1254116<br>Legal practices in HRM (THEORY) |       |   |    |   | 1254413<br>HR Organisational Development (THEORY) |       |   |    |   | 2514512<br>Business Communication Skills II (B.M.S.) (THEORY) |    |   |    |   | 2524614<br>Extension Work IV (THEORY) |       |    |    |   | 2524630<br>Community Engagement Projects (CEP) (THEORY) |        |        |   |   | āC             | āCG | āCG   |         |  |  |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)       |       |   |    |   | External (60/24)<br>Internal(40/16)                                           |       |   |    |   | External (60/24)<br>Internal(40/16)                 |       |   |   |   | External (60/24)<br>Internal(40/16)        |       |   |    |   | External (30/12)<br>Internal(20/8)                |       |   |    |   | External (30/12)<br>Internal(20/8)                            |    |   |    |   | External (30/12)<br>Internal(20/8)    |       |    |    |   |                                                         |        |        |   |   |                |     |       |         |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                           |       |   |    |   | TOT GP G C G*C                                                                |       |   |    |   | TOT GP G C G*C                                      |       |   |   |   | TOT GP G C G*C                             |       |   |    |   | TOT GP G C G*C                                    |       |   |    |   | TOT GP G C G*C                                                |    |   |    |   | TOT GP G C G*C                        |       |    |    |   | TOT GP G C G*C                                          |        |        |   |   | TOT GP G C G*C |     |       |         |  |  |  |  |  |  |  |  |  |
| 265413924                                |       |   |    |   | MHANKALE DISHA ASHOK                                                          |       |   |    |   | Regular                                             |       |   |   |   | FEMALE                                     |       |   |    |   | (MU0341120240134800)                              |       |   |    |   | MU-0434: Achievers College of Commerce and Management Night   |    |   |    |   |                                       |       |    |    |   |                                                         |        |        |   |   |                |     |       |         |  |  |  |  |  |  |  |  |  |
| E1                                       | 24    |   | P  |   | 27                                                                            |       | P |    |   | 29                                                  |       | P |   |   | 34                                         |       | P |    |   | 16                                                |       | P |    |   | 17                                                            |    | P |    |   | 23                                    |       | P  |    |   | 25                                                      |        | P      |   |   | MARKS          |     |       |         |  |  |  |  |  |  |  |  |  |
| I1                                       | 17    |   | P  |   | 31                                                                            |       | P |    |   | 28                                                  |       | P |   |   | 33                                         |       | P |    |   | 16                                                |       | P |    |   | 17                                                            |    | P |    |   | 19                                    |       | P  |    |   | 14                                                      |        | P      |   |   | (383 #10)      |     | PASS  |         |  |  |  |  |  |  |  |  |  |
| TOT                                      | 41 #2 | 9 | A+ | 2 | 18.0                                                                          | 58 #2 | 7 | B+ | 4 | 28.0                                                | 57 #2 | 6 | B | 4 | 24.0                                       | 67 #2 | 7 | B+ | 4 | 28.0                                              | 32 #2 | 7 | B+ | 2 | 14.0                                                          | 34 | 7 | B+ | 2 | 14.0                                  | 42 @3 | 10 | O  | 2 | 20.0                                                    | 39     | 8      | A | 2 | 16.0           | 22  | 162.0 | 7.36364 |  |  |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED;

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                    |    |    |  |    |   |      |    |     |   | NAME                                                               |    |   |      |     |  |     |  |    |   | STATUS                                   |    |     |   |     | GENDER                          |    |      |    |   | ERN                                    |  |     |   |      | COLLEGE                                                     |   |   |     |       |                            |      |    |  |   | TOTAL                                        |    |   |      |    | RESULT   |       | REMARK |         |        |  |
|----------------------------|----|----|--|----|---|------|----|-----|---|--------------------------------------------------------------------|----|---|------|-----|--|-----|--|----|---|------------------------------------------|----|-----|---|-----|---------------------------------|----|------|----|---|----------------------------------------|--|-----|---|------|-------------------------------------------------------------|---|---|-----|-------|----------------------------|------|----|--|---|----------------------------------------------|----|---|------|----|----------|-------|--------|---------|--------|--|
| 1014311                    |    |    |  |    |   |      |    |     |   | 1204211                                                            |    |   |      |     |  |     |  |    |   | 1254115                                  |    |     |   |     | 1254116                         |    |      |    |   | 1254413                                |  |     |   |      | 2514512                                                     |   |   |     |       | 2524614                    |      |    |  |   | 2524630                                      |    |   |      |    | TOTAL    |       | RESULT |         | REMARK |  |
| Digital Marketing (THEORY) |    |    |  |    |   |      |    |     |   | E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |    |   |      |     |  |     |  |    |   | HR Change & Conflict Management (THEORY) |    |     |   |     | Legal practices in HRM (THEORY) |    |      |    |   | HR Organisational Development (THEORY) |  |     |   |      | Business Communication Skills II (B.M.S.) (THEORY)          |   |   |     |       | Extension Work IV (THEORY) |      |    |  |   | Community Engagement Projects (CEP) (THEORY) |    |   |      |    | (550) āC |       | āCG    |         | āCG    |  |
| External (30/12)           |    |    |  |    |   |      |    |     |   | External (60/24)                                                   |    |   |      |     |  |     |  |    |   | External (60/24)                         |    |     |   |     | External (60/24)                |    |      |    |   | External (30/12)                       |  |     |   |      | External (30/12)                                            |   |   |     |       | External (30/12)           |      |    |  |   | External (30/12)                             |    |   |      |    |          |       |        |         |        |  |
| Internal(20/8)             |    |    |  |    |   |      |    |     |   | Internal(40/16)                                                    |    |   |      |     |  |     |  |    |   | Internal(40/16)                          |    |     |   |     | Internal(40/16)                 |    |      |    |   | Internal(20/8)                         |  |     |   |      | Internal(20/8)                                              |   |   |     |       | Internal(20/8)             |      |    |  |   | Internal(20/8)                               |    |   |      |    |          |       |        |         |        |  |
| TOT                        |    | GP |  | G  | C | G*C  |    | TOT |   | GP                                                                 |    | G | C    | G*C |  | TOT |  | GP |   | G                                        | C  | G*C |   | TOT |                                 | GP |      | G  | C | G*C                                    |  | TOT |   | GP   |                                                             | G | C | G*C |       |                            |      |    |  |   |                                              |    |   |      |    |          |       |        |         |        |  |
| 265413926                  |    |    |  |    |   |      |    |     |   | MORE DEV RAKESH                                                    |    |   |      |     |  |     |  |    |   | Regular                                  |    |     |   |     | MALE                            |    |      |    |   | (MU0341120240133819)                   |  |     |   |      | MU-0434: Achievers College of Commerce and Management Night |   |   |     |       |                            |      |    |  |   |                                              |    |   |      |    |          |       |        |         |        |  |
| E1                         | 18 |    |  | P  |   |      | 35 |     |   |                                                                    | P  |   |      | 34  |  |     |  | P  |   |                                          | 33 |     |   |     | P                               |    |      | 17 |   |                                        |  | P   |   |      | 16                                                          |   |   |     | MARKS |                            |      |    |  |   |                                              |    |   |      |    |          |       |        |         |        |  |
| II                         | 14 |    |  | P  |   |      | 27 |     |   |                                                                    | P  |   |      | 26  |  |     |  | P  |   |                                          | 16 |     |   |     | P                               |    |      | 17 |   |                                        |  | P   |   |      | 17                                                          |   |   |     | PASS  |                            |      |    |  |   |                                              |    |   |      |    |          |       |        |         |        |  |
| TOT                        | 32 | 7  |  | B+ | 2 | 14.0 | 62 |     | 7 |                                                                    | B+ | 4 | 28.0 | 60  |  | 7   |  | B+ | 4 | 28.0                                     | 49 |     | 4 |     | D                               | 4  | 16.0 | 33 |   | 7                                      |  | B+  | 2 | 14.0 | 34                                                          |   | 7 |     | B+    | 2                          | 14.0 | 33 |  | 7 |                                              | B+ | 2 | 14.0 | 22 |          | 142.0 |        | 6.45455 |        |  |

| SEAT NO                    |       |    |    |   |      |       |   |     |   | NAME                                                               |       |    |    |   |                                          |       |   |     |   | STATUS                          |       |    |    |    | GENDER                                 |    |   |     |   | ERN                                                |    |    |    |   | COLLEGE                    |    |   |     |   |                                                             |    |    |    |   | TOTAL    |    |        |         |        | RESULT |  | REMARK    |  |      |  |
|----------------------------|-------|----|----|---|------|-------|---|-----|---|--------------------------------------------------------------------|-------|----|----|---|------------------------------------------|-------|---|-----|---|---------------------------------|-------|----|----|----|----------------------------------------|----|---|-----|---|----------------------------------------------------|----|----|----|---|----------------------------|----|---|-----|---|-------------------------------------------------------------|----|----|----|---|----------|----|--------|---------|--------|--------|--|-----------|--|------|--|
| 1014311                    |       |    |    |   |      |       |   |     |   | 1204211                                                            |       |    |    |   | 1254115                                  |       |   |     |   | 1254116                         |       |    |    |    | 1254413                                |    |   |     |   | 2514512                                            |    |    |    |   | 2524614                    |    |   |     |   | 2524630                                                     |    |    |    |   | TOTAL    |    | RESULT |         | REMARK |        |  |           |  |      |  |
| Digital Marketing (THEORY) |       |    |    |   |      |       |   |     |   | E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |       |    |    |   | HR Change & Conflict Management (THEORY) |       |   |     |   | Legal practices in HRM (THEORY) |       |    |    |    | HR Organisational Development (THEORY) |    |   |     |   | Business Communication Skills II (B.M.S.) (THEORY) |    |    |    |   | Extension Work IV (THEORY) |    |   |     |   | Community Engagement Projects (CEP) (THEORY)                |    |    |    |   | (550) āC |    | āCG    |         | āCG    |        |  |           |  |      |  |
| External (30/12)           |       |    |    |   |      |       |   |     |   | External (60/24)                                                   |       |    |    |   | External (60/24)                         |       |   |     |   | External (60/24)                |       |    |    |    | External (30/12)                       |    |   |     |   | External (30/12)                                   |    |    |    |   | External (30/12)           |    |   |     |   | External (30/12)                                            |    |    |    |   |          |    |        |         |        |        |  |           |  |      |  |
| Internal(20/8)             |       |    |    |   |      |       |   |     |   | Internal(40/16)                                                    |       |    |    |   | Internal(40/16)                          |       |   |     |   | Internal(40/16)                 |       |    |    |    | Internal(20/8)                         |    |   |     |   | Internal(20/8)                                     |    |    |    |   | Internal(20/8)             |    |   |     |   | Internal(20/8)                                              |    |    |    |   |          |    |        |         |        |        |  |           |  |      |  |
| TOT                        |       | GP |    | G |      | C     |   | G*C |   | TOT                                                                |       | GP |    | G |                                          | C     |   | G*C |   | TOT                             |       | GP |    | G  |                                        | C  |   | G*C |   | TOT                                                |    | GP |    | G |                            | C  |   | G*C |   | TOT                                                         |    | GP |    | G |          | C  |        | G*C     |        |        |  |           |  |      |  |
| 265413928                  |       |    |    |   |      |       |   |     |   | RAJAK SAURABHKUMAR SABHAJEET                                       |       |    |    |   |                                          |       |   |     |   | Regular                         |       |    |    |    | MALE                                   |    |   |     |   | (MU0341120240133849)                               |    |    |    |   |                            |    |   |     |   | MU-0434: Achievers College of Commerce and Management Night |    |    |    |   |          |    |        |         |        |        |  |           |  |      |  |
| E1                         | 17    |    |    | P |      |       |   | 32  |   |                                                                    |       | P  |    |   |                                          | 33    |   |     |   | P                               |       |    |    | 32 |                                        |    |   | P   |   |                                                    |    | 15 |    |   |                            | P  |   |     |   | 17                                                          |    |    |    | P |          |    |        | 16      |        |        |  | MARKS     |  |      |  |
| II                         | 13    |    |    | P |      |       |   | 22  |   |                                                                    |       | P  |    |   |                                          | 26    |   |     |   | P                               |       |    |    | 16 |                                        |    |   | P   |   |                                                    |    | 15 |    |   |                            | P  |   |     |   | 16                                                          |    |    |    | P |          |    |        | 17      |        |        |  | (330 #10) |  | PASS |  |
| TOT                        | 30 #2 | 7  | B+ | 2 | 14.0 | 54 #2 | 6 | B   | 4 | 24.0                                                               | 59 #2 | 7  | B+ | 4 | 28.0                                     | 48 #2 | 5 | C   | 4 | 20.0                            | 30 #2 | 7  | B+ | 2  | 14.0                                   | 33 | 7 | B+  | 2 | 14.0                                               | 33 | 7  | B+ | 2 | 14.0                       | 33 | 7 | B+  | 2 | 14.0                                                        | 33 | 7  | B+ | 2 | 14.0     | 22 | 142.0  | 6.45455 |        |        |  |           |  |      |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED;

