

|                                                                                            |                                                                                        |                                                                                              |
|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| (1013312) : 1013312 : Web Designing with Word Press                                        | (1043311) : 1043311 : Data Visualization                                               | (1043312) : 1043312 : Introduction to AIML                                                   |
| (1053312) : 1053312 : Mathematics for Industry and Management – I                          | (1083312) : 1083312 : Introduction to Basic Statistics-I                               | (1103211) : 1103211 : Web Design & Development                                               |
| (1103212) : 1103212 : Web Design & Development Practical                                   | (1103311) : 1103311 : Cyber & Digital Safety                                           | (1113311) : 1113311 : Wildlife Conservation                                                  |
| (1143311) : 1143311 : Non-Conventional Energy Sources                                      | (1163211) : 1163211 : Minor in Accounting & Finance Paper II                           | (1173211) : 1173211 : Business Law-II :Sales of Goods Act                                    |
| (1173212) : 1173212 : Fundamentals of Business: Introduction to Management                 | (1183211) : 1183211 : Minor in Accounting-II (Financial Services and Capital Market-I) | (1193211) : 1193211 : Minor in Financial Management – I (Equity Derivatives -I)              |
| (1203211) : 1203211 : E-Commerce I: Digital Banking and Insurance Services                 | (1213211) : 1213211 : Fundamentals of Money & Banking                                  | (1223211) : 1223211 : Investment Banking I : Introduction To Financial Markets               |
| (1233211) : 1233211 : Fundamentals of Business and Financial Analysis –II                  | (1233311) : 1233311 : Financial Literacy                                               | (1243211) : 1243211 : Basics of Service Sector                                               |
| (1253111) : 1253111 : Introduction to Marketing Management                                 | (1253112) : 1253112 : Marketing Research                                               | (1253113) : 1253113 : Introduction to Financial services                                     |
| (1253114) : 1253114 : Financial Management                                                 | (1253115) : 1253115 : Introduction to HRM                                              | (1253116) : 1253116 : Training & Development                                                 |
| (1253211) : 1253211 : Industry & Service Management (II) Strategic Financial Management    | (1253311) : 1253311 : Finance Fintech Start up                                         | (1253313) : 1253313 : Green Marketing                                                        |
| (1253411) : 1253411 : Consumer behaviour                                                   | (1253412) : 1253412 : Financial Statement Analysis                                     | (1253413) : 1253413 : Recruitment and selection                                              |
| (1262312) : 1262312 : Consumer Behavior                                                    | (1263211) : 1263211 : Travel Procedure and Formalities                                 | (1273211) : 1273211 : Tourism Formalities and Marketing                                      |
| (1303211) : 1303211 : Public Finance                                                       | (1303311) : 1303311 : Introduction to Labour Economics                                 | (1323311) : 1323311 : Understanding Elections in India                                       |
| (1333311) : 1333311 : Psychology of Digital Influence                                      | (1333312) : 1333312 : Psychology of Motivation and Leadership                          | (1353211) : 1353211 : Emerging Issues and Concerns in Indian Contemporary Society            |
| (1353311) : 1353311 : Sociology of Everyday life-I                                         | (1433312) : 1433312 : Tales of Inspiration                                             | (1503311) : 1503311 : Ethics & Etiquettes in Digital Technology                              |
| (1573311) : 1573311 : Environmental Conservation and Sustainable Development I             | (1573315) : 1573315 : Geography of Resources                                           | (1723311) : 1723311 : Global and Regional Environmental Issues                               |
| (1723312) : 1723312 : Environmental Management & Sustainable Development -I                | (2513511) : 2513511 : Hindi Bhasha Vyavharik Prayog                                    | (2513513) : 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan)                              |
| (2513515) : 2513515 : Bhashik Kaushalyache Upayojan -2                                     | (2513516) : 2513516 : Buddhist Meditation – I                                          | (2513518) : 2513518 : Translation Skills                                                     |
| (2513519) : 2513519 : Urdu Communication Skill – II (MIL: Modern Indian Languages)         | (2521611) : 2521611 : Introduction to Cultural Activities                              | (2523611) : 2523611 : Introduction to National Service Scheme                                |
| (2523612) : 2523612 : Introduction to Sports Training & Tests and Measurement              | (2523613) : 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions     | (2523614) : 2523614 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement )         |
| (2523615) : 2523615 : NCC II                                                               | (2523616) : 2523616 : Extension Work II                                                | (2523618) : 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II |
| (2523619) : 2523619 : Introduction to Cultural Activities                                  | (2523620) : 2523620 : National Service Scheme (Study of Indian Social Reformers)       | (2523622) : 2523622 : Co-Curricular Course NCC                                               |
| (2523623) : 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga | (2523624) : 2523624 : Extension Work III                                               | (2523625) : 2523625 : Field Project                                                          |
| (2541516) : 2541516 : Environmental Management & Sustainable Development -I                |                                                                                        |                                                                                              |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| Course Code | Course Title                                                      | Course Credits | I1 (INTERNAL EXAMINATION) |           | E1 (EXTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|-------------------------------------------------------------------|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |                                                                   |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 1013312     | Web Designing with Word Press                                     | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1043311     | Data Visualization                                                | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1043312     | Introduction to AIML                                              | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1053312     | Mathematics for Industry and Management - I                       | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1083312     | Introduction to Basic Statistics-I                                | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1103211     | Web Design & Development                                          | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1103212     | Web Design & Development Practical                                | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1103311     | Cyber & Digital Safety                                            | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1113311     | Wildlife Conservation                                             | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1143311     | Non-Conventional Energy Sources                                   | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1163211     | Minor in Accounting & Finance Paper II                            | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1173211     | Business Law-II :Sales of Goods Act                               | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1173212     | Fundamentals of Business: Introduction to Management              | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1183211     | Minor in Accounting-II (Financial Services and Capital Market-I)  | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1193211     | Minor in Financial Management - I (Equity Derivatives -I)         | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1203211     | E-Commerce I: Digital Banking and Insurance Services              | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1213211     | Fundamentals of Money & Banking                                   | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1223211     | Investment Banking I : Introduction To Financial Markets          | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1233211     | Fundamentals of Business and Financial Analysis -II               | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1233311     | Financial Literacy                                                | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1243211     | Basics of Service Sector                                          | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1253111     | Introduction to Marketing Management                              | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1253112     | Marketing Research                                                | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1253113     | Introduction to Financial services                                | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1253114     | Financial Management                                              | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1253115     | Introduction to HRM                                               | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1253116     | Training & Development                                            | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1253211     | Industry & Service Management (II) Strategic Financial Management | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1253311     | Finance Fintech Start up                                          | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1253313     | Green Marketing                                                   | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce(Management Studies) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 3

|         |                                                                |      |       |       |       |       |       |        |
|---------|----------------------------------------------------------------|------|-------|-------|-------|-------|-------|--------|
| 1253411 | Consumer behaviour                                             | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1253412 | Financial Statement Analysis                                   | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1253413 | Recruitment and selection                                      | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1262312 | Consumer Behavior                                              | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1263211 | Travel Procedure and Formalities                               | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1273211 | Tourism Formalities and Marketing                              | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1303211 | Public Finance                                                 | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1303311 | Introduction to Labour Economics                               | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1323311 | Understanding Elections in India                               | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1333311 | Psychology of Digital Influence                                | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1333312 | Psychology of Motivation and Leadership                        | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1353211 | Emerging Issues and Concerns in Indian Contemporary Society    | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1353311 | Sociology of Everyday life-I                                   | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1433312 | Tales of Inspiration                                           | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1503311 | Ethics & Etiquettes in Digital Technology                      | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1573311 | Environmental Conservation and Sustainable Development I       | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1573315 | Geography of Resources                                         | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1723311 | Global and Regional Environmental Issues                       | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1723312 | Environmental Management & Sustainable Development -I          | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2513511 | Hindi Bhasha Vyavharik Prayog                                  | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2513513 | Lekhan kaushalya-2 (Mahajalavaril Lekhan)                      | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2513515 | Bhashik Kaushalyache Upayojan -2                               | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2513516 | Buddhist Meditation - I                                        | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2513518 | Translation Skills                                             | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2513519 | Urdu Communication Skill - II (MIL: Modern Indian Languages)   | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2521611 | Introduction to Cultural Activities                            | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2523611 | Introduction to National Service Scheme                        | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2523612 | Introduction to Sports Training & Tests and Measurement        | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2523613 | Indian Theatre: Classical Roots and Contemporary Expressions   | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2523614 | NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2523615 | NCC II                                                         | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2523616 | Extension Work II                                              | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

|         |                                                                        |      |      |       |       |       |       |       |
|---------|------------------------------------------------------------------------|------|------|-------|-------|-------|-------|-------|
| 2523618 | Introduction to Sports, Physical Literacy, Health and Fitness & Yog II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2523619 | Introduction to Cultural Activities                                    | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2523620 | National Service Scheme (Study of Indian Social Reformers)             | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2523622 | Co-Curricular Course NCC                                               | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2523623 | Introduction to Sports, Physical Literacy, Health & Fitness and Yoga   | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2523624 | Extension Work III                                                     | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2523625 | Field Project                                                          | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541516 | Environmental Management & Sustainable Development -I                  | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