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                    |    |    |  |    |  |   |  |      |  | NAME                                                               |   |    |   |   | STATUS                                   |   |     |     |    | GENDER                          |  |    |    |   | ERN                                    |      |   |     |    | COLLEGE                                            |   |    |   |   |                            |   |    |     |   | TOTAL                                                       |    |    |  |      | RESULT   | REMARK |        |     |   |  |   |  |      |  |    |   |  |    |  |   |  |      |  |    |   |  |   |  |   |  |      |  |    |       |  |         |  |
|----------------------------|----|----|--|----|--|---|--|------|--|--------------------------------------------------------------------|---|----|---|---|------------------------------------------|---|-----|-----|----|---------------------------------|--|----|----|---|----------------------------------------|------|---|-----|----|----------------------------------------------------|---|----|---|---|----------------------------|---|----|-----|---|-------------------------------------------------------------|----|----|--|------|----------|--------|--------|-----|---|--|---|--|------|--|----|---|--|----|--|---|--|------|--|----|---|--|---|--|---|--|------|--|----|-------|--|---------|--|
| 1014311                    |    |    |  |    |  |   |  |      |  | 1204211                                                            |   |    |   |   | 1254115                                  |   |     |     |    | 1254116                         |  |    |    |   | 1254413                                |      |   |     |    | 2514512                                            |   |    |   |   | 2524614                    |   |    |     |   | 2524630                                                     |    |    |  |      | TOTAL    | RESULT | REMARK |     |   |  |   |  |      |  |    |   |  |    |  |   |  |      |  |    |   |  |   |  |   |  |      |  |    |       |  |         |  |
| Digital Marketing (THEORY) |    |    |  |    |  |   |  |      |  | E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |   |    |   |   | HR Change & Conflict Management (THEORY) |   |     |     |    | Legal practices in HRM (THEORY) |  |    |    |   | HR Organisational Development (THEORY) |      |   |     |    | Business Communication Skills II (B.M.S.) (THEORY) |   |    |   |   | Extension Work IV (THEORY) |   |    |     |   | Community Engagement Projects (CEP) (THEORY)                |    |    |  |      | (550) ãC | ãCG    | ãCG    |     |   |  |   |  |      |  |    |   |  |    |  |   |  |      |  |    |   |  |   |  |   |  |      |  |    |       |  |         |  |
| External (30/12)           |    |    |  |    |  |   |  |      |  | External (60/24)                                                   |   |    |   |   | External (60/24)                         |   |     |     |    | External (60/24)                |  |    |    |   | External (30/12)                       |      |   |     |    | External (30/12)                                   |   |    |   |   | External (30/12)           |   |    |     |   | External (30/12)                                            |    |    |  |      |          |        |        |     |   |  |   |  |      |  |    |   |  |    |  |   |  |      |  |    |   |  |   |  |   |  |      |  |    |       |  |         |  |
| Internal(20/8)             |    |    |  |    |  |   |  |      |  | Internal(40/16)                                                    |   |    |   |   | Internal(40/16)                          |   |     |     |    | Internal(40/16)                 |  |    |    |   | Internal(20/8)                         |      |   |     |    | Internal(20/8)                                     |   |    |   |   | Internal(20/8)             |   |    |     |   | Internal(20/8)                                              |    |    |  |      |          |        |        |     |   |  |   |  |      |  |    |   |  |    |  |   |  |      |  |    |   |  |   |  |   |  |      |  |    |       |  |         |  |
| TOT                        |    | GP |  | G  |  | C |  | G*C  |  | TOT                                                                |   | GP |   | G |                                          | C |     | G*C |    | TOT                             |  | GP |    | G |                                        | C    |   | G*C |    | TOT                                                |   | GP |   | G |                            | C |    | G*C |   | TOT                                                         |    | GP |  | G    |          | C      |        | G*C |   |  |   |  |      |  |    |   |  |    |  |   |  |      |  |    |   |  |   |  |   |  |      |  |    |       |  |         |  |
| 265413930                  |    |    |  |    |  |   |  |      |  | ROKADE DISHA DATTATRAY                                             |   |    |   |   |                                          |   |     |     |    | Regular                         |  |    |    |   | FEMALE                                 |      |   |     |    | (MU0341120240134798)                               |   |    |   |   |                            |   |    |     |   | MU-0434: Achievers College of Commerce and Management Night |    |    |  |      |          |        |        |     |   |  |   |  |      |  |    |   |  |    |  |   |  |      |  |    |   |  |   |  |   |  |      |  |    |       |  |         |  |
| E1                         | 15 |    |  | P  |  |   |  | 0.0  |  | 26                                                                 |   |    | P |   |                                          |   | 24  |     | P  |                                 |  |    | 17 |   |                                        |      | P |     | 12 |                                                    |   |    | P |   | 21                         |   |    |     | P |                                                             | 23 |    |  |      | MARKS    |        |        |     |   |  |   |  |      |  |    |   |  |    |  |   |  |      |  |    |   |  |   |  |   |  |      |  |    |       |  |         |  |
| II                         | 16 |    |  | P  |  |   |  | 0.0  |  | 25                                                                 |   |    | P |   |                                          |   | 28  |     | P  |                                 |  |    | 14 |   |                                        |      | P |     | 14 |                                                    |   |    | P |   | 19                         |   |    |     | P |                                                             | 16 |    |  |      | (310)    |        |        |     |   |  |   |  |      |  |    |   |  |    |  |   |  |      |  |    |   |  |   |  |   |  |      |  |    |       |  |         |  |
| TOT                        | 31 | 7  |  | B+ |  | 2 |  | 14.0 |  | 40                                                                 | 0 |    | F |   | 4                                        |   | 0.0 |     | 51 | 5                               |  | C  |    | 4 |                                        | 20.0 |   | 52  | 5  |                                                    | C |    | 4 |   | 20.0                       |   | 31 | 7   |   | B+                                                          |    | 2  |  | 14.0 |          | 26     | 5      |     | C |  | 2 |  | 10.0 |  | 40 | 9 |  | A+ |  | 2 |  | 18.0 |  | 39 | 8 |  | A |  | 2 |  | 16.0 |  | 22 | 112.0 |  | 0.00000 |  |

| SEAT NO                                  |       |    |    |   |      |       |   |    |   | NAME                                                                          |       |     |   |    | STATUS                                              |       |     |     |   | GENDER                                     |       |   |     |     | ERN                                               |    |   |   |     | COLLEGE                                                       |       |    |   |   |                                       |     |   |    |   | TOTAL                                                       | RESULT | REMARK |  |   |           |         |           |  |      |  |  |  |
|------------------------------------------|-------|----|----|---|------|-------|---|----|---|-------------------------------------------------------------------------------|-------|-----|---|----|-----------------------------------------------------|-------|-----|-----|---|--------------------------------------------|-------|---|-----|-----|---------------------------------------------------|----|---|---|-----|---------------------------------------------------------------|-------|----|---|---|---------------------------------------|-----|---|----|---|-------------------------------------------------------------|--------|--------|--|---|-----------|---------|-----------|--|------|--|--|--|
| 1014311<br>Digital Marketing<br>(THEORY) |       |    |    |   |      |       |   |    |   | 1204211<br>E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |       |     |   |    | 1254115<br>HR Change & Conflict Management (THEORY) |       |     |     |   | 1254116<br>Legal practices in HRM (THEORY) |       |   |     |     | 1254413<br>HR Organisational Development (THEORY) |    |   |   |     | 2514512<br>Business Communication Skills II (B.M.S.) (THEORY) |       |    |   |   | 2524614<br>Extension Work IV (THEORY) |     |   |    |   | 2524630<br>Community Engagement Projects (CEP) (THEORY)     |        |        |  |   | 550<br>āC | āCG     | āCG       |  |      |  |  |  |
| External (30/12)<br>Internal(20/8)       |       |    |    |   |      |       |   |    |   | External (60/24)<br>Internal(40/16)                                           |       |     |   |    | External (60/24)<br>Internal(40/16)                 |       |     |     |   | External (60/24)<br>Internal(40/16)        |       |   |     |     | External (30/12)<br>Internal(20/8)                |    |   |   |     | External (30/12)<br>Internal(20/8)                            |       |    |   |   | External (30/12)<br>Internal(20/8)    |     |   |    |   | External (30/12)<br>Internal(20/8)                          |        |        |  |   |           |         |           |  |      |  |  |  |
| TOT                                      |       | GP | G  | C | G*C  | TOT   |   | GP | G | C                                                                             | G*C   | TOT |   | GP | G                                                   | C     | G*C | TOT |   | GP                                         | G     | C | G*C | TOT |                                                   | GP | G | C | G*C | TOT                                                           |       | GP | G | C | G*C                                   | TOT |   | GP | G | C                                                           | G*C    |        |  |   |           |         |           |  |      |  |  |  |
| 265413931                                |       |    |    |   |      |       |   |    |   | SAVITA TANVI RAMGOPAL                                                         |       |     |   |    |                                                     |       |     |     |   | Regular                                    |       |   |     |     | FEMALE                                            |    |   |   |     | (MU0341120240134807)                                          |       |    |   |   |                                       |     |   |    |   | MU-0434: Achievers College of Commerce and Management Night |        |        |  |   |           |         |           |  |      |  |  |  |
| E1                                       | 15    |    | P  |   |      | 28    |   | P  |   |                                                                               |       | 29  |   | P  |                                                     |       |     | 36  |   | P                                          |       |   |     | 12  |                                                   | P  |   |   |     | 14                                                            |       | P  |   |   |                                       | 23  |   | P  |   |                                                             |        | 25     |  | P |           |         | MARKS     |  |      |  |  |  |
| I1                                       | 14    |    | P  |   |      | 30    |   | P  |   |                                                                               |       | 24  |   | P  |                                                     |       |     | 30  |   | P                                          |       |   |     | 12  |                                                   | P  |   |   |     | 15                                                            |       | P  |   |   |                                       | 19  |   | P  |   |                                                             |        | 14     |  | P |           |         | (353 #10) |  | PASS |  |  |  |
| TOT                                      | 29 #2 | 7  | B+ | 2 | 14.0 | 58 #2 | 7 | B+ | 4 | 28.0                                                                          | 53 #2 | 6   | B | 4  | 24.0                                                | 66 #2 | 7   | B+  | 4 | 28.0                                       | 24 #2 | 5 | C   | 2   | 10.0                                              | 29 | 6 | B | 2   | 12.0                                                          | 42 @3 | 10 | O | 2 | 20.0                                  | 39  | 8 | A  | 2 | 16.0                                                        | 22     |        |  |   | 152.0     | 6.90909 |           |  |      |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED;

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                    |    |    |  |    | NAME                                                               |      |    |     |  |                                          |   |      |    |     | STATUS                          |     |    |      |    | GENDER                                 |   |     |   |     | ERN                                                |    |   |   |    | COLLEGE                    |      |     |   |    |                                                             |    |      |     |   |             |        |        |      |    |   |     |   |       |      |      |       |  |         |
|----------------------------|----|----|--|----|--------------------------------------------------------------------|------|----|-----|--|------------------------------------------|---|------|----|-----|---------------------------------|-----|----|------|----|----------------------------------------|---|-----|---|-----|----------------------------------------------------|----|---|---|----|----------------------------|------|-----|---|----|-------------------------------------------------------------|----|------|-----|---|-------------|--------|--------|------|----|---|-----|---|-------|------|------|-------|--|---------|
| 1014311                    |    |    |  |    | 1204211                                                            |      |    |     |  | 1254115                                  |   |      |    |     | 1254116                         |     |    |      |    | 1254413                                |   |     |   |     | 2514512                                            |    |   |   |    | 2524614                    |      |     |   |    | 2524630                                                     |    |      |     |   | TOTAL       | RESULT | REMARK |      |    |   |     |   |       |      |      |       |  |         |
| Digital Marketing (THEORY) |    |    |  |    | E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |      |    |     |  | HR Change & Conflict Management (THEORY) |   |      |    |     | Legal practices in HRM (THEORY) |     |    |      |    | HR Organisational Development (THEORY) |   |     |   |     | Business Communication Skills II (B.M.S.) (THEORY) |    |   |   |    | Extension Work IV (THEORY) |      |     |   |    | Community Engagement Projects (CEP) (THEORY)                |    |      |     |   | (550)<br>āC | āCG    | āCG    |      |    |   |     |   |       |      |      |       |  |         |
| External (30/12)           |    |    |  |    | External (60/24)                                                   |      |    |     |  | External (60/24)                         |   |      |    |     | External (60/24)                |     |    |      |    | External (30/12)                       |   |     |   |     | External (30/12)                                   |    |   |   |    | External (30/12)           |      |     |   |    | External (30/12)                                            |    |      |     |   |             |        |        |      |    |   |     |   |       |      |      |       |  |         |
| Internal(20/8)             |    |    |  |    | Internal(40/16)                                                    |      |    |     |  | Internal(40/16)                          |   |      |    |     | Internal(40/16)                 |     |    |      |    | Internal(20/8)                         |   |     |   |     | Internal(20/8)                                     |    |   |   |    | Internal(20/8)             |      |     |   |    | Internal(20/8)                                              |    |      |     |   |             |        |        |      |    |   |     |   |       |      |      |       |  |         |
| TOT                        |    | GP |  | G  | C                                                                  | G*C  |    | TOT |  | GP                                       |   | G    | C  | G*C |                                 | TOT |    | GP   |    | G                                      | C | G*C |   | TOT |                                                    | GP |   | G | C  | G*C                        |      | TOT |   | GP |                                                             | G  | C    | G*C |   | TOT         |        | GP     |      | G  | C | G*C |   |       |      |      |       |  |         |
| 265413932                  |    |    |  |    | SAWANT PURVA GANESH                                                |      |    |     |  |                                          |   |      |    |     | Regular                         |     |    |      |    | FEMALE                                 |   |     |   |     | (MU0341120240133916)                               |    |   |   |    |                            |      |     |   |    | MU-0434: Achievers College of Commerce and Management Night |    |      |     |   |             |        |        |      |    |   |     |   |       |      |      |       |  |         |
| E1                         | 16 |    |  | P  |                                                                    |      | 24 |     |  | P                                        |   |      | 25 |     |                                 | P   | 24 |      |    |                                        | P |     |   | 17  |                                                    |    | P |   |    | 12                         |      |     | P |    |                                                             | 21 |      |     | P |             |        | 23     |      |    | P |     |   | MARKS |      |      |       |  |         |
| I1                         | 16 |    |  | P  |                                                                    |      | 27 |     |  | P                                        |   |      | 24 |     |                                 | P   | 28 |      |    |                                        | P |     |   | 14  |                                                    |    | P |   |    | 15                         |      |     | P |    |                                                             | 20 |      |     | P |             |        | 16     |      |    | P |     |   | (322) |      | PASS |       |  |         |
| TOT                        | 32 | 7  |  | B+ | 2                                                                  | 14.0 | 51 | 5   |  | C                                        | 4 | 20.0 | 49 | 4   |                                 | D   | 4  | 16.0 | 52 |                                        | 5 |     | C | 4   | 20.0                                               | 31 | 7 |   | B+ | 2                          | 14.0 | 27  | 5 |    | C                                                           | 2  | 10.0 | 41  | 9 |             | A+     | 2      | 18.0 | 39 | 8 |     | A | 2     | 16.0 | 22   | 128.0 |  | 5.81818 |

| SEAT NO                                  |    |    |    |   |      |       |  |    |   | NAME                                                                          |      |       |  |    | STATUS                                              |   |      |       |  | GENDER                                     |   |   |      |       | ERN                                               |    |   |   |      | COLLEGE                                                       |  |    |   |   |                                       |     |  |    |   | TOTAL                                                       | RESULT | REMARK    |  |   |                |     |      |    |  |       |  |         |
|------------------------------------------|----|----|----|---|------|-------|--|----|---|-------------------------------------------------------------------------------|------|-------|--|----|-----------------------------------------------------|---|------|-------|--|--------------------------------------------|---|---|------|-------|---------------------------------------------------|----|---|---|------|---------------------------------------------------------------|--|----|---|---|---------------------------------------|-----|--|----|---|-------------------------------------------------------------|--------|-----------|--|---|----------------|-----|------|----|--|-------|--|---------|
| 1014311<br>Digital Marketing<br>(THEORY) |    |    |    |   |      |       |  |    |   | 1204211<br>E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |      |       |  |    | 1254115<br>HR Change & Conflict Management (THEORY) |   |      |       |  | 1254116<br>Legal practices in HRM (THEORY) |   |   |      |       | 1254413<br>HR Organisational Development (THEORY) |    |   |   |      | 2514512<br>Business Communication Skills II (B.M.S.) (THEORY) |  |    |   |   | 2524614<br>Extension Work IV (THEORY) |     |  |    |   | 2524630<br>Community Engagement Projects (CEP) (THEORY)     |        |           |  |   | TOTAL (550) āC | āCG | āCG  |    |  |       |  |         |
| External (30/12)<br>Internal(20/8)       |    |    |    |   |      |       |  |    |   | External (60/24)<br>Internal(40/16)                                           |      |       |  |    | External (60/24)<br>Internal(40/16)                 |   |      |       |  | External (60/24)<br>Internal(40/16)        |   |   |      |       | External (30/12)<br>Internal(20/8)                |    |   |   |      | External (30/12)<br>Internal(20/8)                            |  |    |   |   | External (30/12)<br>Internal(20/8)    |     |  |    |   | External (30/12)<br>Internal(20/8)                          |        |           |  |   |                |     |      |    |  |       |  |         |
| TOT                                      |    | GP | G  | C | G*C  | TOT   |  | GP | G | C                                                                             | G*C  | TOT   |  | GP | G                                                   | C | G*C  | TOT   |  | GP                                         | G | C | G*C  | TOT   |                                                   | GP | G | C | G*C  | TOT                                                           |  | GP | G | C | G*C                                   | TOT |  | GP | G | C                                                           | G*C    |           |  |   |                |     |      |    |  |       |  |         |
| 265413936                                |    |    |    |   |      |       |  |    |   | SHARMA ADITYA NAVIN                                                           |      |       |  |    |                                                     |   |      |       |  | Regular                                    |   |   |      |       | MALE                                              |    |   |   |      | (MU0341120240133924)                                          |  |    |   |   |                                       |     |  |    |   | MU-0434: Achievers College of Commerce and Management Night |        |           |  |   |                |     |      |    |  |       |  |         |
| E1                                       | 12 |    | P  |   |      | 24    |  |    | P |                                                                               |      | 24    |  |    | P                                                   |   |      | 28    |  |                                            | P |   |      | 14    |                                                   |    | P |   |      | 12                                                            |  |    | P |   |                                       | 18  |  |    | P |                                                             |        | MARKS     |  |   |                |     |      |    |  |       |  |         |
| I1                                       | 16 |    | P  |   |      | 29    |  |    | P |                                                                               |      | 24    |  |    | P                                                   |   |      | 26    |  |                                            | P |   |      | 12    |                                                   |    | P |   |      | 12                                                            |  |    | P |   |                                       | 19  |  |    | P |                                                             |        | (319 #10) |  |   | PASS           |     |      |    |  |       |  |         |
| TOT 28 #2                                |    | 7  | B+ | 2 | 14.0 | 53 #2 |  | 6  | B | 4                                                                             | 24.0 | 48 #2 |  | 5  | C                                                   | 4 | 20.0 | 54 #2 |  | 6                                          | B | 4 | 24.0 | 26 #2 |                                                   | 6  | B | 2 | 12.0 | 24                                                            |  | 4  | D | 2 | 8.0                                   | 37  |  | 8  | A | 2                                                           | 16.0   | 39        |  | 8 | A              | 2   | 16.0 | 22 |  | 134.0 |  | 6.09091 |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED;

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                    |    |    |   |   | NAME                                                               |     |  |     |  | STATUS                                   |   |    |   |   | GENDER                          |     |  |     |  | ERN                                    |  |    |   |   | COLLEGE                                                     |   |   |     |   |                            |   |     |     |   | TOTAL                                        |   |    |     |     | RESULT   |    | REMARK |   |        |    |   |    |     |      |       |  |       |    |        |      |    |  |      |         |
|----------------------------|----|----|---|---|--------------------------------------------------------------------|-----|--|-----|--|------------------------------------------|---|----|---|---|---------------------------------|-----|--|-----|--|----------------------------------------|--|----|---|---|-------------------------------------------------------------|---|---|-----|---|----------------------------|---|-----|-----|---|----------------------------------------------|---|----|-----|-----|----------|----|--------|---|--------|----|---|----|-----|------|-------|--|-------|----|--------|------|----|--|------|---------|
| 1014311                    |    |    |   |   | 1204211                                                            |     |  |     |  | 1254115                                  |   |    |   |   | 1254116                         |     |  |     |  | 1254413                                |  |    |   |   | 2514512                                                     |   |   |     |   | 2524614                    |   |     |     |   | 2524630                                      |   |    |     |     | TOTAL    |    | RESULT |   | REMARK |    |   |    |     |      |       |  |       |    |        |      |    |  |      |         |
| Digital Marketing (THEORY) |    |    |   |   | E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |     |  |     |  | HR Change & Conflict Management (THEORY) |   |    |   |   | Legal practices in HRM (THEORY) |     |  |     |  | HR Organisational Development (THEORY) |  |    |   |   | Business Communication Skills II (B.M.S.) (THEORY)          |   |   |     |   | Extension Work IV (THEORY) |   |     |     |   | Community Engagement Projects (CEP) (THEORY) |   |    |     |     | (550) āC |    | āCG    |   | āCG    |    |   |    |     |      |       |  |       |    |        |      |    |  |      |         |
| External (30/12)           |    |    |   |   | External (60/24)                                                   |     |  |     |  | External (60/24)                         |   |    |   |   | External (60/24)                |     |  |     |  | External (30/12)                       |  |    |   |   | External (30/12)                                            |   |   |     |   | External (30/12)           |   |     |     |   | External (30/12)                             |   |    |     |     |          |    |        |   |        |    |   |    |     |      |       |  |       |    |        |      |    |  |      |         |
| Internal(20/8)             |    |    |   |   | Internal(40/16)                                                    |     |  |     |  | Internal(40/16)                          |   |    |   |   | Internal(40/16)                 |     |  |     |  | Internal(20/8)                         |  |    |   |   | Internal(20/8)                                              |   |   |     |   | Internal(20/8)             |   |     |     |   | Internal(20/8)                               |   |    |     |     |          |    |        |   |        |    |   |    |     |      |       |  |       |    |        |      |    |  |      |         |
| TOT                        |    | GP |   | G |                                                                    | C   |  | G*C |  | TOT                                      |   | GP |   | G |                                 | C   |  | G*C |  | TOT                                    |  | GP |   | G |                                                             | C |   | G*C |   | TOT                        |   | GP  |     | G |                                              | C |    | G*C |     | TOT      |    | GP     |   | G      |    | C |    | G*C |      |       |  |       |    |        |      |    |  |      |         |
| 265413937                  |    |    |   |   | SHARMA VINIT RAM                                                   |     |  |     |  | Regular                                  |   |    |   |   | MALE                            |     |  |     |  | (MU0341120240133820)                   |  |    |   |   | MU-0434: Achievers College of Commerce and Management Night |   |   |     |   |                            |   |     |     |   |                                              |   |    |     |     |          |    |        |   |        |    |   |    |     |      |       |  |       |    |        |      |    |  |      |         |
| E1                         | 5  |    | 0 | F |                                                                    | 0.0 |  |     |  |                                          | 8 |    | 0 | F |                                 | 0.0 |  |     |  | 8                                      |  | 0  | F |   | 0.0                                                         |   | 2 |     | 0 | F                          |   | 0.0 |     | 2 |                                              | 0 | F  |     | 0.0 |          | 12 |        | P |        | 21 |   | P  |     |      | MARKS |  |       |    |        |      |    |  |      |         |
| I1                         | 10 |    |   | P |                                                                    |     |  |     |  | 26                                       |   |    | P |   |                                 |     |  |     |  | 24                                     |  |    | P |   |                                                             |   |   | 11  |   |                            | P |     |     |   |                                              |   | 12 |     | P   |          |    | 19     |   | P      |    |   | 13 |     | P    |       |  | (196) |    | FAILED |      |    |  |      |         |
| TOT                        | 15 |    | 0 | F | 2                                                                  | 0.0 |  |     |  | 26                                       |   | 0  | F | 4 | 0.0                             |     |  |     |  | 31                                     |  | 0  | F | 4 | 0.0                                                         |   |   | 13  |   | 0                          | F | 2   | 0.0 |   |                                              |   | 14 |     | 0   | F        | 2  | 0.0    |   | 31     |    | 7 | B+ | 2   | 14.0 | 34    |  | 7     | B+ | 2      | 14.0 | 22 |  | 28.0 | 0.00000 |

| SEAT NO                    |  |  |  |  |  |  |  |  |  | NAME                                                               |  |  |  |  |  |  |  |  |  | STATUS                                   |  |  |  |  | GENDER                          |  |  |  |  | ERN                                    |  |  |  |  | COLLEGE                                            |  |  |  |  |                            |  |  |  |  |                                              |  |  |  |  | TOTAL            |  |  |  |  | RESULT           |  | REMARK |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  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 |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |          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| 1014311                    |  |  |  |  |  |  |  |  |  | 1204211                                                            |  |  |  |  |  |  |  |  |  | 1254115                                  |  |  |  |  | 1254116                         |  |  |  |  | 1254413                                |  |  |  |  | 2514512                                            |  |  |  |  | 2524614                    |  |  |  |  | 2524630                                      |  |  |  |  | TOTAL            |  |  |  |  | RESULT           |  | REMARK |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  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| Digital Marketing (THEORY) |  |  |  |  |  |  |  |  |  | E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |  |  |  |  |  |  |  |  |  | HR Change & Conflict Management (THEORY) |  |  |  |  | Legal practices in HRM (THEORY) |  |  |  |  | HR Organisational Development (THEORY) |  |  |  |  | Business Communication Skills II (B.M.S.) (THEORY) |  |  |  |  | Extension Work IV (THEORY) |  |  |  |  | Community Engagement Projects (CEP) (THEORY) |  |  |  |  | (550) āC         |  |  |  |  | āCG              |  | āCG    |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |     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| External (30/12)           |  |  |  |  |  |  |  |  |  | External (60/24)                                                   |  |  |  |  |  |  |  |  |  | External (60/24)                         |  |  |  |  | External (60/24)                |  |  |  |  | External (30/12)                       |  |  |  |  | External (30/12)                                   |  |  |  |  | External (30/12)           |  |  |  |  | External (30/12)                             |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |        |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | 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|  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED;