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|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO                                   |    |  |  |  |    |  |  |  |  | NAME                                                                    |  |  |  |  |   |  |  |  |    | STATUS                                 |  |  |  |  | GENDER                                    |  |  |   |  | ERN                                          |  |  |  |  | COLLEGE                                          |  |      |  |  |                                                             |  |  |  |  |                                  |    |  |  |  | TOTAL ( 550 )    |  |  |  |  | RESULT           |  | REMARK |  |  |   |  |  |  |    |   |  |  |  |  |     |  |  |    |  |     |  |  |  |  |    |  |      |  |  |   |  |  |  |  |   |    |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |    |   |  |  |  |  |   |  |  |   |  |     |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |      |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |         |  |
|-------------------------------------------|----|--|--|--|----|--|--|--|--|-------------------------------------------------------------------------|--|--|--|--|---|--|--|--|----|----------------------------------------|--|--|--|--|-------------------------------------------|--|--|---|--|----------------------------------------------|--|--|--|--|--------------------------------------------------|--|------|--|--|-------------------------------------------------------------|--|--|--|--|----------------------------------|----|--|--|--|------------------|--|--|--|--|------------------|--|--------|--|--|---|--|--|--|----|---|--|--|--|--|-----|--|--|----|--|-----|--|--|--|--|----|--|------|--|--|---|--|--|--|--|---|----|--|--|--|-----|--|--|--|--|-----|--|--|--|--|----|--|--|--|----|---|--|--|--|--|---|--|--|---|--|-----|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|------|--|----|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|-------|--|---------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |    |  |  |  |    |  |  |  |  | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |  |  |  |  |   |  |  |  |    | 1253115 : Introduction to HRM (THEORY) |  |  |  |  | 1253116 : Training & Development (THEORY) |  |  |   |  | 1253413 : Recruitment and selection (THEORY) |  |  |  |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |      |  |  | 2523624 : Extension Work III (THEORY)                       |  |  |  |  | 2523625 : Field Project (THEORY) |    |  |  |  | TOTAL ( 550 )    |  |  |  |  | äCG              |  | äCG    |  |  |   |  |  |  |    |   |  |  |  |  |     |  |  |    |  |     |  |  |  |  |    |  |      |  |  |   |  |  |  |  |   |    |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |    |   |  |  |  |  |   |  |  |   |  |     |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |      |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |         |  |
| External (30/12)                          |    |  |  |  |    |  |  |  |  | External (60/24)                                                        |  |  |  |  |   |  |  |  |    | External (60/24)                       |  |  |  |  | External (60/24)                          |  |  |   |  | External (30/12)                             |  |  |  |  | External (30/12)                                 |  |      |  |  | External (30/12)                                            |  |  |  |  | External (30/12)                 |    |  |  |  |                  |  |  |  |  |                  |  |        |  |  |   |  |  |  |    |   |  |  |  |  |     |  |  |    |  |     |  |  |  |  |    |  |      |  |  |   |  |  |  |  |   |    |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |    |   |  |  |  |  |   |  |  |   |  |     |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |      |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |         |  |
| Internal(20/8)                            |    |  |  |  |    |  |  |  |  | Internal(40/16)                                                         |  |  |  |  |   |  |  |  |    | Internal(40/16)                        |  |  |  |  | Internal(40/16)                           |  |  |   |  | Internal(20/8)                               |  |  |  |  | Internal(20/8)                                   |  |      |  |  | Internal(20/8)                                              |  |  |  |  | Internal(20/8)                   |    |  |  |  |                  |  |  |  |  |                  |  |        |  |  |   |  |  |  |    |   |  |  |  |  |     |  |  |    |  |     |  |  |  |  |    |  |      |  |  |   |  |  |  |  |   |    |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |    |   |  |  |  |  |   |  |  |   |  |     |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |      |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |         |  |
| TOT                                       |    |  |  |  | GP |  |  |  |  | G                                                                       |  |  |  |  | C |  |  |  |    | G*C                                    |  |  |  |  | TOT                                       |  |  |   |  | GP                                           |  |  |  |  | G                                                |  |      |  |  | C                                                           |  |  |  |  | G*C                              |    |  |  |  | TOT              |  |  |  |  | GP               |  |        |  |  | G |  |  |  |    | C |  |  |  |  | G*C |  |  |    |  | TOT |  |  |  |  | GP |  |      |  |  | G |  |  |  |  | C |    |  |  |  | G*C |  |  |  |  |     |  |  |  |  |    |  |  |  |    |   |  |  |  |  |   |  |  |   |  |     |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |      |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |         |  |
|                                           |    |  |  |  |    |  |  |  |  | RAJAK SAURABHKUMAR SABHAJEET                                            |  |  |  |  |   |  |  |  |    |                                        |  |  |  |  | Regular                                   |  |  |   |  | MALE                                         |  |  |  |  | (MU0341120240133849)                             |  |      |  |  | MU-0434: Achievers College of Commerce and Management Night |  |  |  |  |                                  |    |  |  |  |                  |  |  |  |  |                  |  |        |  |  |   |  |  |  |    |   |  |  |  |  |     |  |  |    |  |     |  |  |  |  |    |  |      |  |  |   |  |  |  |  |   |    |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |    |   |  |  |  |  |   |  |  |   |  |     |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |      |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |         |  |
| E1                                        | 18 |  |  |  |    |  |  |  |  | P                                                                       |  |  |  |  |   |  |  |  | 37 |                                        |  |  |  |  |                                           |  |  | P |  |                                              |  |  |  |  |                                                  |  | 38   |  |  |                                                             |  |  |  |  |                                  | P  |  |  |  |                  |  |  |  |  | 40               |  |        |  |  |   |  |  |  | P  |   |  |  |  |  |     |  |  | 23 |  |     |  |  |  |  |    |  | P    |  |  |   |  |  |  |  |   | 19 |  |  |  |     |  |  |  |  | P   |  |  |  |  |    |  |  |  | 17 |   |  |  |  |  |   |  |  | P |  |     |  |  |  |  |  |  | 18   |  |  |  |  |  |  |  |  | P  |  |  |  |  |  |  |  |  | MARKS |  |  |  |  |  |  |      |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |         |  |
| l1                                        | 15 |  |  |  |    |  |  |  |  | P                                                                       |  |  |  |  |   |  |  |  | 24 |                                        |  |  |  |  |                                           |  |  | P |  |                                              |  |  |  |  |                                                  |  | 26   |  |  |                                                             |  |  |  |  |                                  | P  |  |  |  |                  |  |  |  |  | 25               |  |        |  |  |   |  |  |  | P  |   |  |  |  |  |     |  |  | 17 |  |     |  |  |  |  |    |  | P    |  |  |   |  |  |  |  |   | 16 |  |  |  |     |  |  |  |  | P   |  |  |  |  |    |  |  |  | 15 |   |  |  |  |  |   |  |  | P |  |     |  |  |  |  |  |  | 14   |  |  |  |  |  |  |  |  | P  |  |  |  |  |  |  |  |  | (362) |  |  |  |  |  |  | PASS |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |         |  |
| TOT                                       | 33 |  |  |  |    |  |  |  |  | 7                                                                       |  |  |  |  |   |  |  |  | B+ |                                        |  |  |  |  |                                           |  |  | 2 |  |                                              |  |  |  |  |                                                  |  | 14.0 |  |  |                                                             |  |  |  |  |                                  | 61 |  |  |  |                  |  |  |  |  | 7                |  |        |  |  |   |  |  |  | B+ |   |  |  |  |  |     |  |  | 4  |  |     |  |  |  |  |    |  | 28.0 |  |  |   |  |  |  |  |   | 64 |  |  |  |     |  |  |  |  | 7   |  |  |  |  |    |  |  |  | B+ |   |  |  |  |  |   |  |  | 4 |  |     |  |  |  |  |  |  | 28.0 |  |  |  |  |  |  |  |  | 65 |  |  |  |  |  |  |  |  | 7     |  |  |  |  |  |  |      |  | B+ |  |  |  |  |  |  |  |  | 4 |  |  |  |  |  |  |  |  | 28.0 |  |  |  |  |  |  |  |  | 40 |  |  |  |  |  |  |  |  | 9 |  |  |  |  |  |  |  |  | A+ |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  | 18.0 |  |  |  |  |  |  |  |  | 35 |  |  |  |  |  |  |  |  | 8 |  |  |  |  |  |  |  |  | A |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  | 16.0 |  |  |  |  |  |  |  |  | 32 |  |  |  |  |  |  |  |  | 7 |  |  |  |  |  |  |  |  | B+ |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  | 14.0 |  |  |  |  |  |  |  |  | 32 |  |  |  |  |  |  |  |  | 7 |  |  |  |  |  |  |  |  | B+ |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  | 14.0 |  |  |  |  |  |  |  |  | 22 |  |  |  |  |  |  |  |  | 160.0 |  | 7.27273 |  |
| SEAT NO                                   |    |  |  |  |    |  |  |  |  | NAME                                                                    |  |  |  |  |   |  |  |  |    | STATUS                                 |  |  |  |  | GENDER                                    |  |  |   |  | ERN                                          |  |  |  |  | COLLEGE                                          |  |      |  |  |                                                             |  |  |  |  |                                  |    |  |  |  | TOTAL ( 550 )    |  |  |  |  | RESULT           |  | REMARK |  |  |   |  |  |  |    |   |  |  |  |  |     |  |  |    |  |     |  |  |  |  |    |  |      |  |  |   |  |  |  |  |   |    |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |    |   |  |  |  |  |   |  |  |   |  |     |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |      |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |         |  |
| 1103311 : Cyber & Digital Safety (THEORY) |    |  |  |  |    |  |  |  |  | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |  |  |  |  |   |  |  |  |    | 1253115 : Introduction to HRM (THEORY) |  |  |  |  | 1253116 : Training & Development (THEORY) |  |  |   |  | 1253413 : Recruitment and selection (THEORY) |  |  |  |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |      |  |  | 2523624 : Extension Work III (THEORY)                       |  |  |  |  | 2523625 : Field Project (THEORY) |    |  |  |  | TOTAL ( 550 )    |  |  |  |  | äCG              |  | äCG    |  |  |   |  |  |  |    |   |  |  |  |  |     |  |  |    |  |     |  |  |  |  |    |  |      |  |  |   |  |  |  |  |   |    |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |    |   |  |  |  |  |   |  |  |   |  |     |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |      |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |         |  |
| External (30/12)                          |    |  |  |  |    |  |  |  |  | External (60/24)                                                        |  |  |  |  |   |  |  |  |    | External (60/24)                       |  |  |  |  | External (60/24)                          |  |  |   |  | External (30/12)                             |  |  |  |  | External (30/12)                                 |  |      |  |  | External (30/12)                                            |  |  |  |  | External (30/12)                 |    |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |        |  |  |   |  |  |  |    |   |  |  |  |  |     |  |  |    |  |     |  |  |  |  |    |  |      |  |  |   |  |  |  |  |   |    |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |    |   |  |  |  |  |   |  |  |   |  |     |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |      |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |         |  |
| Internal(20/8)                            |    |  |  |  |    |  |  |  |  | Internal(40/16)                                                         |  |  |  |  |   |  |  |  |    | Internal(40/16)                        |  |  |  |  | Internal(40/16)                           |  |  |   |  | Internal(20/8)                               |  |  |  |  | Internal(20/8)                                   |  |      |  |  | Internal(20/8)                                              |  |  |  |  | Internal(20/8)                   |    |  |  |  | Internal(20/8)   |  |  |  |  |                  |  |        |  |  |   |  |  |  |    |   |  |  |  |  |     |  |  |    |  |     |  |  |  |  |    |  |      |  |  |   |  |  |  |  |   |    |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |    |   |  |  |  |  |   |  |  |   |  |     |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |      |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |         |  |
| TOT                                       |    |  |  |  | GP |  |  |  |  | G                                                                       |  |  |  |  | C |  |  |  |    | G*C                                    |  |  |  |  | TOT                                       |  |  |   |  | GP                                           |  |  |  |  | G                                                |  |      |  |  | C                                                           |  |  |  |  | G*C                              |    |  |  |  | TOT              |  |  |  |  | GP               |  |        |  |  | G |  |  |  |    | C |  |  |  |  | G*C |  |  |    |  | TOT |  |  |  |  | GP |  |      |  |  | G |  |  |  |  | C |    |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |    | G |  |  |  |  | C |  |  |   |  | G*C |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |      |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |         |  |
|                                           |    |  |  |  |    |  |  |  |  | YADAV AMAN RAJKARAN                                                     |  |  |  |  |   |  |  |  |    |                                        |  |  |  |  | Regular                                   |  |  |   |  | MALE                                         |  |  |  |  | (MU0341120240134796)                             |  |      |  |  | MU-0434: Achievers College of Commerce and Management Night |  |  |  |  |                                  |    |  |  |  |                  |  |  |  |  |                  |  |        |  |  |   |  |  |  |    |   |  |  |  |  |     |  |  |    |  |     |  |  |  |  |    |  |      |  |  |   |  |  |  |  |   |    |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |    |   |  |  |  |  |   |  |  |   |  |     |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |      |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |         |  |
| E1                                        | 20 |  |  |  |    |  |  |  |  | P                                                                       |  |  |  |  |   |  |  |  | 40 |                                        |  |  |  |  |                                           |  |  | P |  |                                              |  |  |  |  |                                                  |  | 38   |  |  |                                                             |  |  |  |  |                                  | P  |  |  |  |                  |  |  |  |  | 39               |  |        |  |  |   |  |  |  | P  |   |  |  |  |  |     |  |  | 24 |  |     |  |  |  |  |    |  | P    |  |  |   |  |  |  |  |   | 21 |  |  |  |     |  |  |  |  | P   |  |  |  |  |    |  |  |  | 18 |   |  |  |  |  |   |  |  | P |  |     |  |  |  |  |  |  | 19   |  |  |  |  |  |  |  |  | P  |  |  |  |  |  |  |  |  | MARKS |  |  |  |  |  |  |      |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |         |  |
| l1                                        | 14 |  |  |  |    |  |  |  |  | P                                                                       |  |  |  |  |   |  |  |  | 25 |                                        |  |  |  |  |                                           |  |  | P |  |                                              |  |  |  |  |                                                  |  | 25   |  |  |                                                             |  |  |  |  |                                  | P  |  |  |  |                  |  |  |  |  | 24               |  |        |  |  |   |  |  |  | P  |   |  |  |  |  |     |  |  | 16 |  |     |  |  |  |  |    |  | P    |  |  |   |  |  |  |  |   | 15 |  |  |  |     |  |  |  |  | P   |  |  |  |  |    |  |  |  | 14 |   |  |  |  |  |   |  |  | P |  |     |  |  |  |  |  |  | 15   |  |  |  |  |  |  |  |  | P  |  |  |  |  |  |  |  |  | (367) |  |  |  |  |  |  | PASS |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |         |  |
| TOT                                       | 34 |  |  |  |    |  |  |  |  | 7                                                                       |  |  |  |  |   |  |  |  | B+ |                                        |  |  |  |  |                                           |  |  | 2 |  |                                              |  |  |  |  |                                                  |  | 14.0 |  |  |                                                             |  |  |  |  |                                  | 65 |  |  |  |                  |  |  |  |  | 7                |  |        |  |  |   |  |  |  | B+ |   |  |  |  |  |     |  |  | 4  |  |     |  |  |  |  |    |  | 28.0 |  |  |   |  |  |  |  |   | 63 |  |  |  |     |  |  |  |  | 7   |  |  |  |  |    |  |  |  | B+ |   |  |  |  |  |   |  |  | 4 |  |     |  |  |  |  |  |  | 28.0 |  |  |  |  |  |  |  |  | 63 |  |  |  |  |  |  |  |  | 7     |  |  |  |  |  |  |      |  | B+ |  |  |  |  |  |  |  |  | 4 |  |  |  |  |  |  |  |  | 28.0 |  |  |  |  |  |  |  |  | 40 |  |  |  |  |  |  |  |  | 9 |  |  |  |  |  |  |  |  | A+ |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  | 18.0 |  |  |  |  |  |  |  |  | 36 |  |  |  |  |  |  |  |  | 8 |  |  |  |  |  |  |  |  | A |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  | 16.0 |  |  |  |  |  |  |  |  | 32 |  |  |  |  |  |  |  |  | 7 |  |  |  |  |  |  |  |  | B+ |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  | 14.0 |  |  |  |  |  |  |  |  | 34 |  |  |  |  |  |  |  |  | 7 |  |  |  |  |  |  |  |  | B+ |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  | 14.0 |  |  |  |  |  |  |  |  | 22 |  |  |  |  |  |  |  |  | 160.0 |  | 7.27273 |  |