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                    |    |    |   |   | NAME                                                               |      |    |     |   |                                          |   |      |    |     | STATUS                          |     |   |      |    | GENDER                                 |    |     |   |      | ERN                                                |    |   |    |   | COLLEGE                    |    |     |    |    |                                                             |    |   |     |   | TOTAL |     |     |    |   | RESULT | REMARK    |  |       |         |       |  |
|----------------------------|----|----|---|---|--------------------------------------------------------------------|------|----|-----|---|------------------------------------------|---|------|----|-----|---------------------------------|-----|---|------|----|----------------------------------------|----|-----|---|------|----------------------------------------------------|----|---|----|---|----------------------------|----|-----|----|----|-------------------------------------------------------------|----|---|-----|---|-------|-----|-----|----|---|--------|-----------|--|-------|---------|-------|--|
| 1014311                    |    |    |   |   | 1204211                                                            |      |    |     |   | 1254115                                  |   |      |    |     | 1254116                         |     |   |      |    | 1254413                                |    |     |   |      | 2514512                                            |    |   |    |   | 2524614                    |    |     |    |    | 2524630                                                     |    |   |     |   | (550) | äCG | äCG |    |   |        |           |  |       |         |       |  |
| Digital Marketing (THEORY) |    |    |   |   | E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |      |    |     |   | HR Change & Conflict Management (THEORY) |   |      |    |     | Legal practices in HRM (THEORY) |     |   |      |    | HR Organisational Development (THEORY) |    |     |   |      | Business Communication Skills II (B.M.S.) (THEORY) |    |   |    |   | Extension Work IV (THEORY) |    |     |    |    | Community Engagement Projects (CEP) (THEORY)                |    |   |     |   | äC    |     |     |    |   |        |           |  |       |         |       |  |
| External (30/12)           |    |    |   |   | External (60/24)                                                   |      |    |     |   | External (60/24)                         |   |      |    |     | External (60/24)                |     |   |      |    | External (30/12)                       |    |     |   |      | External (30/12)                                   |    |   |    |   | External (30/12)           |    |     |    |    | External (30/12)                                            |    |   |     |   |       |     |     |    |   |        |           |  |       |         |       |  |
| Internal(20/8)             |    |    |   |   | Internal(40/16)                                                    |      |    |     |   | Internal(40/16)                          |   |      |    |     | Internal(40/16)                 |     |   |      |    | Internal(20/8)                         |    |     |   |      | Internal(20/8)                                     |    |   |    |   | Internal(20/8)             |    |     |    |    | Internal(20/8)                                              |    |   |     |   |       |     |     |    |   |        |           |  |       |         |       |  |
| TOT                        |    | GP |   | G | C                                                                  | G*C  |    | TOT |   | GP                                       |   | G    | C  | G*C |                                 | TOT |   | GP   |    | G                                      | C  | G*C |   | TOT  |                                                    | GP |   | G  | C | G*C                        |    | TOT |    | GP |                                                             | G  | C | G*C |   | TOT   |     | GP  |    | G | C      | G*C       |  |       |         |       |  |
| 265413940                  |    |    |   |   | YADAV AMAN RAJKARAN                                                |      |    |     |   |                                          |   |      |    |     | Regular                         |     |   |      |    | MALE                                   |    |     |   |      | (MU0341120240134796)                               |    |   |    |   |                            |    |     |    |    | MU-0434: Achievers College of Commerce and Management Night |    |   |     |   |       |     |     |    |   |        |           |  |       |         |       |  |
| E1                         | 18 |    |   | P |                                                                    |      | 34 |     |   |                                          | P |      |    | 35  |                                 |     |   | P    |    |                                        | 33 |     |   |      | P                                                  |    |   | 16 |   |                            |    | P   |    |    | 18                                                          |    |   |     | P |       |     | 16  |    |   |        | 15        |  |       |         | MARKS |  |
| II                         | 16 |    |   | P |                                                                    |      | 20 |     |   |                                          | P |      |    | 24  |                                 |     |   | P    |    |                                        | 16 |     |   |      | P                                                  |    |   | 15 |   |                            |    | P   |    |    | 15                                                          |    |   |     | P |       |     | 15  |    |   |        | (332 #10) |  |       | PASS    |       |  |
| TOT                        | 34 | #2 | 8 | A | 2                                                                  | 16.0 | 54 | #2  | 6 | B                                        | 4 | 24.0 | 59 | #2  | 7                               | B+  | 4 | 28.0 | 49 | #2                                     | 5  | C   | 4 | 20.0 | 32                                                 | #2 | 7 | B+ | 2 | 14.0                       | 33 | 7   | B+ | 2  | 14.0                                                        | 31 | 7 | B+  | 2 | 14.0  | 30  | 7   | B+ | 2 | 14.0   | 22        |  | 144.0 | 6.54545 |       |  |

| SEAT NO                    |       |    |    |   |      |       |   |     |   |      |       |    |   |   | NAME                                                               |       |   |     |    |      |       |    |   |   | STATUS                                   |    |   |     |   | GENDER                          |       |    |   |   | ERN                                    |    |    |     |   | COLLEGE                                                     |    |       |         |   |                            |    |  |     |   | TOTAL                                        |  |  |           |  | RESULT   |  | REMARK |  |        |  |
|----------------------------|-------|----|----|---|------|-------|---|-----|---|------|-------|----|---|---|--------------------------------------------------------------------|-------|---|-----|----|------|-------|----|---|---|------------------------------------------|----|---|-----|---|---------------------------------|-------|----|---|---|----------------------------------------|----|----|-----|---|-------------------------------------------------------------|----|-------|---------|---|----------------------------|----|--|-----|---|----------------------------------------------|--|--|-----------|--|----------|--|--------|--|--------|--|
| 1014311                    |       |    |    |   |      |       |   |     |   |      |       |    |   |   | 1204211                                                            |       |   |     |    |      |       |    |   |   | 1254115                                  |    |   |     |   | 1254116                         |       |    |   |   | 1254413                                |    |    |     |   | 2514512                                                     |    |       |         |   | 2524614                    |    |  |     |   | 2524630                                      |  |  |           |  | TOTAL    |  | RESULT |  | REMARK |  |
| Digital Marketing (THEORY) |       |    |    |   |      |       |   |     |   |      |       |    |   |   | E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |       |   |     |    |      |       |    |   |   | HR Change & Conflict Management (THEORY) |    |   |     |   | Legal practices in HRM (THEORY) |       |    |   |   | HR Organisational Development (THEORY) |    |    |     |   | Business Communication Skills II (B.M.S.) (THEORY)          |    |       |         |   | Extension Work IV (THEORY) |    |  |     |   | Community Engagement Projects (CEP) (THEORY) |  |  |           |  | (550) āC |  | āCG    |  | āCG    |  |
| External (30/12)           |       |    |    |   |      |       |   |     |   |      |       |    |   |   | External (60/24)                                                   |       |   |     |    |      |       |    |   |   | External (60/24)                         |    |   |     |   | External (60/24)                |       |    |   |   | External (30/12)                       |    |    |     |   | External (30/12)                                            |    |       |         |   | External (30/12)           |    |  |     |   | External (30/12)                             |  |  |           |  |          |  |        |  |        |  |
| Internal(20/8)             |       |    |    |   |      |       |   |     |   |      |       |    |   |   | Internal(40/16)                                                    |       |   |     |    |      |       |    |   |   | Internal(40/16)                          |    |   |     |   | Internal(40/16)                 |       |    |   |   | Internal(20/8)                         |    |    |     |   | Internal(20/8)                                              |    |       |         |   | Internal(20/8)             |    |  |     |   | Internal(20/8)                               |  |  |           |  |          |  |        |  |        |  |
| TOT                        |       | GP |    | G |      | C     |   | G*C |   | TOT  |       | GP |   | G |                                                                    | C     |   | G*C |    | TOT  |       | GP |   | G |                                          | C  |   | G*C |   | TOT                             |       | GP |   | G |                                        | C  |    | G*C |   | TOT                                                         |    | GP    |         | G |                            | C  |  | G*C |   |                                              |  |  |           |  |          |  |        |  |        |  |
| 265413942                  |       |    |    |   |      |       |   |     |   |      |       |    |   |   | YADAV RAMSINGH KESHAVRAM                                           |       |   |     |    |      |       |    |   |   | Regular                                  |    |   |     |   | MALE                            |       |    |   |   | (MU0341120240134811)                   |    |    |     |   | MU-0434: Achievers College of Commerce and Management Night |    |       |         |   |                            |    |  |     |   |                                              |  |  |           |  |          |  |        |  |        |  |
| E1                         | 15    |    |    | P |      |       |   |     |   | 26   |       |    | P |   |                                                                    |       |   |     | 24 |      |       | P  |   |   |                                          |    |   | 38  |   |                                 | P     |    |   |   |                                        |    | 12 |     |   | P                                                           |    |       |         |   |                            | 12 |  |     | P |                                              |  |  | MARKS     |  |          |  |        |  |        |  |
| II                         | 16    |    |    | P |      |       |   |     |   | 27   |       |    | P |   |                                                                    |       |   |     | 28 |      |       | P  |   |   |                                          |    |   | 24  |   |                                 | P     |    |   |   |                                        |    | 11 |     |   | P                                                           |    |       |         |   |                            | 12 |  |     | P |                                              |  |  | (336 #10) |  | PASS     |  |        |  |        |  |
| TOT                        | 31 #2 | 7  | B+ | 2 | 14.0 | 53 #2 | 6 | B   | 4 | 24.0 | 52 #2 | 5  | C | 4 | 20.0                                                               | 62 #2 | 7 | B+  | 4  | 28.0 | 23 #2 | 5  | C | 2 | 10.0                                     | 24 | 4 | D   | 2 | 8.0                             | 43 @2 | 10 | O | 2 | 20.0                                   | 36 | 8  | A   | 2 | 16.0                                                        | 22 | 140.0 | 6.36364 |   |                            |    |  |     |   |                                              |  |  |           |  |          |  |        |  |        |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED;

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

|                                                                                                                                     |  |  |  |  |                                                                    |  |  |  |  |   |  |  |  |  |                                          |  |  |  |  |                                   |  |  |  |  |                                        |  |  |  |  |                                                             |  |  |  |  |                            |  |  |  |  |                                              |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  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| OFFICE REGISTER FOR THE Bachelor of Commerce(Management Studies) ( Semester - IV) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026 |  |  |  |  |                                                                    |  |  |  |  |   |  |  |  |  |                                          |  |  |  |  | PAGE : 123<br>PAGE : 123          |  |  |  |  |                                        |  |  |  |  |                                                             |  |  |  |  |                            |  |  |  |  |                                              |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  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(THEORY)          |  |  |  |  | Extension Work IV (THEORY) |  |  |  |  | Community Engagement Projects (CEP) (THEORY) |  |  |  |  | (550) ãC         |  |  |  |  | ãCG              |  |  |  |  | ãCG              |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  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| External (30/12)                                                                                                                    |  |  |  |  | External (60/24)                                                   |  |  |  |  |   |  |  |  |  | External (60/24)                         |  |  |  |  | External (60/24)                  |  |  |  |  | External (30/12)                       |  |  |  |  | External (30/12)                                            |  |  |  |  | External (30/12)           |  |  |  |  | External (30/12)                             |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  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| Internal(20/8)                                                                                                                      |  |  |  |  | Internal(40/16)                                                    |  |  |  |  |   |  |  |  |  | Internal(40/16)                          |  |  |  |  | Internal(40/16)                   |  |  |  |  | Internal(20/8)                         |  |  |  |  | Internal(20/8)                                              |  |  |  |  | Internal(20/8)             |  |  |  |  | Internal(20/8)                               |  |  |  |  | Internal(20/8)   |  |  |  |  | Internal(20/8)   |  |  |  |  | Internal(20/8)   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  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| TOT                                                                                                                                 |  |  |  |  | GP                                                                 |  |  |  |  | G |  |  |  |  | C                                        |  |  |  |  | G*C                               |  |  |  |  | TOT                                    |  |  |  |  | GP                                                          |  |  |  |  | G                          |  |  |  |  | C                                            |  |  |  |  | G*C              |  |  |  |  | TOT              |  |  |  |  | GP               |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  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| 265413890                                                                                                                           |  |  |  |  | SHAIKH FAIZAN IBRAHIM                                              |  |  |  |  |   |  |  |  |  | Regular                                  |  |  |  |  | MALE                              |  |  |  |  | (MU0341120240133783)                   |  |  |  |  | MU-0434: Achievers College of Commerce and Management Night |  |  |  |  |                            |  |  |  |  |                                              |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  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| SEAT NO                    |       |    |    |   | NAME                                                               |       |   |    |   | STATUS                              |       |     |   |    | GENDER           |       |     |     |   | ERN                          |       |   |     |     | COLLEGE                                            |    |   |    |     |                            |       |    |   |   | TOTAL                                        |           |   |      |   | RESULT                                                      |    | REMARK |         |     |  |  |  |  |  |  |  |  |  |  |  |
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| Digital Marketing (THEORY) |       |    |    |   | E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |       |   |    |   | Marketing Retail Marketing (THEORY) |       |     |   |    | CRM (THEORY)     |       |     |     |   | Marketing Ad Making (THEORY) |       |   |     |     | Business Communication Skills II (B.M.S.) (THEORY) |    |   |    |     | Extension Work IV (THEORY) |       |    |   |   | Community Engagement Projects (CEP) (THEORY) |           |   |      |   |                                                             |    |        |         |     |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)           |       |    |    |   | External (60/24)                                                   |       |   |    |   | External (60/24)                    |       |     |   |    | External (60/24) |       |     |     |   | External (30/12)             |       |   |     |     | External (30/12)                                   |    |   |    |     | External (30/12)           |       |    |   |   | External (30/12)                             |           |   |      |   |                                                             |    |        |         |     |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)             |       |    |    |   | Internal(40/16)                                                    |       |   |    |   | Internal(40/16)                     |       |     |   |    | Internal(40/16)  |       |     |     |   | Internal(20/8)               |       |   |     |     | Internal(20/8)                                     |    |   |    |     | Internal(20/8)             |       |    |   |   | Internal(20/8)                               |           |   |      |   |                                                             |    |        |         |     |  |  |  |  |  |  |  |  |  |  |  |
| TOT                        |       | GP | G  | C | G*C                                                                | TOT   |   | GP | G | C                                   | G*C   | TOT |   | GP | G                | C     | G*C | TOT |   | GP                           | G     | C | G*C | TOT |                                                    | GP | G | C  | G*C | TOT                        |       | GP | G | C | G*C                                          |           |   |      |   |                                                             |    |        |         |     |  |  |  |  |  |  |  |  |  |  |  |
| 265413894                  |       |    |    |   | PANDEY SHUBHAM BRIJESH                                             |       |   |    |   |                                     |       |     |   |    |                  |       |     |     |   | Regular                      |       |   |     |     | MALE                                               |    |   |    |     | (MU0341120240133796)       |       |    |   |   |                                              |           |   |      |   | MU-0434: Achievers College of Commerce and Management Night |    |        |         |     |  |  |  |  |  |  |  |  |  |  |  |
| E1                         | 15    |    |    | P |                                                                    | 24    |   |    |   | P                                   |       | 27  |   |    |                  | P     |     | 25  |   |                              |       | P |     | 17  |                                                    |    |   | P  |     | 23                         |       |    |   | P |                                              | MARKS     |   |      |   |                                                             |    |        |         |     |  |  |  |  |  |  |  |  |  |  |  |
| II                         | 14    |    |    | P |                                                                    | 29    |   |    |   | P                                   |       | 22  |   |    |                  | P     |     | 24  |   |                              |       | P |     | 13  |                                                    |    |   | P  |     | 20                         |       |    |   | P |                                              | (338 #10) |   | PASS |   |                                                             |    |        |         |     |  |  |  |  |  |  |  |  |  |  |  |
| TOT                        | 29 #2 | 7  | B+ | 2 | 14.0                                                               | 53 #2 | 6 | B  | 4 | 24.0                                | 49 #2 | 5   | C | 4  | 20.0             | 49 #2 | 5   | C   | 4 | 20.0                         | 36 #2 | 8 | A   | 2   | 16.0                                               | 30 | 7 | B+ | 2   | 14.0                       | 43 @2 | 10 | O | 2 | 20.0                                         | 37        | 8 | A    | 2 | 16.0                                                        | 22 | 144.0  | 6.54545 |     |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO                    |       |    |     |   |        |   |       |     |     | NAME                                                               |        |    |       |   |                           |   |        |     |       | STATUS                                     |     |    |        |   | GENDER                                               |   |      |     |        | ERN                                                |    |    |     |   | COLLEGE                    |   |    |     |     |                                              |        |    |    |   |                                                             |        |        |     |    |  |       |  |         |  |  |  |           |      |  |  |  |
|----------------------------|-------|----|-----|---|--------|---|-------|-----|-----|--------------------------------------------------------------------|--------|----|-------|---|---------------------------|---|--------|-----|-------|--------------------------------------------|-----|----|--------|---|------------------------------------------------------|---|------|-----|--------|----------------------------------------------------|----|----|-----|---|----------------------------|---|----|-----|-----|----------------------------------------------|--------|----|----|---|-------------------------------------------------------------|--------|--------|-----|----|--|-------|--|---------|--|--|--|-----------|------|--|--|--|
| 1014311                    |       |    |     |   |        |   |       |     |     | 1204211                                                            |        |    |       |   | 1254113                   |   |        |     |       | 1254114                                    |     |    |        |   | 1254412                                              |   |      |     |        | 2514512                                            |    |    |     |   | 2524614                    |   |    |     |     | 2524630                                      |        |    |    |   | TOTAL                                                       | RESULT | REMARK |     |    |  |       |  |         |  |  |  |           |      |  |  |  |
| Digital Marketing (THEORY) |       |    |     |   |        |   |       |     |     | E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |        |    |       |   | Finance Auditing (THEORY) |   |        |     |       | Financial Institutions and Market (THEORY) |     |    |        |   | Finance Financial Inclusion Skills in Youth (THEORY) |   |      |     |        | Business Communication Skills II (B.M.S.) (THEORY) |    |    |     |   | Extension Work IV (THEORY) |   |    |     |     | Community Engagement Projects (CEP) (THEORY) |        |    |    |   | (550) āC                                                    | āCG    | āCG    |     |    |  |       |  |         |  |  |  |           |      |  |  |  |
| External (30/12)           |       |    |     |   |        |   |       |     |     | External (60/24)                                                   |        |    |       |   | External (60/24)          |   |        |     |       | External (60/24)                           |     |    |        |   | External (30/12)                                     |   |      |     |        | External (30/12)                                   |    |    |     |   | External (30/12)           |   |    |     |     | External (30/12)                             |        |    |    |   |                                                             |        |        |     |    |  |       |  |         |  |  |  |           |      |  |  |  |
| Internal(20/8)             |       |    |     |   |        |   |       |     |     | Internal(40/16)                                                    |        |    |       |   | Internal(40/16)           |   |        |     |       | Internal(40/16)                            |     |    |        |   | Internal(20/8)                                       |   |      |     |        | Internal(20/8)                                     |    |    |     |   | Internal(20/8)             |   |    |     |     | Internal(20/8)                               |        |    |    |   |                                                             |        |        |     |    |  |       |  |         |  |  |  |           |      |  |  |  |
| TOT                        |       | GP |     | G |        | C |       | G*C |     | TOT                                                                |        | GP |       | G |                           | C |        | G*C |       | TOT                                        |     | GP |        | G |                                                      | C |      | G*C |        | TOT                                                |    | GP |     | G |                            | C |    | G*C |     | TOT                                          |        | GP |    | G |                                                             | C      |        | G*C |    |  |       |  |         |  |  |  |           |      |  |  |  |
| 265413905                  |       |    |     |   |        |   |       |     |     | REDDY MAYURESHWAR MAHADEVAN                                        |        |    |       |   |                           |   |        |     |       |                                            |     |    |        |   | Regular                                              |   |      |     |        | MALE                                               |    |    |     |   | (MU0341120240133793)       |   |    |     |     |                                              |        |    |    |   | MU-0434: Achievers College of Commerce and Management Night |        |        |     |    |  |       |  |         |  |  |  |           |      |  |  |  |
| E1                         | 12    |    |     |   | P      |   |       |     | 24  |                                                                    |        |    | P     |   |                           |   | 24     |     |       |                                            | P   |    |        |   | 43                                                   |   |      |     | P      |                                                    |    |    | 13  |   |                            |   | P  |     |     |                                              | 13     |    |    |   | P                                                           |        |        |     | 25 |  |       |  | P       |  |  |  | MARKS     |      |  |  |  |
| II                         | 15    |    |     |   | P      |   |       |     | 28  |                                                                    |        |    | P     |   |                           |   | 32     |     |       |                                            | P   |    |        |   | 29                                                   |   |      |     | P      |                                                    |    |    | 15  |   |                            |   | P  |     |     |                                              | 12     |    |    |   | P                                                           |        |        |     | 13 |  |       |  | P       |  |  |  | (347 #10) | PASS |  |  |  |
| TOT                        | 27 #2 |    | 6 B |   | 2 12.0 |   | 52 #2 |     | 5 C |                                                                    | 4 20.0 |    | 56 #2 |   | 6 B                       |   | 4 24.0 |     | 72 #2 |                                            | 8 A |    | 4 32.0 |   | 28 #2                                                |   | 7 B+ |     | 2 14.0 |                                                    | 25 |    | 5 C |   | 2 10.0                     |   | 39 |     | 8 A |                                              | 2 16.0 |    | 38 |   | 8 A                                                         |        | 2 16.0 |     | 22 |  | 144.0 |  | 6.54545 |  |  |  |           |      |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED;