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| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce(Management Studies) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                                   |    | NAME                                                                    |    |     |      |    |   |   |     |      |    | STATUS                                                |    | GENDER                                  |      | ERN                                             |    |   |     |     | COLLEGE                                                     |   |   |     |     |    |   |   |     |      |                                       |   |                                  |     |                     |               |               |    |   |      |    |      |         |
|-------------------------------------------|----|-------------------------------------------------------------------------|----|-----|------|----|---|---|-----|------|----|-------------------------------------------------------|----|-----------------------------------------|------|-------------------------------------------------|----|---|-----|-----|-------------------------------------------------------------|---|---|-----|-----|----|---|---|-----|------|---------------------------------------|---|----------------------------------|-----|---------------------|---------------|---------------|----|---|------|----|------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |    | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |    |     |      |    |   |   |     |      |    | 1253113 : Introduction to Financial services (THEORY) |    | 1253114 : Financial Management (THEORY) |      | 1253412 : Financial Statement Analysis (THEORY) |    |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)            |   |   |     |     |    |   |   |     |      | 2523624 : Extension Work III (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |    |   |      |    |      |         |
| External (30/12)                          |    | External (60/24)                                                        |    |     |      |    |   |   |     |      |    | External (60/24)                                      |    | External (60/24)                        |      | External (30/12)                                |    |   |     |     | External (30/12)                                            |   |   |     |     |    |   |   |     |      | External (30/12)                      |   | External (30/12)                 |     |                     |               |               |    |   |      |    |      |         |
| Internal(20/8)                            |    | Internal(40/16)                                                         |    |     |      |    |   |   |     |      |    | Internal(40/16)                                       |    | Internal(40/16)                         |      | Internal(20/8)                                  |    |   |     |     | Internal(20/8)                                              |   |   |     |     |    |   |   |     |      | Internal(20/8)                        |   | Internal(20/8)                   |     |                     |               |               |    |   |      |    |      |         |
| TOT                                       | GP | G                                                                       | C  | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G                                                     | C  | G*C                                     | TOT  | GP                                              | G  | C | G*C | TOT | GP                                                          | G | C | G*C | TOT | GP | G | C | G*C | TOT  | GP                                    | G | C                                | G*C |                     |               |               |    |   |      |    |      |         |
| 265312484                                 |    | YADAV SHIVANI VINOD                                                     |    |     |      |    |   |   |     |      |    | Regular                                               |    | FEMALE                                  |      | (MU0341120240134803 )                           |    |   |     |     | MU-0434: Achievers College of Commerce and Management Night |   |   |     |     |    |   |   |     |      |                                       |   |                                  |     |                     |               |               |    |   |      |    |      |         |
| E1                                        | 15 |                                                                         | P  |     | 29   |    | P |   | 24  |      | P  |                                                       | 17 | 0                                       | F    | 0.0                                             | 4  | 0 | F   | 0.0 | 13                                                          |   | P |     | 21  |    | P |   | 20  |      | P                                     |   | MARKS                            |     |                     |               |               |    |   |      |    |      |         |
| I1                                        | 17 |                                                                         | P  |     | 30   |    | P |   | 22  |      | P  |                                                       | 25 |                                         | P    |                                                 | 13 |   | P   |     | 16                                                          |   | P |     | 13  |    | P |   | 13  |      | P                                     |   | (292)                            |     | FAILED              |               |               |    |   |      |    |      |         |
| TOT                                       | 32 | 7                                                                       | B+ | 2   | 14.0 | 59 | 6 | B | 4   | 24.0 | 46 | 4                                                     | D  | 4                                       | 16.0 | 42                                              | 0  | F | 4   | 0.0 | 17                                                          | 0 | F | 2   | 0.0 | 29 | 6 | B | 2   | 12.0 | 34                                    | 7 | B+                               | 2   | 14.0                | 33            | 7             | B+ | 2 | 14.0 | 22 | 94.0 | 0.00000 |

| SEAT NO                                   |    | NAME                                                                    |   |     |      |    |   |    |     |      |    | STATUS                                 |    | GENDER                                    |      | ERN                                          |    |   |     |      | COLLEGE                                                     |   |   |     |      |    |   |    |     |      |                                       |   |                                  |     |                     |               |               |    |   |      |    |       |         |
|-------------------------------------------|----|-------------------------------------------------------------------------|---|-----|------|----|---|----|-----|------|----|----------------------------------------|----|-------------------------------------------|------|----------------------------------------------|----|---|-----|------|-------------------------------------------------------------|---|---|-----|------|----|---|----|-----|------|---------------------------------------|---|----------------------------------|-----|---------------------|---------------|---------------|----|---|------|----|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |    | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |   |     |      |    |   |    |     |      |    | 1253115 : Introduction to HRM (THEORY) |    | 1253116 : Training & Development (THEORY) |      | 1253413 : Recruitment and selection (THEORY) |    |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)            |   |   |     |      |    |   |    |     |      | 2523624 : Extension Work III (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |    |   |      |    |       |         |
| External (30/12)                          |    | External (60/24)                                                        |   |     |      |    |   |    |     |      |    | External (60/24)                       |    | External (60/24)                          |      | External (30/12)                             |    |   |     |      | External (30/12)                                            |   |   |     |      |    |   |    |     |      | External (30/12)                      |   | External (30/12)                 |     |                     |               |               |    |   |      |    |       |         |
| Internal(20/8)                            |    | Internal(40/16)                                                         |   |     |      |    |   |    |     |      |    | Internal(40/16)                        |    | Internal(40/16)                           |      | Internal(20/8)                               |    |   |     |      | Internal(20/8)                                              |   |   |     |      |    |   |    |     |      | Internal(20/8)                        |   | Internal(20/8)                   |     |                     |               |               |    |   |      |    |       |         |
| TOT                                       | GP | G                                                                       | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G                                      | C  | G*C                                       | TOT  | GP                                           | G  | C | G*C | TOT  | GP                                                          | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP                                    | G | C                                | G*C |                     |               |               |    |   |      |    |       |         |
| 265312485                                 |    | MHANKALE DISHA ASHOK                                                    |   |     |      |    |   |    |     |      |    | Regular                                |    | FEMALE                                    |      | (MU0341120240134800 )                        |    |   |     |      | MU-0434: Achievers College of Commerce and Management Night |   |   |     |      |    |   |    |     |      |                                       |   |                                  |     |                     |               |               |    |   |      |    |       |         |
| E1                                        | 20 |                                                                         | P |     | 34   |    | P |    | 40  |      | P  |                                        | 25 |                                           | P    |                                              | 19 |   | P   |      | 16                                                          |   | P |     | 22   |    | P |    | 26  |      | P                                     |   | MARKS                            |     |                     |               |               |    |   |      |    |       |         |
| I1                                        | 17 |                                                                         | P |     | 33   |    | P |    | 28  |      | P  |                                        | 33 |                                           | P    |                                              | 18 |   | P   |      | 17                                                          |   | P |     | 14   |    | P |    | 15  |      | P                                     |   | (377)                            |     | PASS                |               |               |    |   |      |    |       |         |
| TOT                                       | 37 | 8                                                                       | A | 2   | 16.0 | 67 | 7 | B+ | 4   | 28.0 | 68 | 7                                      | B+ | 4                                         | 28.0 | 58                                           | 6  | B | 4   | 24.0 | 37                                                          | 8 | A | 2   | 16.0 | 33 | 7 | B+ | 2   | 14.0 | 36                                    | 8 | A                                | 2   | 16.0                | 41            | 9             | A+ | 2 | 18.0 | 22 | 160.0 | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

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|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

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| SEAT NO                                   |    |    |  |   |  |   |  |      |  | NAME                                                                    |  |    |  |   |  |    |  |      |  | STATUS                                                  |  |    |  |    | GENDER                                |   |  |      |  | ERN                                   |  |    |  |    | COLLEGE                                                     |   |  |      |  |                                       |  |    |  |    |                                  |     |     |      |     |               |  |        |  |        |  |    |  |     |  |    |  |   |  |       |  |   |  |        |  |    |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
|-------------------------------------------|----|----|--|---|--|---|--|------|--|-------------------------------------------------------------------------|--|----|--|---|--|----|--|------|--|---------------------------------------------------------|--|----|--|----|---------------------------------------|---|--|------|--|---------------------------------------|--|----|--|----|-------------------------------------------------------------|---|--|------|--|---------------------------------------|--|----|--|----|----------------------------------|-----|-----|------|-----|---------------|--|--------|--|--------|--|----|--|-----|--|----|--|---|--|-------|--|---|--|--------|--|----|--|---|--|----|--|---|--|------|--|----|--|--|--|-------|--|---------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |    |    |  |   |  |   |  |      |  | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |  |    |  |   |  |    |  |      |  | 1253111 : Introduction to Marketing Management (THEORY) |  |    |  |    | 1253112 : Marketing Research (THEORY) |   |  |      |  | 1253411 : Consumer behaviour (THEORY) |  |    |  |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)            |   |  |      |  | 2523624 : Extension Work III (THEORY) |  |    |  |    | 2523625 : Field Project (THEORY) |     |     |      |     | TOTAL ( 550 ) |  | RESULT |  | REMARK |  |    |  |     |  |    |  |   |  |       |  |   |  |        |  |    |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
|                                           |    |    |  |   |  |   |  |      |  |                                                                         |  |    |  |   |  |    |  |      |  |                                                         |  |    |  |    |                                       |   |  |      |  |                                       |  |    |  |    |                                                             |   |  |      |  |                                       |  |    |  |    | äC                               |     | äCG |      | äCG |               |  |        |  |        |  |    |  |     |  |    |  |   |  |       |  |   |  |        |  |    |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| External (30/12)                          |    |    |  |   |  |   |  |      |  | External (60/24)                                                        |  |    |  |   |  |    |  |      |  | External (60/24)                                        |  |    |  |    | External (60/24)                      |   |  |      |  | External (30/12)                      |  |    |  |    | External (30/12)                                            |   |  |      |  | External (30/12)                      |  |    |  |    | External (30/12)                 |     |     |      |     |               |  |        |  |        |  |    |  |     |  |    |  |   |  |       |  |   |  |        |  |    |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| Internal(20/8)                            |    |    |  |   |  |   |  |      |  | Internal(40/16)                                                         |  |    |  |   |  |    |  |      |  | Internal(40/16)                                         |  |    |  |    | Internal(40/16)                       |   |  |      |  | Internal(20/8)                        |  |    |  |    | Internal(20/8)                                              |   |  |      |  | Internal(20/8)                        |  |    |  |    | Internal(20/8)                   |     |     |      |     |               |  |        |  |        |  |    |  |     |  |    |  |   |  |       |  |   |  |        |  |    |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| TOT                                       |    | GP |  | G |  | C |  | G*C  |  | TOT                                                                     |  | GP |  | G |  | C  |  | G*C  |  | TOT                                                     |  | GP |  | G  |                                       | C |  | G*C  |  | TOT                                   |  | GP |  | G  |                                                             | C |  | G*C  |  | TOT                                   |  | GP |  | G  |                                  | C   |     | G*C  |     |               |  |        |  |        |  |    |  |     |  |    |  |   |  |       |  |   |  |        |  |    |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| 265312487                                 |    |    |  |   |  |   |  |      |  | FRANCIS VIVIAN MOSES                                                    |  |    |  |   |  |    |  |      |  | Regular                                                 |  |    |  |    | MALE                                  |   |  |      |  | (MU0341120240133848)                  |  |    |  |    | MU-0434: Achievers College of Commerce and Management Night |   |  |      |  |                                       |  |    |  |    |                                  |     |     |      |     |               |  |        |  |        |  |    |  |     |  |    |  |   |  |       |  |   |  |        |  |    |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| E1                                        | 17 |    |  | P |  |   |  | 25   |  |                                                                         |  | P  |  |   |  | 25 |  |      |  | P                                                       |  |    |  | 28 |                                       |   |  | P    |  |                                       |  | 13 |  |    |                                                             | P |  |      |  | 4                                     |  | 0  |  | F  |                                  | 0.0 |     | 17   |     |               |  | P      |  |        |  | 26 |  |     |  | P  |  |   |  | MARKS |  |   |  |        |  |    |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| l1                                        | 18 |    |  | P |  |   |  | 30   |  |                                                                         |  | P  |  |   |  | 31 |  |      |  | P                                                       |  |    |  | 32 |                                       |   |  | P    |  |                                       |  | 18 |  |    |                                                             | P |  |      |  | 17                                    |  |    |  | P  |                                  |     |     | 17   |     |               |  | P      |  |        |  | 18 |  |     |  | P  |  |   |  | (336) |  |   |  | FAILED |  |    |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| TOT                                       | 35 | 8  |  | A |  | 2 |  | 16.0 |  | 55                                                                      |  | 6  |  | B |  | 4  |  | 24.0 |  | 56                                                      |  | 6  |  | B  |                                       | 4 |  | 24.0 |  | 60                                    |  | 7  |  | B+ |                                                             | 4 |  | 28.0 |  | 31                                    |  | 7  |  | B+ |                                  | 2   |     | 14.0 |     | 21            |  | 0      |  | F      |  | 2  |  | 0.0 |  | 34 |  | 7 |  | B+    |  | 2 |  | 14.0   |  | 44 |  | 9 |  | A+ |  | 2 |  | 18.0 |  | 22 |  |  |  | 138.0 |  | 0.00000 |  |