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

|                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                               |  |   |  |    |              |     |  |      |  |                                      |  |                                                       |  |                                                                 |              |                                                               |  |      |  |                                       |  |                                                         |  |    |              |                                   |  |        |  |              |  |     |  |    |      |     |  |      |  |       |  |    |  |    |  |    |  |       |  |    |  |           |  |        |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------------------------------------------------------------------------|--|---|--|----|--------------|-----|--|------|--|--------------------------------------|--|-------------------------------------------------------|--|-----------------------------------------------------------------|--------------|---------------------------------------------------------------|--|------|--|---------------------------------------|--|---------------------------------------------------------|--|----|--------------|-----------------------------------|--|--------|--|--------------|--|-----|--|----|------|-----|--|------|--|-------|--|----|--|----|--|----|--|-------|--|----|--|-----------|--|--------|--|---|--|------|--|----|--|---|--|----|--|---|--|------|--|----|--|---|--|---|--|---|--|------|--|----|--|-------|--|---------|--|
| University Of Mumbai                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                               |  |   |  |    |              |     |  |      |  |                                      |  |                                                       |  |                                                                 |              |                                                               |  |      |  |                                       |  |                                                         |  |    |              | Jul 20, 2026<br>Declaration Date: |  |        |  |              |  |     |  |    |      |     |  |      |  |       |  |    |  |    |  |    |  |       |  |    |  |           |  |        |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| OFFICE REGISTER FOR THE Bachelor of Commerce(Management Studies) ( Semester - IV) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                       |    |                                                                               |  |   |  |    |              |     |  |      |  |                                      |  |                                                       |  |                                                                 |              |                                                               |  |      |  |                                       |  |                                                         |  |    |              | PAGE : 125<br>PAGE : 125          |  |        |  |              |  |     |  |    |      |     |  |      |  |       |  |    |  |    |  |    |  |       |  |    |  |           |  |        |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                               |  |   |  |    |              |     |  |      |  |                                      |  |                                                       |  |                                                                 |              |                                                               |  |      |  |                                       |  |                                                         |  |    |              |                                   |  |        |  |              |  |     |  |    |      |     |  |      |  |       |  |    |  |    |  |    |  |       |  |    |  |           |  |        |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                   |    | NAME                                                                          |  |   |  |    |              |     |  |      |  | STATUS                               |  | GENDER                                                |  | ERN                                                             |              | COLLEGE                                                       |  |      |  |                                       |  |                                                         |  |    |              | TOTAL (550) āC                    |  | RESULT |  | REMARK       |  |     |  |    |      |     |  |      |  |       |  |    |  |    |  |    |  |       |  |    |  |           |  |        |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| 1014311<br>Digital Marketing (THEORY)                                                                                                                                                                                                                                                                                                                                                                                     |    | 1204211<br>E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |  |   |  |    |              |     |  |      |  | 1254113<br>Finance Auditing (THEORY) |  | 1254114<br>Financial Institutions and Market (THEORY) |  | 1254412<br>Finance Financial Inclusion Skills in Youth (THEORY) |              | 2514512<br>Business Communication Skills II (B.M.S.) (THEORY) |  |      |  | 2524614<br>Extension Work IV (THEORY) |  | 2524630<br>Community Engagement Projects (CEP) (THEORY) |  |    |              |                                   |  |        |  | āCG          |  | āCG |  |    |      |     |  |      |  |       |  |    |  |    |  |    |  |       |  |    |  |           |  |        |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)                                                                                                                                                                                                                                                                                                                                                                                                          |    | External (60/24)                                                              |  |   |  |    |              |     |  |      |  | External (60/24)                     |  | External (60/24)                                      |  | External (30/12)                                                |              | External (30/12)                                              |  |      |  | External (30/12)                      |  | External (30/12)                                        |  |    |              |                                   |  |        |  |              |  |     |  |    |      |     |  |      |  |       |  |    |  |    |  |    |  |       |  |    |  |           |  |        |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| Internal(20/8)                                                                                                                                                                                                                                                                                                                                                                                                            |    | Internal(40/16)                                                               |  |   |  |    |              |     |  |      |  | Internal(40/16)                      |  | Internal(40/16)                                       |  | Internal(20/8)                                                  |              | Internal(20/8)                                                |  |      |  | Internal(20/8)                        |  | Internal(20/8)                                          |  |    |              |                                   |  |        |  |              |  |     |  |    |      |     |  |      |  |       |  |    |  |    |  |    |  |       |  |    |  |           |  |        |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                       |    | GP                                                                            |  | G |  | C  |              | G*C |  | TOT  |  | GP                                   |  | G                                                     |  | C                                                               |              | G*C                                                           |  | TOT  |  | GP                                    |  | G                                                       |  | C  |              | G*C                               |  | TOT    |  | GP           |  | G   |  | C  |      | G*C |  |      |  |       |  |    |  |    |  |    |  |       |  |    |  |           |  |        |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| 265413907                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SHAIKH SHAHZAD NIYAZ AHMED                                                    |  |   |  |    |              |     |  |      |  | Regular                              |  | MALE                                                  |  | (MU0341120240133791)                                            |              | MU-0434: Achievers College of Commerce and Management Night   |  |      |  |                                       |  |                                                         |  |    |              |                                   |  |        |  |              |  |     |  |    |      |     |  |      |  |       |  |    |  |    |  |    |  |       |  |    |  |           |  |        |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| E1                                                                                                                                                                                                                                                                                                                                                                                                                        | 20 |                                                                               |  | P |  |    |              | 24  |  |      |  | P                                    |  |                                                       |  | 13                                                              |              | 0                                                             |  | F    |  | 0.0                                   |  | 46                                                      |  | P  |              |                                   |  | 12     |  | P            |  |     |  | 1  |      | 0   |  | F    |  | 0.0   |  | 22 |  | P  |  |    |  | MARKS |  |    |  |           |  |        |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| I1                                                                                                                                                                                                                                                                                                                                                                                                                        | 13 |                                                                               |  | P |  |    |              | 27  |  |      |  | P                                    |  |                                                       |  | 28                                                              |              |                                                               |  | P    |  |                                       |  | 21                                                      |  | P  |              |                                   |  | 13     |  | P            |  |     |  | 12 |      | P   |  |      |  | 19    |  | P  |  |    |  | 13 |  | P     |  |    |  | (306 #10) |  | FAILED |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                       |    | 33                                                                            |  | 7 |  | B+ |              | 2   |  | 14.0 |  | 51                                   |  | 5                                                     |  | C                                                               |              | 4                                                             |  | 20.0 |  | 41                                    |  | 0                                                       |  | F  |              | 4                                 |  | 0.0    |  | 67           |  | 7   |  | B+ |      | 4   |  | 28.0 |  | 25    |  | 5  |  | C  |  | 2  |  | 10.0  |  | 13 |  | 0         |  | F      |  | 2 |  | 0.0  |  | 41 |  | 9 |  | A+ |  | 2 |  | 18.0 |  | 35 |  | 8 |  | A |  | 2 |  | 16.0 |  | 22 |  | 106.0 |  | 0.00000 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                               |  |   |  |    |              |     |  |      |  |                                      |  |                                                       |  |                                                                 |              |                                                               |  |      |  |                                       |  |                                                         |  |    |              |                                   |  |        |  |              |  |     |  |    |      |     |  |      |  |       |  |    |  |    |  |    |  |       |  |    |  |           |  |        |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                   |    | NAME                                                                          |  |   |  |    |              |     |  |      |  | STATUS                               |  | GENDER                                                |  | ERN                                                             |              | COLLEGE                                                       |  |      |  |                                       |  |                                                         |  |    |              | TOTAL (550) āC                    |  | RESULT |  | REMARK       |  |     |  |    |      |     |  |      |  |       |  |    |  |    |  |    |  |       |  |    |  |           |  |        |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| 1014311<br>Digital Marketing (THEORY)                                                                                                                                                                                                                                                                                                                                                                                     |    | 1204211<br>E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |  |   |  |    |              |     |  |      |  | 1254113<br>Finance Auditing (THEORY) |  | 1254114<br>Financial Institutions and Market (THEORY) |  | 1254412<br>Finance Financial Inclusion Skills in Youth (THEORY) |              | 2514512<br>Business Communication Skills II (B.M.S.) (THEORY) |  |      |  | 2524614<br>Extension Work IV (THEORY) |  | 2524630<br>Community Engagement Projects (CEP) (THEORY) |  |    |              |                                   |  |        |  | āCG          |  | āCG |  |    |      |     |  |      |  |       |  |    |  |    |  |    |  |       |  |    |  |           |  |        |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)                                                                                                                                                                                                                                                                                                                                                                                                          |    | External (60/24)                                                              |  |   |  |    |              |     |  |      |  | External (60/24)                     |  | External (60/24)                                      |  | External (30/12)                                                |              | External (30/12)                                              |  |      |  | External (30/12)                      |  | External (30/12)                                        |  |    |              |                                   |  |        |  |              |  |     |  |    |      |     |  |      |  |       |  |    |  |    |  |    |  |       |  |    |  |           |  |        |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| Internal(20/8)                                                                                                                                                                                                                                                                                                                                                                                                            |    | Internal(40/16)                                                               |  |   |  |    |              |     |  |      |  | Internal(40/16)                      |  | Internal(40/16)                                       |  | Internal(20/8)                                                  |              | Internal(20/8)                                                |  |      |  | Internal(20/8)                        |  | Internal(20/8)                                          |  |    |              |                                   |  |        |  |              |  |     |  |    |      |     |  |      |  |       |  |    |  |    |  |    |  |       |  |    |  |           |  |        |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                       |    | GP                                                                            |  | G |  | C  |              | G*C |  | TOT  |  | GP                                   |  | G                                                     |  | C                                                               |              | G*C                                                           |  | TOT  |  | GP                                    |  | G                                                       |  | C  |              | G*C                               |  | TOT    |  | GP           |  | G   |  | C  |      | G*C |  |      |  |       |  |    |  |    |  |    |  |       |  |    |  |           |  |        |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| 265413908                                                                                                                                                                                                                                                                                                                                                                                                                 |    | UPADHYAY KHUSHI ANIL                                                          |  |   |  |    |              |     |  |      |  | Regular                              |  | FEMALE                                                |  | (MU0341120240133795)                                            |              | MU-0434: Achievers College of Commerce and Management Night   |  |      |  |                                       |  |                                                         |  |    |              |                                   |  |        |  |              |  |     |  |    |      |     |  |      |  |       |  |    |  |    |  |    |  |       |  |    |  |           |  |        |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| E1                                                                                                                                                                                                                                                                                                                                                                                                                        | 12 |                                                                               |  | P |  |    |              | 24  |  |      |  | P                                    |  |                                                       |  | 24                                                              |              |                                                               |  | P    |  |                                       |  | 42                                                      |  | P  |              |                                   |  | 13     |  | P            |  |     |  | 15 |      | P   |  |      |  | 21    |  | P  |  |    |  | 24 |  | P     |  |    |  | MARKS     |  |        |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| I1                                                                                                                                                                                                                                                                                                                                                                                                                        | 19 |                                                                               |  | P |  |    |              | 38  |  |      |  | P                                    |  |                                                       |  | 35                                                              |              |                                                               |  | P    |  |                                       |  | 34                                                      |  | P  |              |                                   |  | 18     |  | P            |  |     |  | 16 |      | P   |  |      |  | 19    |  | P  |  |    |  | 13 |  | P     |  |    |  | (377 #10) |  | PASS   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                       |    | 31 #2                                                                         |  | 7 |  | B+ |              | 2   |  | 14.0 |  | 62 #2                                |  | 7                                                     |  | B+                                                              |              | 4                                                             |  | 28.0 |  | 59 #2                                 |  | 7                                                       |  | B+ |              | 4                                 |  | 28.0   |  | 76 #2        |  | 8   |  | A  |      | 4   |  | 32.0 |  | 31 #2 |  | 7  |  | B+ |  | 2  |  | 14.0  |  | 31 |  | 7         |  | B+     |  | 2 |  | 14.0 |  | 40 |  | 9 |  | A+ |  | 2 |  | 18.0 |  | 37 |  | 8 |  | A |  | 2 |  | 16.0 |  | 22 |  | 164.0 |  | 7.45455 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                               |  |   |  |    |              |     |  |      |  |                                      |  |                                                       |  |                                                                 |              |                                                               |  |      |  |                                       |  |                                                         |  |    |              |                                   |  |        |  |              |  |     |  |    |      |     |  |      |  |       |  |    |  |    |  |    |  |       |  |    |  |           |  |        |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                               |  |   |  |    |              |     |  |      |  |                                      |  |                                                       |  |                                                                 |              |                                                               |  |      |  |                                       |  |                                                         |  |    |              |                                   |  |        |  |              |  |     |  |    |      |     |  |      |  |       |  |    |  |    |  |    |  |       |  |    |  |           |  |        |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                               |  |   |  |    |              |     |  |      |  |                                      |  |                                                       |  |                                                                 |              |                                                               |  |      |  |                                       |  |                                                         |  |    |              |                                   |  |        |  |              |  |     |  |    |      |     |  |      |  |       |  |    |  |    |  |    |  |       |  |    |  |           |  |        |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; āC: SUM OF C; āCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = āCG / āC; RR: RESERVED; |    |                                                                               |  |   |  |    |              |     |  |      |  |                                      |  |                                                       |  |                                                                 |              |                                                               |  |      |  |                                       |  |                                                         |  |    |              |                                   |  |        |  |              |  |     |  |    |      |     |  |      |  |       |  |    |  |    |  |    |  |       |  |    |  |           |  |        |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                               |  |   |  |    |              |     |  |      |  |                                      |  |                                                       |  |                                                                 |              |                                                               |  |      |  |                                       |  |                                                         |  |    |              |                                   |  |        |  |              |  |     |  |    |      |     |  |      |  |       |  |    |  |    |  |    |  |       |  |    |  |           |  |        |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                    |    | >=90                                                                          |  |   |  |    | >=80 and <90 |     |  |      |  | >=70 and <80                         |  |                                                       |  |                                                                 | >=60 and <70 |                                                               |  |      |  | >=55 and <60                          |  |                                                         |  |    | >=50 and <55 |                                   |  |        |  | >=40 and <50 |  |     |  |    | < 40 |     |  |      |  |       |  |    |  |    |  |    |  |       |  |    |  |           |  |        |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                     |    | O                                                                             |  |   |  |    | A+           |     |  |      |  | A                                    |  |                                                       |  |                                                                 | B+           |                                                               |  |      |  | B                                     |  |                                                         |  |    | C            |                                   |  |        |  | D            |  |     |  |    | F    |     |  |      |  |       |  |    |  |    |  |    |  |       |  |    |  |           |  |        |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                               |    | 10                                                                            |  |   |  |    | 9            |     |  |      |  | 8                                    |  |                                                       |  |                                                                 | 7            |                                                               |  |      |  | 6                                     |  |                                                         |  |    | 5            |                                   |  |        |  | 4            |  |     |  |    | 0    |     |  |      |  |       |  |    |  |    |  |    |  |       |  |    |  |           |  |        |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                    |   |     |     |              |    |    |     |              |    |                                          |    |                                 |     |                                        |   |                                                             |     |                            |    |                                              |   |          |                                   |              |   |   |      |           |    |   |   |      |           |    |    |   |      |      |       |         |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------------------------------------------------------------|---|-----|-----|--------------|----|----|-----|--------------|----|------------------------------------------|----|---------------------------------|-----|----------------------------------------|---|-------------------------------------------------------------|-----|----------------------------|----|----------------------------------------------|---|----------|-----------------------------------|--------------|---|---|------|-----------|----|---|---|------|-----------|----|----|---|------|------|-------|---------|---------|
| University Of Mumbai                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                    |   |     |     |              |    |    |     |              |    |                                          |    |                                 |     |                                        |   |                                                             |     |                            |    |                                              |   |          | Jul 20, 2026<br>Declaration Date: |              |   |   |      |           |    |   |   |      |           |    |    |   |      |      |       |         |         |
| OFFICE REGISTER FOR THE Bachelor of Commerce(Management Studies) ( Semester - IV) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                       |    |                                                                    |   |     |     |              |    |    |     |              |    |                                          |    |                                 |     |                                        |   |                                                             |     |                            |    |                                              |   |          | PAGE : 126<br>PAGE : 126          |              |   |   |      |           |    |   |   |      |           |    |    |   |      |      |       |         |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                    |   |     |     |              |    |    |     |              |    |                                          |    |                                 |     |                                        |   |                                                             |     |                            |    |                                              |   |          |                                   |              |   |   |      |           |    |   |   |      |           |    |    |   |      |      |       |         |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                    |   |     |     |              |    |    |     |              |    |                                          |    |                                 |     |                                        |   |                                                             |     |                            |    |                                              |   |          |                                   |              |   |   |      |           |    |   |   |      |           |    |    |   |      |      |       |         |         |
| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                   |    | NAME                                                               |   |     |     |              |    |    |     |              |    | STATUS                                   |    | GENDER                          |     | ERN                                    |   | COLLEGE                                                     |     |                            |    |                                              |   |          |                                   |              |   |   |      |           |    |   |   |      |           |    |    |   |      |      |       |         |         |
| 1014311                                                                                                                                                                                                                                                                                                                                                                                                                   |    | 1204211                                                            |   |     |     |              |    |    |     |              |    | 1254115                                  |    | 1254116                         |     | 1254413                                |   | 2514512                                                     |     | 2524614                    |    | 2524630                                      |   | TOTAL    | RESULT                            | REMARK       |   |   |      |           |    |   |   |      |           |    |    |   |      |      |       |         |         |
| Digital Marketing (THEORY)                                                                                                                                                                                                                                                                                                                                                                                                |    | E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |   |     |     |              |    |    |     |              |    | HR Change & Conflict Management (THEORY) |    | Legal practices in HRM (THEORY) |     | HR Organisational Development (THEORY) |   | Business Communication Skills II (B.M.S.) (THEORY)          |     | Extension Work IV (THEORY) |    | Community Engagement Projects (CEP) (THEORY) |   | (550) ãC | ãCG                               | ãCG          |   |   |      |           |    |   |   |      |           |    |    |   |      |      |       |         |         |
| External (30/12)                                                                                                                                                                                                                                                                                                                                                                                                          |    | External (60/24)                                                   |   |     |     |              |    |    |     |              |    | External (60/24)                         |    | External (60/24)                |     | External (30/12)                       |   | External (30/12)                                            |     | External (30/12)           |    | External (30/12)                             |   |          |                                   |              |   |   |      |           |    |   |   |      |           |    |    |   |      |      |       |         |         |
| Internal(20/8)                                                                                                                                                                                                                                                                                                                                                                                                            |    | Internal(40/16)                                                    |   |     |     |              |    |    |     |              |    | Internal(40/16)                          |    | Internal(40/16)                 |     | Internal(20/8)                         |   | Internal(20/8)                                              |     | Internal(20/8)             |    | Internal(20/8)                               |   |          |                                   |              |   |   |      |           |    |   |   |      |           |    |    |   |      |      |       |         |         |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                       | GP | G                                                                  | C | G*C | TOT | GP           | G  | C  | G*C | TOT          | GP | G                                        | C  | G*C                             | TOT | GP                                     | G | C                                                           | G*C | TOT                        | GP | G                                            | C | G*C      | TOT                               | GP           | G | C | G*C  |           |    |   |   |      |           |    |    |   |      |      |       |         |         |
| 265413912                                                                                                                                                                                                                                                                                                                                                                                                                 |    | CHAKRABORTY RITISHA KAJAL                                          |   |     |     |              |    |    |     |              |    | Regular                                  |    | FEMALE                          |     | (MU0341120240133797)                   |   | MU-0434: Achievers College of Commerce and Management Night |     |                            |    |                                              |   |          |                                   |              |   |   |      |           |    |   |   |      |           |    |    |   |      |      |       |         |         |
| E1                                                                                                                                                                                                                                                                                                                                                                                                                        | 21 |                                                                    |   | P   | 29  |              |    | P  |     | 38           |    |                                          | P  |                                 | 28  |                                        |   | P                                                           |     | 12                         |    |                                              | P |          | 30                                |              |   | P |      | MARKS     |    |   |   |      |           |    |    |   |      |      |       |         |         |
| l1                                                                                                                                                                                                                                                                                                                                                                                                                        | 17 |                                                                    |   | P   | 28  |              |    | P  |     | 27           |    |                                          | P  |                                 | 31  |                                        |   | P                                                           |     | 16                         |    |                                              | P |          | 19                                |              |   | P |      | (372 #10) |    |   |   |      |           |    |    |   |      |      |       |         |         |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                       | 38 | #2                                                                 | 9 | A+  | 2   | 18.0         | 57 | #2 | 6   | B            | 4  | 24.0                                     | 65 | #2                              | 7   | B+                                     | 4 | 28.0                                                        | 59  | #2                         | 7  | B+                                           | 4 | 28.0     | 28                                | 6            | B | 2 | 12.0 | 49        | 10 | O | 2 | 20.0 | 37        | 8  | A  | 2 | 16.0 | 22   | 160.0 | 7.27273 |         |
| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                   |    | NAME                                                               |   |     |     |              |    |    |     |              |    | STATUS                                   |    | GENDER                          |     | ERN                                    |   | COLLEGE                                                     |     |                            |    |                                              |   |          |                                   |              |   |   |      |           |    |   |   |      |           |    |    |   |      |      |       |         |         |
| 1014311                                                                                                                                                                                                                                                                                                                                                                                                                   |    | 1204211                                                            |   |     |     |              |    |    |     |              |    | 1254115                                  |    | 1254116                         |     | 1254413                                |   | 2514512                                                     |     | 2524614                    |    | 2524630                                      |   | TOTAL    | RESULT                            | REMARK       |   |   |      |           |    |   |   |      |           |    |    |   |      |      |       |         |         |
| Digital Marketing (THEORY)                                                                                                                                                                                                                                                                                                                                                                                                |    | E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |   |     |     |              |    |    |     |              |    | HR Change & Conflict Management (THEORY) |    | Legal practices in HRM (THEORY) |     | HR Organisational Development (THEORY) |   | Business Communication Skills II (B.M.S.) (THEORY)          |     | Extension Work IV (THEORY) |    | Community Engagement Projects (CEP) (THEORY) |   | (550) ãC | ãCG                               | ãCG          |   |   |      |           |    |   |   |      |           |    |    |   |      |      |       |         |         |
| External (30/12)                                                                                                                                                                                                                                                                                                                                                                                                          |    | External (60/24)                                                   |   |     |     |              |    |    |     |              |    | External (60/24)                         |    | External (60/24)                |     | External (30/12)                       |   | External (30/12)                                            |     | External (30/12)           |    | External (30/12)                             |   |          |                                   |              |   |   |      |           |    |   |   |      |           |    |    |   |      |      |       |         |         |
| Internal(20/8)                                                                                                                                                                                                                                                                                                                                                                                                            |    | Internal(40/16)                                                    |   |     |     |              |    |    |     |              |    | Internal(40/16)                          |    | Internal(40/16)                 |     | Internal(20/8)                         |   | Internal(20/8)                                              |     | Internal(20/8)             |    | Internal(20/8)                               |   |          |                                   |              |   |   |      |           |    |   |   |      |           |    |    |   |      |      |       |         |         |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                       | GP | G                                                                  | C | G*C | TOT | GP           | G  | C  | G*C | TOT          | GP | G                                        | C  | G*C                             | TOT | GP                                     | G | C                                                           | G*C | TOT                        | GP | G                                            | C | G*C      | TOT                               | GP           | G | C | G*C  | TOT       | GP | G | C | G*C  |           |    |    |   |      |      |       |         |         |
| 265413916                                                                                                                                                                                                                                                                                                                                                                                                                 |    | DHADVE ADITYA BALIRAM                                              |   |     |     |              |    |    |     |              |    | Regular                                  |    | MALE                            |     | (MU0341120240133792)                   |   | MU-0434: Achievers College of Commerce and Management Night |     |                            |    |                                              |   |          |                                   |              |   |   |      |           |    |   |   |      |           |    |    |   |      |      |       |         |         |
| E1                                                                                                                                                                                                                                                                                                                                                                                                                        | 16 |                                                                    |   | P   | 25  |              |    | P  |     | 31           |    |                                          | P  |                                 | 40  |                                        |   | P                                                           |     | 12                         |    |                                              | P |          | 19                                |              |   | P |      | 28        |    |   | P |      | MARKS     |    |    |   |      |      |       |         |         |
| l1                                                                                                                                                                                                                                                                                                                                                                                                                        | 19 |                                                                    |   | P   | 32  |              |    | P  |     | 28           |    |                                          | P  |                                 | 36  |                                        |   | P                                                           |     | 15                         |    |                                              | P |          | 17                                |              |   | P |      | 18        |    |   | P |      | (377 #10) |    |    |   |      |      |       |         |         |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                       | 35 | #2                                                                 | 8 | A   | 2   | 16.0         | 57 | #2 | 6   | B            | 4  | 24.0                                     | 59 | #2                              | 7   | B+                                     | 4 | 28.0                                                        | 76  | #2                         | 8  | A                                            | 4 | 32.0     | 27                                | #2           | 6 | B | 2    | 12.0      | 29 | 6 | B | 2    | 16.0      | 46 | 10 | O | 2    | 20.0 | 22    | 160.0   | 7.27273 |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                    |   |     |     |              |    |    |     |              |    |                                          |    |                                 |     |                                        |   |                                                             |     |                            |    |                                              |   |          |                                   |              |   |   |      |           |    |   |   |      |           |    |    |   |      |      |       |         |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                    |   |     |     |              |    |    |     |              |    |                                          |    |                                 |     |                                        |   |                                                             |     |                            |    |                                              |   |          |                                   |              |   |   |      |           |    |   |   |      |           |    |    |   |      |      |       |         |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                    |   |     |     |              |    |    |     |              |    |                                          |    |                                 |     |                                        |   |                                                             |     |                            |    |                                              |   |          |                                   |              |   |   |      |           |    |   |   |      |           |    |    |   |      |      |       |         |         |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED; |    |                                                                    |   |     |     |              |    |    |     |              |    |                                          |    |                                 |     |                                        |   |                                                             |     |                            |    |                                              |   |          |                                   |              |   |   |      |           |    |   |   |      |           |    |    |   |      |      |       |         |         |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                    |   |     |     |              |    |    |     |              |    |                                          |    |                                 |     |                                        |   |                                                             |     |                            |    |                                              |   |          |                                   |              |   |   |      |           |    |   |   |      |           |    |    |   |      |      |       |         |         |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                    |    | >=90                                                               |   |     |     | >=80 and <90 |    |    |     | >=70 and <80 |    |                                          |    | >=60 and <70                    |     |                                        |   | >=55 and <60                                                |     |                            |    | >=50 and <55                                 |   |          |                                   | >=40 and <50 |   |   |      | < 40      |    |   |   |      |           |    |    |   |      |      |       |         |         |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                     |    | O                                                                  |   |     |     | A+           |    |    |     | A            |    |                                          |    | B+                              |     |                                        |   | B                                                           |     |                            |    | C                                            |   |          |                                   | D            |   |   |      | F         |    |   |   |      |           |    |    |   |      |      |       |         |         |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                               |    | 10                                                                 |   |     |     | 9            |    |    |     | 8            |    |                                          |    | 7                               |     |                                        |   | 6                                                           |     |                            |    | 5                                            |   |          |                                   | 4            |   |   |      | 0         |    |   |   |      |           |    |    |   |      |      |       |         |         |

| SEAT NO                    |       |    |    |   | NAME                                                               |       |   |     |   | STATUS                                   |       |    |   |   | GENDER                          |       |   |     |   | ERN                                    |       |    |    |    | COLLEGE                                                     |    |   |     |   |                            |    |    |   |   | TOTAL                                        |    |   |     |   | RESULT | REMARK |        |         |   |  |   |  |           |      |
|----------------------------|-------|----|----|---|--------------------------------------------------------------------|-------|---|-----|---|------------------------------------------|-------|----|---|---|---------------------------------|-------|---|-----|---|----------------------------------------|-------|----|----|----|-------------------------------------------------------------|----|---|-----|---|----------------------------|----|----|---|---|----------------------------------------------|----|---|-----|---|--------|--------|--------|---------|---|--|---|--|-----------|------|
| 1014311                    |       |    |    |   | 1204211                                                            |       |   |     |   | 1254115                                  |       |    |   |   | 1254116                         |       |   |     |   | 1254413                                |       |    |    |    | 2514512                                                     |    |   |     |   | 2524614                    |    |    |   |   | 2524630                                      |    |   |     |   | TOTAL  | RESULT | REMARK |         |   |  |   |  |           |      |
| Digital Marketing (THEORY) |       |    |    |   | E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |       |   |     |   | HR Change & Conflict Management (THEORY) |       |    |   |   | Legal practices in HRM (THEORY) |       |   |     |   | HR Organisational Development (THEORY) |       |    |    |    | Business Communication Skills II (B.M.S.) (THEORY)          |    |   |     |   | Extension Work IV (THEORY) |    |    |   |   | Community Engagement Projects (CEP) (THEORY) |    |   |     |   | (550)  | āC     | āC     |         |   |  |   |  |           |      |
| External (30/12)           |       |    |    |   | External (60/24)                                                   |       |   |     |   | External (60/24)                         |       |    |   |   | External (60/24)                |       |   |     |   | External (30/12)                       |       |    |    |    | External (30/12)                                            |    |   |     |   | External (30/12)           |    |    |   |   | External (30/12)                             |    |   |     |   |        |        |        |         |   |  |   |  |           |      |
| Internal(20/8)             |       |    |    |   | Internal(40/16)                                                    |       |   |     |   | Internal(40/16)                          |       |    |   |   | Internal(40/16)                 |       |   |     |   | Internal(20/8)                         |       |    |    |    | Internal(20/8)                                              |    |   |     |   | Internal(20/8)             |    |    |   |   | Internal(20/8)                               |    |   |     |   |        |        |        |         |   |  |   |  |           |      |
| TOT                        |       | GP |    | G |                                                                    | C     |   | G*C |   | TOT                                      |       | GP |   | G |                                 | C     |   | G*C |   | TOT                                    |       | GP |    | G  |                                                             | C  |   | G*C |   | TOT                        |    | GP |   | G |                                              | C  |   | G*C |   | TOT    |        | GP     |         | G |  | C |  | G*C       |      |
| 265413933                  |       |    |    |   | SHAIKH ISRAR LLYAS                                                 |       |   |     |   | Regular                                  |       |    |   |   | MALE                            |       |   |     |   | (MU0341120240133788)                   |       |    |    |    | MU-0434: Achievers College of Commerce and Management Night |    |   |     |   |                            |    |    |   |   |                                              |    |   |     |   |        |        |        |         |   |  |   |  |           |      |
| E1                         | 22    |    |    | P |                                                                    |       |   | 28  |   |                                          |       | P  |   |   |                                 | 28    |   |     |   | P                                      |       |    |    | 18 |                                                             |    |   | P   |   |                            |    | 13 |   |   |                                              | P  |   |     |   | 29     |        |        |         | P |  |   |  | MARKS     |      |
| II                         | 17    |    |    | P |                                                                    |       |   | 28  |   |                                          |       | P  |   |   |                                 | 23    |   |     |   | P                                      |       |    |    | 13 |                                                             |    |   | P   |   |                            |    | 14 |   |   |                                              | P  |   |     |   | 19     |        |        |         | P |  |   |  | (364 #10) | PASS |
| TOT                        | 39 #2 | 9  | A+ | 2 | 18.0                                                               | 56 #2 | 6 | B   | 4 | 24.0                                     | 51 #2 | 5  | C | 4 | 20.0                            | 64 #2 | 7 | B+  | 4 | 28.0                                   | 31 #2 | 7  | B+ | 2  | 14.0                                                        | 27 | 5 | C   | 2 | 10.0                       | 48 | 10 | O | 2 | 20.0                                         | 38 | 8 | A   | 2 | 16.0   | 22     | 150.0  | 6.81818 |   |  |   |  |           |      |