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025                                                                                                                                                                                                                                                                                                                                                                                                                   |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                           | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                            | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025                                                                                                                                                                                                                                                                                                                                                                                                                |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                        | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                         | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                   |    | NAME                                                                    |   |     |      |    |   |    |     |      |    | STATUS                                                |    | GENDER                                  |      | ERN                                             |    |   |     |      | COLLEGE                                                     |   |   |     |      |                                       |   |    |     |      |                                  |   |       |     |      |                     |      |               |     |               |    |       |      |     |
|-------------------------------------------|----|-------------------------------------------------------------------------|---|-----|------|----|---|----|-----|------|----|-------------------------------------------------------|----|-----------------------------------------|------|-------------------------------------------------|----|---|-----|------|-------------------------------------------------------------|---|---|-----|------|---------------------------------------|---|----|-----|------|----------------------------------|---|-------|-----|------|---------------------|------|---------------|-----|---------------|----|-------|------|-----|
| 1103311 : Cyber & Digital Safety (THEORY) |    | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |   |     |      |    |   |    |     |      |    | 1253113 : Introduction to Financial services (THEORY) |    | 1253114 : Financial Management (THEORY) |      | 1253412 : Financial Statement Analysis (THEORY) |    |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)            |   |   |     |      | 2523624 : Extension Work III (THEORY) |   |    |     |      | 2523625 : Field Project (THEORY) |   |       |     |      | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG |     | REMARK<br>äCG |    |       |      |     |
| External (30/12)                          |    | External (60/24)                                                        |   |     |      |    |   |    |     |      |    | External (60/24)                                      |    | External (60/24)                        |      | External (30/12)                                |    |   |     |      | External (30/12)                                            |   |   |     |      | External (30/12)                      |   |    |     |      | External (30/12)                 |   |       |     |      |                     |      |               |     |               |    |       |      |     |
| Internal(20/8)                            |    | Internal(40/16)                                                         |   |     |      |    |   |    |     |      |    | Internal(40/16)                                       |    | Internal(40/16)                         |      | Internal(20/8)                                  |    |   |     |      | Internal(20/8)                                              |   |   |     |      | Internal(20/8)                        |   |    |     |      | Internal(20/8)                   |   |       |     |      |                     |      |               |     |               |    |       |      |     |
| TOT                                       | GP | G                                                                       | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G                                                     | C  | G*C                                     | TOT  | GP                                              | G  | C | G*C | TOT  | GP                                                          | G | C | G*C | TOT  | GP                                    | G | C  | G*C | TOT  | GP                               | G | C     | G*C | TOT  | GP                  | G    | C             | G*C |               |    |       |      |     |
| 265312497                                 |    | BHANGRATH SAHIL SANTOSH                                                 |   |     |      |    |   |    |     |      |    | Regular                                               |    | MALE                                    |      | (MU0341120240133816 )                           |    |   |     |      | MU-0434: Achievers College of Commerce and Management Night |   |   |     |      |                                       |   |    |     |      |                                  |   |       |     |      |                     |      |               |     |               |    |       |      |     |
| E1                                        | 25 |                                                                         | P |     | 51   |    | P |    | 38  |      | P  |                                                       | 24 |                                         | P    |                                                 | 13 |   | P   |      | 16                                                          |   | P |     | 18   |                                       | P |    | 20  |      | P                                |   | MARKS |     |      |                     |      |               |     |               |    |       |      |     |
| I1                                        | 11 |                                                                         | P |     | 17   |    | P |    | 17  |      | P  |                                                       | 25 |                                         | P    |                                                 | 13 |   | P   |      | 16                                                          |   | P |     | 14   |                                       | P |    | 13  |      | P                                |   | (331) |     |      |                     | PASS |               |     |               |    |       |      |     |
| TOT                                       | 36 | 8                                                                       | A | 2   | 16.0 | 68 | 7 | B+ | 4   | 28.0 | 55 | 6                                                     | B  | 4                                       | 24.0 | 49                                              | 4  | D | 4   | 16.0 | 26                                                          | 5 | C | 2   | 10.0 | 32                                    | 7 | B+ | 2   | 14.0 | 32                               | 7 | B+    | 2   | 14.0 | 33                  | 7    | B+            | 2   | 14.0          | 22 | 136.0 | 6.18 | 182 |

| SEAT NO                                   |    | NAME                                                                    |    |     |      |    |   |   |     |      |    | STATUS                                                |    | GENDER                                  |      | ERN                                             |    |   |     |     | COLLEGE                                                     |   |   |     |     |                                       |   |   |     |      |                                  |   |       |     |      |                     |        |               |     |               |    |      |      |     |
|-------------------------------------------|----|-------------------------------------------------------------------------|----|-----|------|----|---|---|-----|------|----|-------------------------------------------------------|----|-----------------------------------------|------|-------------------------------------------------|----|---|-----|-----|-------------------------------------------------------------|---|---|-----|-----|---------------------------------------|---|---|-----|------|----------------------------------|---|-------|-----|------|---------------------|--------|---------------|-----|---------------|----|------|------|-----|
| 1103311 : Cyber & Digital Safety (THEORY) |    | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |    |     |      |    |   |   |     |      |    | 1253113 : Introduction to Financial services (THEORY) |    | 1253114 : Financial Management (THEORY) |      | 1253412 : Financial Statement Analysis (THEORY) |    |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)            |   |   |     |     | 2523624 : Extension Work III (THEORY) |   |   |     |      | 2523625 : Field Project (THEORY) |   |       |     |      | TOTAL ( 550 )<br>äC |        | RESULT<br>äCG |     | REMARK<br>äCG |    |      |      |     |
| External (30/12)                          |    | External (60/24)                                                        |    |     |      |    |   |   |     |      |    | External (60/24)                                      |    | External (60/24)                        |      | External (30/12)                                |    |   |     |     | External (30/12)                                            |   |   |     |     | External (30/12)                      |   |   |     |      | External (30/12)                 |   |       |     |      |                     |        |               |     |               |    |      |      |     |
| Internal(20/8)                            |    | Internal(40/16)                                                         |    |     |      |    |   |   |     |      |    | Internal(40/16)                                       |    | Internal(40/16)                         |      | Internal(20/8)                                  |    |   |     |     | Internal(20/8)                                              |   |   |     |     | Internal(20/8)                        |   |   |     |      | Internal(20/8)                   |   |       |     |      |                     |        |               |     |               |    |      |      |     |
| TOT                                       | GP | G                                                                       | C  | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G                                                     | C  | G*C                                     | TOT  | GP                                              | G  | C | G*C | TOT | GP                                                          | G | C | G*C | TOT | GP                                    | G | C | G*C | TOT  | GP                               | G | C     | G*C | TOT  | GP                  | G      | C             | G*C |               |    |      |      |     |
| 265312498                                 |    | GUPTA PRIYANSHU ARVIND SANGITA                                          |    |     |      |    |   |   |     |      |    | Regular                                               |    | MALE                                    |      | (MU0341120240134786 )                           |    |   |     |     | MU-0434: Achievers College of Commerce and Management Night |   |   |     |     |                                       |   |   |     |      |                                  |   |       |     |      |                     |        |               |     |               |    |      |      |     |
| E1                                        | 15 |                                                                         | P  |     | 29   |    | P |   | 27  |      | P  |                                                       | 1  | 0                                       | F    | 0.0                                             | 6  | 0 | F   | 0.0 | 13                                                          |   | P |     | 16  |                                       | P |   | 20  |      | P                                |   | MARKS |     |      |                     |        |               |     |               |    |      |      |     |
| I1                                        | 16 |                                                                         | P  |     | 29   |    | P |   | 18  |      | P  |                                                       | 30 |                                         | P    |                                                 | 13 |   | P   |     | 16                                                          |   | P |     | 14  |                                       | P |   | 17  |      | P                                |   | (280) |     |      |                     | FAILED |               |     |               |    |      |      |     |
| TOT                                       | 31 | 7                                                                       | B+ | 2   | 14.0 | 58 | 6 | B | 4   | 24.0 | 45 | 4                                                     | D  | 4                                       | 16.0 | 31                                              | 0  | F | 4   | 0.0 | 19                                                          | 0 | F | 2   | 0.0 | 29                                    | 6 | B | 2   | 12.0 | 30                               | 7 | B+    | 2   | 14.0 | 37                  | 8      | A             | 2   | 16.0          | 22 | 96.0 | 0.00 | 000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                   |    | NAME                                                                    |   |      |      |    |                                                       |   |     |      |    | STATUS                                  |    | GENDER                                          |      | ERN                   |    |   |                                                  |     | COLLEGE                                                     |   |   |                                       |      |    |   |   |                                  |     |    |   |       |                     |        |               |  |               |         |
|-------------------------------------------|----|-------------------------------------------------------------------------|---|------|------|----|-------------------------------------------------------|---|-----|------|----|-----------------------------------------|----|-------------------------------------------------|------|-----------------------|----|---|--------------------------------------------------|-----|-------------------------------------------------------------|---|---|---------------------------------------|------|----|---|---|----------------------------------|-----|----|---|-------|---------------------|--------|---------------|--|---------------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |    | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |   |      |      |    | 1253113 : Introduction to Financial services (THEORY) |   |     |      |    | 1253114 : Financial Management (THEORY) |    | 1253412 : Financial Statement Analysis (THEORY) |      |                       |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |                                                             |   |   | 2523624 : Extension Work III (THEORY) |      |    |   |   | 2523625 : Field Project (THEORY) |     |    |   |       | TOTAL ( 550 )<br>äC |        | RESULT<br>äCG |  | REMARK<br>äCG |         |
| External (30/12)                          |    | External (60/24)                                                        |   |      |      |    | External (60/24)                                      |   |     |      |    | External (60/24)                        |    | External (30/12)                                |      |                       |    |   | External (30/12)                                 |     |                                                             |   |   | External (30/12)                      |      |    |   |   | External (30/12)                 |     |    |   |       |                     |        |               |  |               |         |
| Internal(20/8)                            |    | Internal(40/16)                                                         |   |      |      |    | Internal(40/16)                                       |   |     |      |    | Internal(40/16)                         |    | Internal(20/8)                                  |      |                       |    |   | Internal(20/8)                                   |     |                                                             |   |   | Internal(20/8)                        |      |    |   |   | Internal(20/8)                   |     |    |   |       |                     |        |               |  |               |         |
| TOT                                       | GP | G                                                                       | C | G*C  | TOT  | GP | G                                                     | C | G*C | TOT  | GP | G                                       | C  | G*C                                             | TOT  | GP                    | G  | C | G*C                                              | TOT | GP                                                          | G | C | G*C                                   | TOT  | GP | G | C | G*C                              | TOT | GP | G | C     | G*C                 |        |               |  |               |         |
| 265312499                                 |    | KHARVI ROHIT SANJAY                                                     |   |      |      |    |                                                       |   |     |      |    | Regular                                 |    | MALE                                            |      | (MU0341120240133842 ) |    |   |                                                  |     | MU-0434: Achievers College of Commerce and Management Night |   |   |                                       |      |    |   |   |                                  |     |    |   |       |                     |        |               |  |               |         |
| E1                                        | 17 |                                                                         | P |      | 25   |    | P                                                     |   | 25  |      | P  |                                         | 5  | 0                                               | F    | 0.0                   | 13 |   | P                                                |     | 3                                                           | 0 | F | 0.0                                   | 18   |    | P |   | 20                               |     | P  |   | MARKS |                     |        |               |  |               |         |
| I1                                        | 17 |                                                                         | P |      | 30   |    | P                                                     |   | 20  |      | P  |                                         | 29 |                                                 | P    |                       | 13 |   | P                                                |     | 15                                                          |   | P |                                       | 15   |    | P |   | 14                               |     | P  |   | (279) |                     | FAILED |               |  |               |         |
| TOT                                       | 34 |                                                                         | 7 | B+ 2 | 14.0 | 55 |                                                       | 6 | B 4 | 24.0 | 45 |                                         | 4  | D 4                                             | 16.0 | 34                    |    | 0 | F 4                                              | 0.0 | 26                                                          |   | 5 | C 2                                   | 10.0 | 18 |   | 0 | F 2                              | 0.0 | 33 |   | 7     | B+ 2                | 14.0   | 22            |  | 92.0          | 0.00000 |

| SEAT NO                                   |    | NAME                                                                    |   |     |      |    |                                                       |   |     |      |    | STATUS                                  |    | GENDER                                          |      | ERN                   |    |    |                                                  |      | COLLEGE                                                     |   |   |                                       |     |    |   |   |                                  |      |    |   |       |                     |        |               |  |               |      |      |    |  |       |         |
|-------------------------------------------|----|-------------------------------------------------------------------------|---|-----|------|----|-------------------------------------------------------|---|-----|------|----|-----------------------------------------|----|-------------------------------------------------|------|-----------------------|----|----|--------------------------------------------------|------|-------------------------------------------------------------|---|---|---------------------------------------|-----|----|---|---|----------------------------------|------|----|---|-------|---------------------|--------|---------------|--|---------------|------|------|----|--|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |    | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |   |     |      |    | 1253113 : Introduction to Financial services (THEORY) |   |     |      |    | 1253114 : Financial Management (THEORY) |    | 1253412 : Financial Statement Analysis (THEORY) |      |                       |    |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |                                                             |   |   | 2523624 : Extension Work III (THEORY) |     |    |   |   | 2523625 : Field Project (THEORY) |      |    |   |       | TOTAL ( 550 )<br>äC |        | RESULT<br>äCG |  | REMARK<br>äCG |      |      |    |  |       |         |
| External (30/12)                          |    | External (60/24)                                                        |   |     |      |    | External (60/24)                                      |   |     |      |    | External (60/24)                        |    | External (30/12)                                |      |                       |    |    | External (30/12)                                 |      |                                                             |   |   | External (30/12)                      |     |    |   |   | External (30/12)                 |      |    |   |       |                     |        |               |  |               |      |      |    |  |       |         |
| Internal(20/8)                            |    | Internal(40/16)                                                         |   |     |      |    | Internal(40/16)                                       |   |     |      |    | Internal(40/16)                         |    | Internal(20/8)                                  |      |                       |    |    | Internal(20/8)                                   |      |                                                             |   |   | Internal(20/8)                        |     |    |   |   | Internal(20/8)                   |      |    |   |       |                     |        |               |  |               |      |      |    |  |       |         |
| TOT                                       | GP | G                                                                       | C | G*C | TOT  | GP | G                                                     | C | G*C | TOT  | GP | G                                       | C  | G*C                                             | TOT  | GP                    | G  | C  | G*C                                              | TOT  | GP                                                          | G | C | G*C                                   | TOT | GP | G | C | G*C                              | TOT  | GP | G | C     | G*C                 |        |               |  |               |      |      |    |  |       |         |
| 265312500                                 |    | PARDESHI PREMSINGH SHYAMSINGH                                           |   |     |      |    |                                                       |   |     |      |    | Regular                                 |    | MALE                                            |      | (MU0341120240133824 ) |    |    |                                                  |      | MU-0434: Achievers College of Commerce and Management Night |   |   |                                       |     |    |   |   |                                  |      |    |   |       |                     |        |               |  |               |      |      |    |  |       |         |
| E1                                        | 18 |                                                                         | P |     | 43   |    | P                                                     |   | 35  |      | P  |                                         | 57 |                                                 | P    |                       | 5  | 0  | F                                                | 0.0  | 13                                                          |   | P |                                       | 25  |    | P |   | 20                               |      | P  |   | MARKS |                     |        |               |  |               |      |      |    |  |       |         |
| I1                                        | 17 |                                                                         | P |     | 31   |    | P                                                     |   | 20  |      | P  |                                         | 34 |                                                 | P    |                       | 13 |    | P                                                |      | 14                                                          |   | P |                                       | 14  |    | P |   | 13                               |      | P  |   | (372) |                     | FAILED |               |  |               |      |      |    |  |       |         |
| TOT                                       | 35 |                                                                         | 8 | A 2 | 16.0 | 74 |                                                       | 8 | A 4 | 32.0 | 55 |                                         | 6  | B 4                                             | 24.0 | 91                    |    | 10 | O 4                                              | 40.0 | 18                                                          |   | 0 | F 2                                   | 0.0 | 27 |   | 5 | C 2                              | 10.0 | 39 |   | 8     | A 2                 | 16.0   | 33            |  | 7             | B+ 2 | 14.0 | 22 |  | 152.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

OFFICE REGISTER FOR THE Bachelor of Commerce(Management Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                                   |    | NAME                                                                    |    |   |      |                                                       |   |    |   |                                         |     |     |   | STATUS                                          |      | GENDER |     | ERN                                              |   |      |    | COLLEGE                                                     |     |     |      |                                  |   |    |     |                     |    |               |    |               |      |       |       |         |  |
|-------------------------------------------|----|-------------------------------------------------------------------------|----|---|------|-------------------------------------------------------|---|----|---|-----------------------------------------|-----|-----|---|-------------------------------------------------|------|--------|-----|--------------------------------------------------|---|------|----|-------------------------------------------------------------|-----|-----|------|----------------------------------|---|----|-----|---------------------|----|---------------|----|---------------|------|-------|-------|---------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |    | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |    |   |      | 1253113 : Introduction to Financial services (THEORY) |   |    |   | 1253114 : Financial Management (THEORY) |     |     |   | 1253412 : Financial Statement Analysis (THEORY) |      |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |      |    | 2523624 : Extension Work III (THEORY)                       |     |     |      | 2523625 : Field Project (THEORY) |   |    |     | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG |    | REMARK<br>äCG |      |       |       |         |  |
| External (30/12)                          |    | External (60/24)                                                        |    |   |      | External (60/24)                                      |   |    |   | External (60/24)                        |     |     |   | External (30/12)                                |      |        |     | External (30/12)                                 |   |      |    | External (30/12)                                            |     |     |      | External (30/12)                 |   |    |     |                     |    |               |    |               |      |       |       |         |  |
| Internal(20/8)                            |    | Internal(40/16)                                                         |    |   |      | Internal(40/16)                                       |   |    |   | Internal(40/16)                         |     |     |   | Internal(20/8)                                  |      |        |     | Internal(20/8)                                   |   |      |    | Internal(20/8)                                              |     |     |      | Internal(20/8)                   |   |    |     |                     |    |               |    |               |      |       |       |         |  |
| TOT                                       |    | GP                                                                      | G  | C | G*C  | TOT                                                   |   | GP | G | C                                       | G*C | TOT |   | GP                                              | G    | C      | G*C | TOT                                              |   | GP   | G  | C                                                           | G*C | TOT |      | GP                               | G | C  | G*C | TOT                 |    | GP            | G  | C             | G*C  |       |       |         |  |
| 265312501                                 |    | REDDY MAYURESHWAR MAHADEVAN                                             |    |   |      |                                                       |   |    |   |                                         |     |     |   | Regular                                         |      | MALE   |     | (MU0341120240133793)                             |   |      |    | MU-0434: Achievers College of Commerce and Management Night |     |     |      |                                  |   |    |     |                     |    |               |    |               |      |       |       |         |  |
| E1                                        | 17 | P                                                                       |    |   |      | 41                                                    |   | P  |   |                                         |     | 30  |   | P                                               |      |        |     | 57                                               |   | P    |    |                                                             |     | 13  |      | P                                |   |    |     | 13                  |    | P             |    |               |      | MARKS |       |         |  |
| l1                                        | 17 | P                                                                       |    |   |      | 31                                                    |   | P  |   |                                         |     | 27  |   | P                                               |      |        |     | 25                                               |   | P    |    |                                                             |     | 13  |      | P                                |   |    |     | 17                  |    | P             |    |               |      | (374) |       |         |  |
| TOT                                       | 34 | 7                                                                       | B+ | 2 | 14.0 | 72                                                    | 8 | A  | 4 | 32.0                                    | 57  | 6   | B | 4                                               | 24.0 | 82     | 9   | A+                                               | 4 | 36.0 | 26 | 5                                                           | C   | 2   | 10.0 | 30                               | 7 | B+ | 2   | 14.0                | 33 | 7             | B+ | 2             | 18.0 | 22    | 162.0 | 7.36364 |  |

| SEAT NO                                   |  | NAME                                                                    |   |   |     |                                                       |   |     |   |                                         |     |     |   | STATUS                                          |     | GENDER |     | ERN                                              |   |     |   | COLLEGE                                                     |     |     |     |                                  |   |     |     |                     |  |               |   |               |     |       |     |         |  |
|-------------------------------------------|--|-------------------------------------------------------------------------|---|---|-----|-------------------------------------------------------|---|-----|---|-----------------------------------------|-----|-----|---|-------------------------------------------------|-----|--------|-----|--------------------------------------------------|---|-----|---|-------------------------------------------------------------|-----|-----|-----|----------------------------------|---|-----|-----|---------------------|--|---------------|---|---------------|-----|-------|-----|---------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |  | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |   |   |     | 1253113 : Introduction to Financial services (THEORY) |   |     |   | 1253114 : Financial Management (THEORY) |     |     |   | 1253412 : Financial Statement Analysis (THEORY) |     |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |   | 2523624 : Extension Work III (THEORY)                       |     |     |     | 2523625 : Field Project (THEORY) |   |     |     | TOTAL ( 550 )<br>äC |  | RESULT<br>äCG |   | REMARK<br>äCG |     |       |     |         |  |
| External (30/12)                          |  | External (60/24)                                                        |   |   |     | External (60/24)                                      |   |     |   | External (60/24)                        |     |     |   | External (30/12)                                |     |        |     | External (30/12)                                 |   |     |   | External (30/12)                                            |     |     |     | External (30/12)                 |   |     |     |                     |  |               |   |               |     |       |     |         |  |
| Internal(20/8)                            |  | Internal(40/16)                                                         |   |   |     | Internal(40/16)                                       |   |     |   | Internal(40/16)                         |     |     |   | Internal(20/8)                                  |     |        |     | Internal(20/8)                                   |   |     |   | Internal(20/8)                                              |     |     |     | Internal(20/8)                   |   |     |     |                     |  |               |   |               |     |       |     |         |  |
| TOT                                       |  | GP                                                                      | G | C | G*C | TOT                                                   |   | GP  | G | C                                       | G*C | TOT |   | GP                                              | G   | C      | G*C | TOT                                              |   | GP  | G | C                                                           | G*C | TOT |     | GP                               | G | C   | G*C | TOT                 |  | GP            | G | C             | G*C |       |     |         |  |
| 265312502                                 |  | SAHANI AJIT BHAJMAN                                                     |   |   |     |                                                       |   |     |   |                                         |     |     |   | Regular                                         |     | MALE   |     | (MU0341120240133822)                             |   |     |   | MU-0434: Achievers College of Commerce and Management Night |     |     |     |                                  |   |     |     |                     |  |               |   |               |     |       |     |         |  |
| E1                                        |  | ABS                                                                     |   |   |     |                                                       |   | ABS |   |                                         |     | ABS |   |                                                 |     | ABS    |     |                                                  |   | ABS |   |                                                             |     | ABS |     |                                  |   | ABS |     |                     |  | ABS           |   |               |     | MARKS |     |         |  |
| l1                                        |  | ABS                                                                     |   |   |     |                                                       |   | ABS |   |                                         |     | ABS |   |                                                 |     | ABS    |     |                                                  |   | ABS |   |                                                             |     | ABS |     |                                  |   | ABS |     |                     |  | ABS           |   |               |     | (0)   |     |         |  |
| TOT                                       |  | 0                                                                       | F | 2 | 0.0 |                                                       | 0 | F   | 4 | 0.0                                     |     | 0   | F | 4                                               | 0.0 |        | 0   | F                                                | 4 | 0.0 |   | 0                                                           | F   | 2   | 0.0 |                                  | 0 | F   | 2   | 0.0                 |  | 0             | F | 2             | 0.0 | 22    | 0.0 | 0.00000 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce(Management Studies) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                                   |    | NAME                                                                    |    |     |     |      |    |    |     |     |    | STATUS                                 |    | GENDER                                    |     | ERN                                          |    |      |     |     | COLLEGE                                                     |    |   |      |     |    |    |   |     |      | TOTAL ( 550 )                         |   | RESULT                           | REMARK |               |      |      |   |     |   |   |      |    |  |   |    |   |      |    |  |       |         |
|-------------------------------------------|----|-------------------------------------------------------------------------|----|-----|-----|------|----|----|-----|-----|----|----------------------------------------|----|-------------------------------------------|-----|----------------------------------------------|----|------|-----|-----|-------------------------------------------------------------|----|---|------|-----|----|----|---|-----|------|---------------------------------------|---|----------------------------------|--------|---------------|------|------|---|-----|---|---|------|----|--|---|----|---|------|----|--|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |    | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |    |     |     |      |    |    |     |     |    | 1253115 : Introduction to HRM (THEORY) |    | 1253116 : Training & Development (THEORY) |     | 1253413 : Recruitment and selection (THEORY) |    |      |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)            |    |   |      |     |    |    |   |     |      | 2523624 : Extension Work III (THEORY) |   | 2523625 : Field Project (THEORY) |        | TOTAL ( 550 ) | äCG  | äCG  |   |     |   |   |      |    |  |   |    |   |      |    |  |       |         |
| External (30/12)                          |    | External (60/24)                                                        |    |     |     |      |    |    |     |     |    | External (60/24)                       |    | External (60/24)                          |     | External (30/12)                             |    |      |     |     | External (30/12)                                            |    |   |      |     |    |    |   |     |      | External (30/12)                      |   | External (30/12)                 |        |               |      |      |   |     |   |   |      |    |  |   |    |   |      |    |  |       |         |
| Internal(20/8)                            |    | Internal(40/16)                                                         |    |     |     |      |    |    |     |     |    | Internal(40/16)                        |    | Internal(40/16)                           |     | Internal(20/8)                               |    |      |     |     | Internal(20/8)                                              |    |   |      |     |    |    |   |     |      | Internal(20/8)                        |   | Internal(20/8)                   |        |               |      |      |   |     |   |   |      |    |  |   |    |   |      |    |  |       |         |
| TOT                                       | GP | G                                                                       | C  | G*C | TOT | GP   | G  | C  | G*C | TOT | GP | G                                      | C  | G*C                                       | TOT | GP                                           | G  | C    | G*C | TOT | GP                                                          | G  | C | G*C  | TOT | GP | G  | C | G*C | TOT  | GP                                    | G | C                                | G*C    | TOT           | GP   | G    | C | G*C |   |   |      |    |  |   |    |   |      |    |  |       |         |
| 265312505                                 |    | AMARAL NEIL ANTHONY                                                     |    |     |     |      |    |    |     |     |    | Regular                                |    | MALE                                      |     | (MU0341120240134815 )                        |    |      |     |     | MU-0434: Achievers College of Commerce and Management Night |    |   |      |     |    |    |   |     |      |                                       |   |                                  |        |               |      |      |   |     |   |   |      |    |  |   |    |   |      |    |  |       |         |
| E1                                        | 28 |                                                                         | P  |     | 52  |      | P  |    | 47  |     | P  |                                        | 33 |                                           | P   |                                              | 30 |      | P   |     | 14                                                          |    | P |      | 28  |    | P  |   | 26  |      | P                                     |   | MARKS                            |        |               |      |      |   |     |   |   |      |    |  |   |    |   |      |    |  |       |         |
| I1                                        | 17 |                                                                         | P  |     | 35  |      | P  |    | 32  |     | P  |                                        | 34 |                                           | P   |                                              | 20 |      | P   |     | 14                                                          |    | P |      | 17  |    | P  |   | 14  |      | P                                     |   | (444)                            |        |               |      | PASS |   |     |   |   |      |    |  |   |    |   |      |    |  |       |         |
| TOT                                       | 45 |                                                                         | 10 | O   | 2   | 20.0 | 87 | @3 | 10  | O   | 4  | 40.0                                   | 79 |                                           | 8   | A                                            | 4  | 32.0 | 67  |     | 7                                                           | B+ | 4 | 28.0 | 50  |    | 10 | O | 2   | 20.0 | 28                                    |   | 6                                | B      | 2             | 12.0 | 45   |   | 10  | O | 2 | 20.0 | 40 |  | 9 | A+ | 2 | 18.0 | 22 |  | 190.0 | 8.63636 |

| SEAT NO                                   |    | NAME                                                                    |   |     |     |      |    |   |     |     |    | STATUS                                 |    | GENDER                                    |     | ERN                                          |    |      |     |     | COLLEGE                                                     |   |   |      |     |    |   |   |     |      | TOTAL ( 550 )                         |   | RESULT                           | REMARK |               |      |      |   |     |    |   |      |    |  |   |   |   |      |    |  |       |         |
|-------------------------------------------|----|-------------------------------------------------------------------------|---|-----|-----|------|----|---|-----|-----|----|----------------------------------------|----|-------------------------------------------|-----|----------------------------------------------|----|------|-----|-----|-------------------------------------------------------------|---|---|------|-----|----|---|---|-----|------|---------------------------------------|---|----------------------------------|--------|---------------|------|------|---|-----|----|---|------|----|--|---|---|---|------|----|--|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |    | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |   |     |     |      |    |   |     |     |    | 1253115 : Introduction to HRM (THEORY) |    | 1253116 : Training & Development (THEORY) |     | 1253413 : Recruitment and selection (THEORY) |    |      |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)            |   |   |      |     |    |   |   |     |      | 2523624 : Extension Work III (THEORY) |   | 2523625 : Field Project (THEORY) |        | TOTAL ( 550 ) | äCG  | äCG  |   |     |    |   |      |    |  |   |   |   |      |    |  |       |         |
| External (30/12)                          |    | External (60/24)                                                        |   |     |     |      |    |   |     |     |    | External (60/24)                       |    | External (60/24)                          |     | External (30/12)                             |    |      |     |     | External (30/12)                                            |   |   |      |     |    |   |   |     |      | External (30/12)                      |   | External (30/12)                 |        |               |      |      |   |     |    |   |      |    |  |   |   |   |      |    |  |       |         |
| Internal(20/8)                            |    | Internal(40/16)                                                         |   |     |     |      |    |   |     |     |    | Internal(40/16)                        |    | Internal(40/16)                           |     | Internal(20/8)                               |    |      |     |     | Internal(20/8)                                              |   |   |      |     |    |   |   |     |      | Internal(20/8)                        |   | Internal(20/8)                   |        |               |      |      |   |     |    |   |      |    |  |   |   |   |      |    |  |       |         |
| TOT                                       | GP | G                                                                       | C | G*C | TOT | GP   | G  | C | G*C | TOT | GP | G                                      | C  | G*C                                       | TOT | GP                                           | G  | C    | G*C | TOT | GP                                                          | G | C | G*C  | TOT | GP | G | C | G*C | TOT  | GP                                    | G | C                                | G*C    | TOT           | GP   | G    | C | G*C |    |   |      |    |  |   |   |   |      |    |  |       |         |
| 265312506                                 |    | BHOY NAKSHIDA RAMDAS                                                    |   |     |     |      |    |   |     |     |    | Regular                                |    | FEMALE                                    |     | (MU0341120240133840 )                        |    |      |     |     | MU-0434: Achievers College of Commerce and Management Night |   |   |      |     |    |   |   |     |      |                                       |   |                                  |        |               |      |      |   |     |    |   |      |    |  |   |   |   |      |    |  |       |         |
| E1                                        | 24 |                                                                         | P |     | 48  |      | P  |   | 36  |     | P  |                                        | 28 |                                           | P   |                                              | 13 |      | P   |     | 15                                                          |   | P |      | 22  |    | P |   | 24  |      | P                                     |   | MARKS                            |        |               |      |      |   |     |    |   |      |    |  |   |   |   |      |    |  |       |         |
| I1                                        | 17 |                                                                         | P |     | 30  |      | P  |   | 28  |     | P  |                                        | 31 |                                           | P   |                                              | 13 |      | P   |     | 17                                                          |   | P |      | 18  |    | P |   | 14  |      | P                                     |   | (378)                            |        |               |      | PASS |   |     |    |   |      |    |  |   |   |   |      |    |  |       |         |
| TOT                                       | 41 |                                                                         | 9 | A+  | 2   | 18.0 | 78 |   | 8   | A   | 4  | 32.0                                   | 64 |                                           | 7   | B+                                           | 4  | 28.0 | 59  |     | 6                                                           | B | 4 | 24.0 | 26  |    | 5 | C | 2   | 10.0 | 32                                    |   | 7                                | B+     | 2             | 14.0 | 40   |   | 9   | A+ | 2 | 18.0 | 38 |  | 8 | A | 2 | 16.0 | 22 |  | 160.0 | 7.27273 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025                                                                                                                                                                                                                                                                                                                                                                                                                |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                        | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                         | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce(Management Studies) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                                   |    | NAME                                                                    |    |     |      |    |   |    |     |      |    | STATUS                                 |    | GENDER                                    |      | ERN                                          |    |   |     |     | COLLEGE                                                     |   |   |     |      |    |   |   |     |      |                                       |   |                                  |     |                     |               |               |   |   |      |    |       |         |
|-------------------------------------------|----|-------------------------------------------------------------------------|----|-----|------|----|---|----|-----|------|----|----------------------------------------|----|-------------------------------------------|------|----------------------------------------------|----|---|-----|-----|-------------------------------------------------------------|---|---|-----|------|----|---|---|-----|------|---------------------------------------|---|----------------------------------|-----|---------------------|---------------|---------------|---|---|------|----|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |    | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |    |     |      |    |   |    |     |      |    | 1253115 : Introduction to HRM (THEORY) |    | 1253116 : Training & Development (THEORY) |      | 1253413 : Recruitment and selection (THEORY) |    |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)            |   |   |     |      |    |   |   |     |      | 2523624 : Extension Work III (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |   |   |      |    |       |         |
| External (30/12)                          |    | External (60/24)                                                        |    |     |      |    |   |    |     |      |    | External (60/24)                       |    | External (60/24)                          |      | External (30/12)                             |    |   |     |     | External (30/12)                                            |   |   |     |      |    |   |   |     |      | External (30/12)                      |   | External (30/12)                 |     |                     |               |               |   |   |      |    |       |         |
| Internal(20/8)                            |    | Internal(40/16)                                                         |    |     |      |    |   |    |     |      |    | Internal(40/16)                        |    | Internal(40/16)                           |      | Internal(20/8)                               |    |   |     |     | Internal(20/8)                                              |   |   |     |      |    |   |   |     |      | Internal(20/8)                        |   | Internal(20/8)                   |     |                     |               |               |   |   |      |    |       |         |
| TOT                                       | GP | G                                                                       | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G                                      | C  | G*C                                       | TOT  | GP                                           | G  | C | G*C | TOT | GP                                                          | G | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP                                    | G | C                                | G*C |                     |               |               |   |   |      |    |       |         |
| 265312510                                 |    | DALAL TANUJ MILIND                                                      |    |     |      |    |   |    |     |      |    | Regular                                |    | MALE                                      |      | (MU0341120240133922)                         |    |   |     |     | MU-0434: Achievers College of Commerce and Management Night |   |   |     |      |    |   |   |     |      |                                       |   |                                  |     |                     |               |               |   |   |      |    |       |         |
| E1                                        | 22 |                                                                         | P  |     | 36   |    | P |    | 33  |      | P  |                                        | 7  | 0                                         | F    | 0.0                                          | 12 |   | P   |     | 13                                                          |   | P |     | 16   |    | P |   | 29  |      | P                                     |   | MARKS                            |     |                     |               |               |   |   |      |    |       |         |
| I1                                        | 18 |                                                                         | P  |     | 32   |    | P |    | 26  |      | P  |                                        | 31 |                                           | P    |                                              | 13 |   | P   |     | 14                                                          |   | P |     | 13   |    | P |   | 19  |      | P                                     |   | (334)                            |     |                     | FAILED        |               |   |   |      |    |       |         |
| TOT                                       | 40 | 9                                                                       | A+ | 2   | 18.0 | 68 | 7 | B+ | 4   | 28.0 | 59 | 6                                      | B  | 4                                         | 24.0 | 38                                           | 0  | F | 4   | 0.0 | 25                                                          | 5 | C | 2   | 10.0 | 27 | 5 | C | 2   | 10.0 | 29                                    | 6 | B                                | 2   | 12.0                | 48            | 10            | O | 2 | 20.0 | 22 | 122.0 | 0.00000 |

| SEAT NO                                   |    | NAME                                                                    |    |     |      |    |   |    |     |      |    | STATUS                                 |    | GENDER                                    |      | ERN                                          |    |   |     |      | COLLEGE                                                     |   |    |     |      |    |   |    |     |      |                                       |   |                                  |     |                     |               |               |   |   |      |    |       |         |
|-------------------------------------------|----|-------------------------------------------------------------------------|----|-----|------|----|---|----|-----|------|----|----------------------------------------|----|-------------------------------------------|------|----------------------------------------------|----|---|-----|------|-------------------------------------------------------------|---|----|-----|------|----|---|----|-----|------|---------------------------------------|---|----------------------------------|-----|---------------------|---------------|---------------|---|---|------|----|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |    | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |    |     |      |    |   |    |     |      |    | 1253115 : Introduction to HRM (THEORY) |    | 1253116 : Training & Development (THEORY) |      | 1253413 : Recruitment and selection (THEORY) |    |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)            |   |    |     |      |    |   |    |     |      | 2523624 : Extension Work III (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |   |   |      |    |       |         |
| External (30/12)                          |    | External (60/24)                                                        |    |     |      |    |   |    |     |      |    | External (60/24)                       |    | External (60/24)                          |      | External (30/12)                             |    |   |     |      | External (30/12)                                            |   |    |     |      |    |   |    |     |      | External (30/12)                      |   | External (30/12)                 |     |                     |               |               |   |   |      |    |       |         |
| Internal(20/8)                            |    | Internal(40/16)                                                         |    |     |      |    |   |    |     |      |    | Internal(40/16)                        |    | Internal(40/16)                           |      | Internal(20/8)                               |    |   |     |      | Internal(20/8)                                              |   |    |     |      |    |   |    |     |      | Internal(20/8)                        |   | Internal(20/8)                   |     |                     |               |               |   |   |      |    |       |         |
| TOT                                       | GP | G                                                                       | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G                                      | C  | G*C                                       | TOT  | GP                                           | G  | C | G*C | TOT  | GP                                                          | G | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP                                    | G | C                                | G*C |                     |               |               |   |   |      |    |       |         |
| 265312511                                 |    | DHADVE ADITYA BALIRAM                                                   |    |     |      |    |   |    |     |      |    | Regular                                |    | MALE                                      |      | (MU0341120240133792)                         |    |   |     |      | MU-0434: Achievers College of Commerce and Management Night |   |    |     |      |    |   |    |     |      |                                       |   |                                  |     |                     |               |               |   |   |      |    |       |         |
| E1                                        | 17 |                                                                         | P  |     | 38   |    | P |    | 34  |      | P  |                                        | 25 |                                           | P    |                                              | 16 |   | P   |      | 16                                                          |   | P  |     | 18   |    | P |    | 29  |      | P                                     |   | MARKS                            |     |                     |               |               |   |   |      |    |       |         |
| I1                                        | 17 |                                                                         | P  |     | 31   |    | P |    | 26  |      | P  |                                        | 33 |                                           | P    |                                              | 16 |   | P   |      | 15                                                          |   | P  |     | 15   |    | P |    | 19  |      | P                                     |   | (365)                            |     |                     | PASS          |               |   |   |      |    |       |         |
| TOT                                       | 34 | 7                                                                       | B+ | 2   | 14.0 | 69 | 7 | B+ | 4   | 28.0 | 60 | 7                                      | B+ | 4                                         | 28.0 | 58                                           | 6  | B | 4   | 24.0 | 32                                                          | 7 | B+ | 2   | 14.0 | 31 | 7 | B+ | 2   | 14.0 | 33                                    | 7 | B+                               | 2   | 14.0                | 48            | 10            | O | 2 | 20.0 | 22 | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO                                   |    | NAME                                                                    |    |     |     |      |                                        |   |     |     |    | STATUS                                    |    | GENDER |     | ERN                                          |    |      |     |     | COLLEGE                                                     |    |   |      |     |                                       |   |    |     |      |                                  |   |       |     |     |                     |    |               |               |   |   |      |    |  |   |   |   |      |    |  |       |      |     |
|-------------------------------------------|----|-------------------------------------------------------------------------|----|-----|-----|------|----------------------------------------|---|-----|-----|----|-------------------------------------------|----|--------|-----|----------------------------------------------|----|------|-----|-----|-------------------------------------------------------------|----|---|------|-----|---------------------------------------|---|----|-----|------|----------------------------------|---|-------|-----|-----|---------------------|----|---------------|---------------|---|---|------|----|--|---|---|---|------|----|--|-------|------|-----|
| 1103311 : Cyber & Digital Safety (THEORY) |    | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |    |     |     |      | 1253115 : Introduction to HRM (THEORY) |   |     |     |    | 1253116 : Training & Development (THEORY) |    |        |     | 1253413 : Recruitment and selection (THEORY) |    |      |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)            |    |   |      |     | 2523624 : Extension Work III (THEORY) |   |    |     |      | 2523625 : Field Project (THEORY) |   |       |     |     | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG | REMARK<br>äCG |   |   |      |    |  |   |   |   |      |    |  |       |      |     |
| External (30/12)                          |    | External (60/24)                                                        |    |     |     |      | External (60/24)                       |   |     |     |    | External (60/24)                          |    |        |     | External (30/12)                             |    |      |     |     | External (30/12)                                            |    |   |      |     | External (30/12)                      |   |    |     |      | External (30/12)                 |   |       |     |     |                     |    |               |               |   |   |      |    |  |   |   |   |      |    |  |       |      |     |
| Internal(20/8)                            |    | Internal(40/16)                                                         |    |     |     |      | Internal(40/16)                        |   |     |     |    | Internal(40/16)                           |    |        |     | Internal(20/8)                               |    |      |     |     | Internal(20/8)                                              |    |   |      |     | Internal(20/8)                        |   |    |     |      | Internal(20/8)                   |   |       |     |     |                     |    |               |               |   |   |      |    |  |   |   |   |      |    |  |       |      |     |
| TOT                                       | GP | G                                                                       | C  | G*C | TOT | GP   | G                                      | C | G*C | TOT | GP | G                                         | C  | G*C    | TOT | GP                                           | G  | C    | G*C | TOT | GP                                                          | G  | C | G*C  | TOT | GP                                    | G | C  | G*C | TOT  | GP                               | G | C     | G*C | TOT | GP                  | G  | C             | G*C           |   |   |      |    |  |   |   |   |      |    |  |       |      |     |
| 265312514                                 |    | KANOJIA AKASH BIRENDRA                                                  |    |     |     |      |                                        |   |     |     |    | Regular                                   |    |        |     | (MU0341120240133845)                         |    |      |     |     | MU-0434: Achievers College of Commerce and Management Night |    |   |      |     |                                       |   |    |     |      |                                  |   |       |     |     |                     |    |               |               |   |   |      |    |  |   |   |   |      |    |  |       |      |     |
| E1                                        | 25 |                                                                         | P  |     | 49  |      | P                                      |   | 43  |     | P  |                                           | 37 |        | P   |                                              | 21 |      | P   |     | 13                                                          |    | P |      | 29  |                                       | P |    | 25  |      | P                                |   | MARKS |     |     |                     |    |               |               |   |   |      |    |  |   |   |   |      |    |  |       |      |     |
| I1                                        | 17 |                                                                         | P  |     | 29  |      | P                                      |   | 26  |     | P  |                                           | 31 |        | P   |                                              | 19 |      | P   |     | 15                                                          |    | P |      | 18  |                                       | P |    | 13  |      | P                                |   | (413) |     |     |                     |    | PASS          |               |   |   |      |    |  |   |   |   |      |    |  |       |      |     |
| TOT                                       | 42 | @3                                                                      | 10 | O   | 2   | 20.0 | 78                                     |   | 8   | A   | 4  | 32.0                                      | 69 |        | 7   | B+                                           | 4  | 28.0 | 68  |     | 7                                                           | B+ | 4 | 28.0 | 40  |                                       | 9 | A+ | 2   | 18.0 | 28                               |   | 6     | B   | 2   | 12.0                | 47 |               | 10            | O | 2 | 20.0 | 38 |  | 8 | A | 2 | 16.0 | 22 |  | 174.0 | 7.90 | 909 |

| SEAT NO                                   |    | NAME                                                                    |   |     |     |      |                                        |   |     |     |    | STATUS                                    |    | GENDER |     | ERN                                          |     |      |     |     | COLLEGE                                                     |    |   |     |     |                                       |   |   |     |      |                                  |   |       |       |     |                     |    |               |               |   |   |      |    |  |   |   |   |      |    |  |       |      |     |
|-------------------------------------------|----|-------------------------------------------------------------------------|---|-----|-----|------|----------------------------------------|---|-----|-----|----|-------------------------------------------|----|--------|-----|----------------------------------------------|-----|------|-----|-----|-------------------------------------------------------------|----|---|-----|-----|---------------------------------------|---|---|-----|------|----------------------------------|---|-------|-------|-----|---------------------|----|---------------|---------------|---|---|------|----|--|---|---|---|------|----|--|-------|------|-----|
| 1103311 : Cyber & Digital Safety (THEORY) |    | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |   |     |     |      | 1253115 : Introduction to HRM (THEORY) |   |     |     |    | 1253116 : Training & Development (THEORY) |    |        |     | 1253413 : Recruitment and selection (THEORY) |     |      |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)            |    |   |     |     | 2523624 : Extension Work III (THEORY) |   |   |     |      | 2523625 : Field Project (THEORY) |   |       |       |     | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG | REMARK<br>äCG |   |   |      |    |  |   |   |   |      |    |  |       |      |     |
| External (30/12)                          |    | External (60/24)                                                        |   |     |     |      | External (60/24)                       |   |     |     |    | External (60/24)                          |    |        |     | External (30/12)                             |     |      |     |     | External (30/12)                                            |    |   |     |     | External (30/12)                      |   |   |     |      | External (30/12)                 |   |       |       |     |                     |    |               |               |   |   |      |    |  |   |   |   |      |    |  |       |      |     |
| Internal(20/8)                            |    | Internal(40/16)                                                         |   |     |     |      | Internal(40/16)                        |   |     |     |    | Internal(40/16)                           |    |        |     | Internal(20/8)                               |     |      |     |     | Internal(20/8)                                              |    |   |     |     | Internal(20/8)                        |   |   |     |      | Internal(20/8)                   |   |       |       |     |                     |    |               |               |   |   |      |    |  |   |   |   |      |    |  |       |      |     |
| TOT                                       | GP | G                                                                       | C | G*C | TOT | GP   | G                                      | C | G*C | TOT | GP | G                                         | C  | G*C    | TOT | GP                                           | G   | C    | G*C | TOT | GP                                                          | G  | C | G*C | TOT | GP                                    | G | C | G*C | TOT  | GP                               | G | C     | G*C   | TOT | GP                  | G  | C             | G*C           |   |   |      |    |  |   |   |   |      |    |  |       |      |     |
| 265312515                                 |    | KHAN RUKSAR RAFATULA                                                    |   |     |     |      |                                        |   |     |     |    | Regular                                   |    |        |     | (MU0341120240133826)                         |     |      |     |     | MU-0434: Achievers College of Commerce and Management Night |    |   |     |     |                                       |   |   |     |      |                                  |   |       |       |     |                     |    |               |               |   |   |      |    |  |   |   |   |      |    |  |       |      |     |
| E1                                        | 15 |                                                                         | P |     | 28  |      | P                                      |   | 26  |     | P  |                                           | 9  |        | 0   | F                                            | 0.0 | 13   |     | P   |                                                             | 14 |   | P   |     | 17                                    |   | P |     | 21   |                                  | P |       | MARKS |     |                     |    |               |               |   |   |      |    |  |   |   |   |      |    |  |       |      |     |
| I1                                        | 16 |                                                                         | P |     | 29  |      | P                                      |   | 27  |     | P  |                                           | 29 |        | P   |                                              | 12  |      | P   |     | 13                                                          |    | P |     | 10  |                                       | P |   | 14  |      | P                                |   | (293) |       |     |                     |    | FAILED        |               |   |   |      |    |  |   |   |   |      |    |  |       |      |     |
| TOT                                       | 31 |                                                                         | 7 | B+  | 2   | 14.0 | 57                                     |   | 6   | B   | 4  | 24.0                                      | 53 |        | 5   | C                                            | 4   | 20.0 | 38  |     | 0                                                           | F  | 4 | 0.0 | 25  |                                       | 5 | C | 2   | 10.0 | 27                               |   | 5     | C     | 2   | 10.0                | 27 |               | 5             | C | 2 | 10.0 | 35 |  | 8 | A | 2 | 16.0 | 22 |  | 104.0 | 0.00 | 000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                   |    | NAME                                                                    |   |     |      |    |                                        |   |     |      |    | STATUS                                    |    | GENDER                                       |      | ERN                  |    |    |                                                  |      | COLLEGE                                                     |   |    |                                       |      |    |   |    |                                  |      |       |    |       |                     |      |               |    |               |   |      |    |       |         |
|-------------------------------------------|----|-------------------------------------------------------------------------|---|-----|------|----|----------------------------------------|---|-----|------|----|-------------------------------------------|----|----------------------------------------------|------|----------------------|----|----|--------------------------------------------------|------|-------------------------------------------------------------|---|----|---------------------------------------|------|----|---|----|----------------------------------|------|-------|----|-------|---------------------|------|---------------|----|---------------|---|------|----|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |    | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |   |     |      |    | 1253115 : Introduction to HRM (THEORY) |   |     |      |    | 1253116 : Training & Development (THEORY) |    | 1253413 : Recruitment and selection (THEORY) |      |                      |    |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |                                                             |   |    | 2523624 : Extension Work III (THEORY) |      |    |   |    | 2523625 : Field Project (THEORY) |      |       |    |       | TOTAL ( 550 )<br>āC |      | RESULT<br>āCG |    | REMARK<br>āCG |   |      |    |       |         |
| External (30/12)                          |    | External (60/24)                                                        |   |     |      |    | External (60/24)                       |   |     |      |    | External (60/24)                          |    | External (30/12)                             |      |                      |    |    | External (30/12)                                 |      |                                                             |   |    | External (30/12)                      |      |    |   |    | External (30/12)                 |      |       |    |       |                     |      |               |    |               |   |      |    |       |         |
| Internal(20/8)                            |    | Internal(40/16)                                                         |   |     |      |    | Internal(40/16)                        |   |     |      |    | Internal(40/16)                           |    | Internal(20/8)                               |      |                      |    |    | Internal(20/8)                                   |      |                                                             |   |    | Internal(20/8)                        |      |    |   |    | Internal(20/8)                   |      |       |    |       |                     |      |               |    |               |   |      |    |       |         |
| TOT                                       | GP | G                                                                       | C | G*C | TOT  | GP | G                                      | C | G*C | TOT  | GP | G                                         | C  | G*C                                          | TOT  | GP                   | G  | C  | G*C                                              | TOT  | GP                                                          | G | C  | G*C                                   | TOT  | GP | G | C  | G*C                              | TOT  | GP    | G  | C     | G*C                 |      |               |    |               |   |      |    |       |         |
| 265312516                                 |    | KHAN TUFAIL MOHARRAM                                                    |   |     |      |    |                                        |   |     |      |    | Regular                                   |    | MALE                                         |      | (MU0341120240133843) |    |    |                                                  |      | MU-0434: Achievers College of Commerce and Management Night |   |    |                                       |      |    |   |    |                                  |      |       |    |       |                     |      |               |    |               |   |      |    |       |         |
| E1                                        | 19 | P                                                                       |   |     | 38   | P  |                                        |   | 42  | P    |    |                                           | 34 | P                                            |      |                      | 16 | P  |                                                  |      | 15                                                          | P |    |                                       | 26   | P  |   |    | 27                               | P    |       |    | MARKS |                     |      |               |    |               |   |      |    |       |         |
| I1                                        | 18 | P                                                                       |   |     | 35   | P  |                                        |   | 31  | P    |    |                                           | 32 | P                                            |      |                      | 15 | P  |                                                  |      | 18                                                          | P |    |                                       | 17   | P  |   |    | 15                               | P    |       |    | (403) |                     | PASS |               |    |               |   |      |    |       |         |
| TOT                                       | 37 | 8                                                                       | A | 2   | 16.0 | 73 | 8                                      | A | 4   | 32.0 | 73 | 8                                         | A  | 4                                            | 32.0 | 66                   | 7  | B+ | 4                                                | 28.0 | 31                                                          | 7 | B+ | 2                                     | 14.0 | 33 | 7 | B+ | 2                                | 14.0 | 43 @2 | 10 | O     | 2                   | 20.0 | 42 @3         | 10 | O             | 2 | 20.0 | 22 | 176.0 | 8.00000 |

| SEAT NO                                   |       | NAME                                                                    |   |     |      |    |                                        |   |     |      |    | STATUS                                    |    | GENDER                                       |      | ERN                  |    |   |                                                  |      | COLLEGE                                                     |   |   |                                       |      |    |   |   |                                  |      |    |   |       |                     |      |               |   |               |   |      |    |       |         |
|-------------------------------------------|-------|-------------------------------------------------------------------------|---|-----|------|----|----------------------------------------|---|-----|------|----|-------------------------------------------|----|----------------------------------------------|------|----------------------|----|---|--------------------------------------------------|------|-------------------------------------------------------------|---|---|---------------------------------------|------|----|---|---|----------------------------------|------|----|---|-------|---------------------|------|---------------|---|---------------|---|------|----|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |       | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |   |     |      |    | 1253115 : Introduction to HRM (THEORY) |   |     |      |    | 1253116 : Training & Development (THEORY) |    | 1253413 : Recruitment and selection (THEORY) |      |                      |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |                                                             |   |   | 2523624 : Extension Work III (THEORY) |      |    |   |   | 2523625 : Field Project (THEORY) |      |    |   |       | TOTAL ( 550 )<br>āC |      | RESULT<br>āCG |   | REMARK<br>āCG |   |      |    |       |         |
| External (30/12)                          |       | External (60/24)                                                        |   |     |      |    | External (60/24)                       |   |     |      |    | External (60/24)                          |    | External (30/12)                             |      |                      |    |   | External (30/12)                                 |      |                                                             |   |   | External (30/12)                      |      |    |   |   | External (30/12)                 |      |    |   |       |                     |      |               |   |               |   |      |    |       |         |
| Internal(20/8)                            |       | Internal(40/16)                                                         |   |     |      |    | Internal(40/16)                        |   |     |      |    | Internal(40/16)                           |    | Internal(20/8)                               |      |                      |    |   | Internal(20/8)                                   |      |                                                             |   |   | Internal(20/8)                        |      |    |   |   | Internal(20/8)                   |      |    |   |       |                     |      |               |   |               |   |      |    |       |         |
| TOT                                       | GP    | G                                                                       | C | G*C | TOT  | GP | G                                      | C | G*C | TOT  | GP | G                                         | C  | G*C                                          | TOT  | GP                   | G  | C | G*C                                              | TOT  | GP                                                          | G | C | G*C                                   | TOT  | GP | G | C | G*C                              | TOT  | GP | G | C     | G*C                 |      |               |   |               |   |      |    |       |         |
| 265312517                                 |       | KUSHWAHA ANUJ KUMAR NANDRAJ                                             |   |     |      |    |                                        |   |     |      |    | Regular                                   |    | MALE                                         |      | (MU0341120240133926) |    |   |                                                  |      | MU-0434: Achievers College of Commerce and Management Night |   |   |                                       |      |    |   |   |                                  |      |    |   |       |                     |      |               |   |               |   |      |    |       |         |
| E1                                        | 24    | P                                                                       |   |     | 40   | P  |                                        |   | 38  | P    |    |                                           | 25 | P                                            |      |                      | 13 | P |                                                  |      | 13                                                          | P |   |                                       | 23   | P  |   |   | 22                               | P    |    |   | MARKS |                     |      |               |   |               |   |      |    |       |         |
| I1                                        | 18    | P                                                                       |   |     | 33   | P  |                                        |   | 26  | P    |    |                                           | 31 | P                                            |      |                      | 15 | P |                                                  |      | 14                                                          | P |   |                                       | 15   | P  |   |   | 13                               | P    |    |   | (366) |                     | PASS |               |   |               |   |      |    |       |         |
| TOT                                       | 42 @3 | 10                                                                      | O | 2   | 20.0 | 73 | 8                                      | A | 4   | 32.0 | 64 | 7                                         | B+ | 4                                            | 28.0 | 56                   | 6  | B | 4                                                | 24.0 | 28                                                          | 6 | B | 2                                     | 12.0 | 27 | 5 | C | 2                                | 10.0 | 38 | 8 | A     | 2                   | 16.0 | 35            | 8 | A             | 2 | 16.0 | 22 | 158.0 | 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

OFFICE REGISTER FOR THE Bachelor of Commerce(Management Studies) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                                   |    | NAME                                                                    |    |        |     |    |   |        |     |     |    |        |    | STATUS                                 | GENDER                                    | ERN                                          |    |   |     | COLLEGE                                                     |    |   |   |        |     |    |   |        |       |      |        | TOTAL ( 550 )                         |                                  | RESULT  | REMARK |     |  |
|-------------------------------------------|----|-------------------------------------------------------------------------|----|--------|-----|----|---|--------|-----|-----|----|--------|----|----------------------------------------|-------------------------------------------|----------------------------------------------|----|---|-----|-------------------------------------------------------------|----|---|---|--------|-----|----|---|--------|-------|------|--------|---------------------------------------|----------------------------------|---------|--------|-----|--|
| 1103311 : Cyber & Digital Safety (THEORY) |    | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |    |        |     |    |   |        |     |     |    |        |    | 1253115 : Introduction to HRM (THEORY) | 1253116 : Training & Development (THEORY) | 1253413 : Recruitment and selection (THEORY) |    |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)            |    |   |   |        |     |    |   |        |       |      |        | 2523624 : Extension Work III (THEORY) | 2523625 : Field Project (THEORY) | äC      | äCG    | äCG |  |
| External (30/12)                          |    | External (60/24)                                                        |    |        |     |    |   |        |     |     |    |        |    | External (60/24)                       | External (60/24)                          | External (30/12)                             |    |   |     | External (30/12)                                            |    |   |   |        |     |    |   |        |       |      |        | External (30/12)                      | External (30/12)                 |         |        |     |  |
| Internal(20/8)                            |    | Internal(40/16)                                                         |    |        |     |    |   |        |     |     |    |        |    | Internal(40/16)                        | Internal(40/16)                           | Internal(20/8)                               |    |   |     | Internal(20/8)                                              |    |   |   |        |     |    |   |        |       |      |        | Internal(20/8)                        | Internal(20/8)                   |         |        |     |  |
| TOT                                       | GP | G                                                                       | C  | G*C    | TOT | GP | G | C      | G*C | TOT | GP | G      | C  | G*C                                    | TOT                                       | GP                                           | G  | C | G*C | TOT                                                         | GP | G | C | G*C    | TOT | GP | G | C      | G*C   | TOT  | GP     | G                                     | C                                | G*C     |        |     |  |
| 265312518                                 |    | MESTRY MAITRI JAYWANT                                                   |    |        |     |    |   |        |     |     |    |        |    | Regular                                | FEMALE                                    | (MU0341120240133838)                         |    |   |     | MU-0434: Achievers College of Commerce and Management Night |    |   |   |        |     |    |   |        |       |      |        |                                       |                                  |         |        |     |  |
| E1                                        | 17 | P                                                                       |    |        | 26  | P  |   |        | 30  | P   |    |        | 24 | P                                      |                                           |                                              | 13 | P |     |                                                             | 13 | P |   |        | 21  | P  |   |        | 27    | P    |        |                                       | MARKS                            |         |        |     |  |
| I1                                        | 16 | P                                                                       |    |        | 30  | P  |   |        | 32  | P   |    |        | 32 | P                                      |                                           |                                              | 14 | P |     |                                                             | 16 | P |   |        | 15  | P  |   |        | 15    | P    |        |                                       | (344)                            |         | PASS   |     |  |
| TOT                                       | 33 | 7                                                                       | B+ | 2 14.0 | 56  | 6  | B | 4 24.0 | 62  | 7   | B+ | 4 28.0 | 56 | 6                                      | B                                         | 4 24.0                                       | 27 | 5 | C   | 2 10.0                                                      | 29 | 6 | B | 2 12.0 | 36  | 8  | A | 2 16.0 | 42 @3 | 10 O | 2 20.0 | 22                                    | 148.0                            | 6.72727 |        |     |  |

| SEAT NO                                   |     | NAME                                                                    |       |     |     |    |       |   |     |     |       |   |     | STATUS                                 | GENDER                                    | ERN                                          |     |   |       | COLLEGE                                                     |     |   |       |     |     |    |       |   |     |     |       | TOTAL ( 550 )                         |                                  | RESULT  | REMARK |     |  |
|-------------------------------------------|-----|-------------------------------------------------------------------------|-------|-----|-----|----|-------|---|-----|-----|-------|---|-----|----------------------------------------|-------------------------------------------|----------------------------------------------|-----|---|-------|-------------------------------------------------------------|-----|---|-------|-----|-----|----|-------|---|-----|-----|-------|---------------------------------------|----------------------------------|---------|--------|-----|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |       |     |     |    |       |   |     |     |       |   |     | 1253115 : Introduction to HRM (THEORY) | 1253116 : Training & Development (THEORY) | 1253413 : Recruitment and selection (THEORY) |     |   |       | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)            |     |   |       |     |     |    |       |   |     |     |       | 2523624 : Extension Work III (THEORY) | 2523625 : Field Project (THEORY) | äC      | äCG    | äCG |  |
| External (30/12)                          |     | External (60/24)                                                        |       |     |     |    |       |   |     |     |       |   |     | External (60/24)                       | External (60/24)                          | External (30/12)                             |     |   |       | External (30/12)                                            |     |   |       |     |     |    |       |   |     |     |       | External (30/12)                      | External (30/12)                 |         |        |     |  |
| Internal(20/8)                            |     | Internal(40/16)                                                         |       |     |     |    |       |   |     |     |       |   |     | Internal(40/16)                        | Internal(40/16)                           | Internal(20/8)                               |     |   |       | Internal(20/8)                                              |     |   |       |     |     |    |       |   |     |     |       | Internal(20/8)                        | Internal(20/8)                   |         |        |     |  |
| TOT                                       | GP  | G                                                                       | C     | G*C | TOT | GP | G     | C | G*C | TOT | GP    | G | C   | G*C                                    | TOT                                       | GP                                           | G   | C | G*C   | TOT                                                         | GP  | G | C     | G*C | TOT | GP | G     | C | G*C | TOT | GP    | G                                     | C                                | G*C     |        |     |  |
| 265312520                                 |     | MORE DEV RAKESH                                                         |       |     |     |    |       |   |     |     |       |   |     | Regular                                | MALE                                      | (MU0341120240133819)                         |     |   |       | MU-0434: Achievers College of Commerce and Management Night |     |   |       |     |     |    |       |   |     |     |       |                                       |                                  |         |        |     |  |
| E1                                        | ABS |                                                                         |       |     | ABS |    |       |   | ABS |     |       |   | ABS |                                        |                                           |                                              | ABS |   |       |                                                             | ABS |   |       |     | ABS |    |       |   | ABS |     |       |                                       | MARKS                            |         |        |     |  |
| I1                                        | ABS |                                                                         |       |     | ABS |    |       |   | ABS |     |       |   | ABS |                                        |                                           |                                              | ABS |   |       |                                                             | ABS |   |       |     | ABS |    |       |   | ABS |     |       |                                       | (0)                              |         | ABSENT |     |  |
| TOT                                       | 0   | F                                                                       | 2 0.0 |     | 0   | F  | 4 0.0 |   | 0   | F   | 4 0.0 |   | 0   | F                                      | 4 0.0                                     |                                              | 0   | F | 2 0.0 |                                                             | 0   | F | 2 0.0 |     | 0   | F  | 2 0.0 |   | 0   | F   | 2 0.0 | 22                                    | 0.0                              | 0.00000 |        |     |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO                                   |    | NAME                                                                    |    |     |      |    |   |   |     |      |    | STATUS                                 |    | GENDER                                    |      | ERN                                          |    |   |     |      | COLLEGE                                                     |   |   |     |      |    |   |   |     |      |                                       |   |                                  |     |                     |    |               |   |               |      |    |       |         |
|-------------------------------------------|----|-------------------------------------------------------------------------|----|-----|------|----|---|---|-----|------|----|----------------------------------------|----|-------------------------------------------|------|----------------------------------------------|----|---|-----|------|-------------------------------------------------------------|---|---|-----|------|----|---|---|-----|------|---------------------------------------|---|----------------------------------|-----|---------------------|----|---------------|---|---------------|------|----|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |    | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |    |     |      |    |   |   |     |      |    | 1253115 : Introduction to HRM (THEORY) |    | 1253116 : Training & Development (THEORY) |      | 1253413 : Recruitment and selection (THEORY) |    |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)            |   |   |     |      |    |   |   |     |      | 2523624 : Extension Work III (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG |   | REMARK<br>äCG |      |    |       |         |
| External (30/12)                          |    | External (60/24)                                                        |    |     |      |    |   |   |     |      |    | External (60/24)                       |    | External (60/24)                          |      | External (30/12)                             |    |   |     |      | External (30/12)                                            |   |   |     |      |    |   |   |     |      | External (30/12)                      |   | External (30/12)                 |     |                     |    |               |   |               |      |    |       |         |
| Internal(20/8)                            |    | Internal(40/16)                                                         |    |     |      |    |   |   |     |      |    | Internal(40/16)                        |    | Internal(40/16)                           |      | Internal(20/8)                               |    |   |     |      | Internal(20/8)                                              |   |   |     |      |    |   |   |     |      | Internal(20/8)                        |   | Internal(20/8)                   |     |                     |    |               |   |               |      |    |       |         |
| TOT                                       | GP | G                                                                       | C  | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G                                      | C  | G*C                                       | TOT  | GP                                           | G  | C | G*C | TOT  | GP                                                          | G | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP                                    | G | C                                | G*C | TOT                 | GP | G             | C | G*C           |      |    |       |         |
| 265312525                                 |    | SAVITA TANVI RAMGOPAL                                                   |    |     |      |    |   |   |     |      |    | Regular                                |    | FEMALE                                    |      | (MU0341120240134807 )                        |    |   |     |      | MU-0434: Achievers College of Commerce and Management Night |   |   |     |      |    |   |   |     |      |                                       |   |                                  |     |                     |    |               |   |               |      |    |       |         |
| E1                                        | 24 |                                                                         | P  |     | 41   |    | P |   | 38  |      | P  |                                        | 25 |                                           | P    |                                              | 19 |   | P   |      | 13                                                          |   | P |     | 23   |    | P |   | 22  |      | P                                     |   | MARKS                            |     |                     |    |               |   |               |      |    |       |         |
| I1                                        | 16 |                                                                         | P  |     | 31   |    | P |   | 28  |      | P  |                                        | 31 |                                           | P    |                                              | 17 |   | P   |      | 15                                                          |   | P |     | 16   |    | P |   | 15  |      | P                                     |   | (374)                            |     |                     |    | PASS          |   |               |      |    |       |         |
| TOT                                       | 40 | 9                                                                       | A+ | 2   | 18.0 | 72 | 8 | A | 4   | 32.0 | 66 | 7                                      | B+ | 4                                         | 28.0 | 56                                           | 6  | B | 4   | 24.0 | 36                                                          | 8 | A | 2   | 16.0 | 28 | 6 | B | 2   | 12.0 | 39                                    | 8 | A                                | 2   | 16.0                | 37 | 8             | A | 2             | 16.0 | 22 | 162.0 | 7.36364 |

| SEAT NO                                   |    | NAME                                                                    |   |     |      |    |   |   |     |      |    | STATUS                                 |    | GENDER                                    |      | ERN                                          |    |   |     |      | COLLEGE                                                     |   |   |     |      |    |   |    |     |      |                                       |   |                                  |     |                     |    |               |    |               |      |    |       |         |
|-------------------------------------------|----|-------------------------------------------------------------------------|---|-----|------|----|---|---|-----|------|----|----------------------------------------|----|-------------------------------------------|------|----------------------------------------------|----|---|-----|------|-------------------------------------------------------------|---|---|-----|------|----|---|----|-----|------|---------------------------------------|---|----------------------------------|-----|---------------------|----|---------------|----|---------------|------|----|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |    | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |   |     |      |    |   |   |     |      |    | 1253115 : Introduction to HRM (THEORY) |    | 1253116 : Training & Development (THEORY) |      | 1253413 : Recruitment and selection (THEORY) |    |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)            |   |   |     |      |    |   |    |     |      | 2523624 : Extension Work III (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG |    | REMARK<br>äCG |      |    |       |         |
| External (30/12)                          |    | External (60/24)                                                        |   |     |      |    |   |   |     |      |    | External (60/24)                       |    | External (60/24)                          |      | External (30/12)                             |    |   |     |      | External (30/12)                                            |   |   |     |      |    |   |    |     |      