| SEAT NO                                  |    |    |    |   |   |     |      |    |    | NAME                                                                          |    |    |      |    | STATUS                                              |     |    |   |      | GENDER                                     |    |    |   |   | ERN                                               |     |    |   |    | COLLEGE                                                       |      |    |    |   |                                       |     |      |    |    | TOTAL                                                       | RESULT | REMARK |      |    |           |     |     |   |           |    |      |       |         |
|------------------------------------------|----|----|----|---|---|-----|------|----|----|-------------------------------------------------------------------------------|----|----|------|----|-----------------------------------------------------|-----|----|---|------|--------------------------------------------|----|----|---|---|---------------------------------------------------|-----|----|---|----|---------------------------------------------------------------|------|----|----|---|---------------------------------------|-----|------|----|----|-------------------------------------------------------------|--------|--------|------|----|-----------|-----|-----|---|-----------|----|------|-------|---------|
| 1014311<br>Digital Marketing<br>(THEORY) |    |    |    |   |   |     |      |    |    | 1204211<br>E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |    |    |      |    | 1254115<br>HR Change & Conflict Management (THEORY) |     |    |   |      | 1254116<br>Legal practices in HRM (THEORY) |    |    |   |   | 1254413<br>HR Organisational Development (THEORY) |     |    |   |    | 2514512<br>Business Communication Skills II (B.M.S.) (THEORY) |      |    |    |   | 2524614<br>Extension Work IV (THEORY) |     |      |    |    | 2524630<br>Community Engagement Projects (CEP) (THEORY)     |        |        |      |    | 550<br>āC | āCG | āCG |   |           |    |      |       |         |
| External (30/12)<br>Internal(20/8)       |    |    |    |   |   |     |      |    |    | External (60/24)<br>Internal(40/16)                                           |    |    |      |    | External (60/24)<br>Internal(40/16)                 |     |    |   |      | External (60/24)<br>Internal(40/16)        |    |    |   |   | External (30/12)<br>Internal(20/8)                |     |    |   |    | External (30/12)<br>Internal(20/8)                            |      |    |    |   | External (30/12)<br>Internal(20/8)    |     |      |    |    | External (30/12)<br>Internal(20/8)                          |        |        |      |    |           |     |     |   |           |    |      |       |         |
| TOT                                      |    | GP |    | G | C | G*C |      |    |    | TOT                                                                           |    | GP |      | G  | C                                                   | G*C |    |   |      | TOT                                        |    | GP |   | G | C                                                 | G*C |    |   |    | TOT                                                           |      | GP |    | G | C                                     | G*C |      |    |    | TOT                                                         |        | GP     |      | G  | C         | G*C |     |   |           |    |      |       |         |
| 265413934                                |    |    |    |   |   |     |      |    |    | SHAIKH SABIR YAKUBALI                                                         |    |    |      |    |                                                     |     |    |   |      | Regular                                    |    |    |   |   | MALE                                              |     |    |   |    | (MU0341120240133804)                                          |      |    |    |   |                                       |     |      |    |    | MU-0434: Achievers College of Commerce and Management Night |        |        |      |    |           |     |     |   |           |    |      |       |         |
| E1                                       | 19 |    |    | P |   |     |      |    | 24 |                                                                               |    |    | P    |    |                                                     |     | 26 |   |      |                                            | P  |    |   |   | 24                                                |     |    |   | P  |                                                               |      |    | 12 |   |                                       |     | P    |    |    |                                                             | 24     |        |      |    | P         |     |     |   | MARKS     |    |      |       |         |
| I1                                       | 14 |    |    | P |   |     |      |    | 34 |                                                                               |    |    | P    |    |                                                     |     | 28 |   |      |                                            | P  |    |   |   | 25                                                |     |    |   | P  |                                                               |      |    | 13 |   |                                       |     | P    |    |    |                                                             | 19     |        |      |    | P         |     |     |   | (341 #10) |    | PASS |       |         |
| TOT                                      |    | 33 | #2 | 8 | A | 2   | 16.0 | 58 | #2 | 7                                                                             | B+ | 4  | 28.0 | 54 | #2                                                  | 6   | B  | 4 | 24.0 | 49                                         | #2 | 5  | C | 4 | 20.0                                              | 29  | #2 | 7 | B+ | 2                                                             | 14.0 | 25 |    | 5 | C                                     | 2   | 10.0 | 43 | @2 | 10                                                          | O      | 2      | 20.0 | 38 |           | 8   | A   | 2 | 16.0      | 22 |      | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED;

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                    |    |    |   |    | NAME                                                               |      |  |     |   |                                          |    |   |      |     | STATUS                          |     |   |    |   | GENDER                                 |    |     |  |     | ERN                                                |    |      |   |    | COLLEGE                    |     |     |   |      |                                                             |    |    |     |   | TOTAL    |           |        |        |    | RESULT | REMARK |      |    |  |   |   |   |      |    |  |       |         |
|----------------------------|----|----|---|----|--------------------------------------------------------------------|------|--|-----|---|------------------------------------------|----|---|------|-----|---------------------------------|-----|---|----|---|----------------------------------------|----|-----|--|-----|----------------------------------------------------|----|------|---|----|----------------------------|-----|-----|---|------|-------------------------------------------------------------|----|----|-----|---|----------|-----------|--------|--------|----|--------|--------|------|----|--|---|---|---|------|----|--|-------|---------|
| 1014311                    |    |    |   |    | 1204211                                                            |      |  |     |   | 1254115                                  |    |   |      |     | 1254116                         |     |   |    |   | 1254413                                |    |     |  |     | 2514512                                            |    |      |   |    | 2524614                    |     |     |   |      | 2524630                                                     |    |    |     |   | TOTAL    | RESULT    | REMARK |        |    |        |        |      |    |  |   |   |   |      |    |  |       |         |
| Digital Marketing (THEORY) |    |    |   |    | E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |      |  |     |   | HR Change & Conflict Management (THEORY) |    |   |      |     | Legal practices in HRM (THEORY) |     |   |    |   | HR Organisational Development (THEORY) |    |     |  |     | Business Communication Skills II (B.M.S.) (THEORY) |    |      |   |    | Extension Work IV (THEORY) |     |     |   |      | Community Engagement Projects (CEP) (THEORY)                |    |    |     |   | (550) ãC | ãCG       | ãCG    |        |    |        |        |      |    |  |   |   |   |      |    |  |       |         |
| External (30/12)           |    |    |   |    | External (60/24)                                                   |      |  |     |   | External (60/24)                         |    |   |      |     | External (60/24)                |     |   |    |   | External (30/12)                       |    |     |  |     | External (30/12)                                   |    |      |   |    | External (30/12)           |     |     |   |      | External (30/12)                                            |    |    |     |   |          |           |        |        |    |        |        |      |    |  |   |   |   |      |    |  |       |         |
| Internal(20/8)             |    |    |   |    | Internal(40/16)                                                    |      |  |     |   | Internal(40/16)                          |    |   |      |     | Internal(40/16)                 |     |   |    |   | Internal(20/8)                         |    |     |  |     | Internal(20/8)                                     |    |      |   |    | Internal(20/8)             |     |     |   |      | Internal(20/8)                                              |    |    |     |   |          |           |        |        |    |        |        |      |    |  |   |   |   |      |    |  |       |         |
| TOT                        |    | GP |   | G  | C                                                                  | G*C  |  | TOT |   | GP                                       |    | G | C    | G*C |                                 | TOT |   | GP |   | G                                      | C  | G*C |  | TOT |                                                    | GP |      | G | C  | G*C                        |     | TOT |   | GP   |                                                             | G  | C  | G*C |   | TOT      |           | GP     |        | G  | C      | G*C    |      |    |  |   |   |   |      |    |  |       |         |
| 265413935                  |    |    |   |    | SHAIKH SHAHRUKH MOHDFARUK                                          |      |  |     |   |                                          |    |   |      |     | Regular                         |     |   |    |   | MALE                                   |    |     |  |     | (MU0341120240133801)                               |    |      |   |    |                            |     |     |   |      | MU-0434: Achievers College of Commerce and Management Night |    |    |     |   |          |           |        |        |    |        |        |      |    |  |   |   |   |      |    |  |       |         |
| E1                         | 14 |    |   | P  |                                                                    | 24   |  |     | P |                                          | 26 |   |      | P   |                                 | 32  |   |    | P |                                        | 12 |     |  | P   |                                                    | 6  |      | 0 | F  |                            | 0.0 | 26  |   |      | P                                                           |    | 24 |     |   | P        |           | MARKS  |        |    |        |        |      |    |  |   |   |   |      |    |  |       |         |
| I1                         | 18 |    |   | P  |                                                                    | 30   |  |     | P |                                          | 25 |   |      | P   |                                 | 30  |   |    | P |                                        | 14 |     |  | P   |                                                    | 16 |      |   | P  |                            | 19  |     |   | P    |                                                             | 14 |    |     | P |          | (330 #10) |        | FAILED |    |        |        |      |    |  |   |   |   |      |    |  |       |         |
| TOT                        | 32 |    | 7 | B+ | 2                                                                  | 14.0 |  | 54  |   | 5                                        | C  | 4 | 20.0 |     | 51                              |     | 5 | C  | 4 | 20.0                                   |    | 62  |  | 7   | B+                                                 | 4  | 28.0 |   | 26 |                            | 5   | C   | 2 | 10.0 |                                                             | 22 |    | 0   | F | 2        | 0.0       | 45     |        | 10 | O      | 2      | 20.0 | 38 |  | 8 | A | 2 | 16.0 | 22 |  | 128.0 | 0.00000 |

| SEAT NO                                  |    |    |    |   | NAME                                                                          |     |   |    |   |                                                     |     |     |   |    | STATUS                                     |    |     |     |   | GENDER                                            |    |   |     |     | ERN                                                           |    |   |   |     | COLLEGE                               |    |    |   |   |                                                             |     |   |    |   | TOTAL     | RESULT | REMARK |         |  |  |  |  |
|------------------------------------------|----|----|----|---|-------------------------------------------------------------------------------|-----|---|----|---|-----------------------------------------------------|-----|-----|---|----|--------------------------------------------|----|-----|-----|---|---------------------------------------------------|----|---|-----|-----|---------------------------------------------------------------|----|---|---|-----|---------------------------------------|----|----|---|---|-------------------------------------------------------------|-----|---|----|---|-----------|--------|--------|---------|--|--|--|--|
| 1014311<br>Digital Marketing<br>(THEORY) |    |    |    |   | 1204211<br>E-Commerce II: Marketing and CRM in Banking and Insurance (THEORY) |     |   |    |   | 1254115<br>HR Change & Conflict Management (THEORY) |     |     |   |    | 1254116<br>Legal practices in HRM (THEORY) |    |     |     |   | 1254413<br>HR Organisational Development (THEORY) |    |   |     |     | 2514512<br>Business Communication Skills II (B.M.S.) (THEORY) |    |   |   |     | 2524614<br>Extension Work IV (THEORY) |    |    |   |   | 2524630<br>Community Engagement Projects (CEP) (THEORY)     |     |   |    |   | 550<br>āC | āCG    | āCG    |         |  |  |  |  |
| External (30/12)<br>Internal(20/8)       |    |    |    |   | External (60/24)<br>Internal(40/16)                                           |     |   |    |   | External (60/24)<br>Internal(40/16)                 |     |     |   |    | External (60/24)<br>Internal(40/16)        |    |     |     |   | External (30/12)<br>Internal(20/8)                |    |   |     |     | External (30/12)<br>Internal(20/8)                            |    |   |   |     | External (30/12)<br>Internal(20/8)    |    |    |   |   | External (30/12)<br>Internal(20/8)                          |     |   |    |   |           |        |        |         |  |  |  |  |
| TOT                                      |    | GP | G  | C | G*C                                                                           | TOT |   | GP | G | C                                                   | G*C | TOT |   | GP | G                                          | C  | G*C | TOT |   | GP                                                | G  | C | G*C | TOT |                                                               | GP | G | C | G*C | TOT                                   |    | GP | G | C | G*C                                                         | TOT |   | GP | G | C         | G*C    |        |         |  |  |  |  |
| 265413939                                |    |    |    |   | YADAV ABHAY RAJ VINOD KUMAR                                                   |     |   |    |   |                                                     |     |     |   |    | Regular                                    |    |     |     |   | MALE                                              |    |   |     |     | (MU0341120240133794)                                          |    |   |   |     |                                       |    |    |   |   | MU-0434: Achievers College of Commerce and Management Night |     |   |    |   |           |        |        |         |  |  |  |  |
| E1                                       | 18 |    | P  |   | 29                                                                            |     | P |    |   | 31                                                  |     | P   |   |    | 37                                         |    | P   |     |   | 20                                                |    | P |     |     | 3                                                             | 0  | F |   | 0.0 | 17                                    |    | P  |   |   | 24                                                          |     | P |    |   | MARKS     |        |        |         |  |  |  |  |
| I1                                       | 14 |    | P  |   | 25                                                                            |     | P |    |   | 27                                                  |     | P   |   |    | 25                                         |    | P   |     |   | 11                                                |    | P |     |     | 11                                                            |    | P |   |     | 19                                    |    | P  |   |   | 12                                                          |     | P |    |   | (323 #10) |        |        |         |  |  |  |  |
| TOT                                      | 32 | 7  | B+ | 2 | 14.0                                                                          | 54  | 5 | C  | 4 | 20.0                                                | 58  | 6   | B | 4  | 24.0                                       | 62 | 7   | B+  | 4 | 28.0                                              | 31 | 7 | B+  | 2   | 14.0                                                          | 14 | 0 | F | 2   | 0.0                                   | 36 | 8  | A | 2 | 16.0                                                        | 36  | 8 | A  | 2 | 16.0      | 22     | 132.0  | 0.00000 |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED;

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

|                                                                                                                                                                                                                                                                                                                                                                                                                           |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED; |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                    | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                     | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                               | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |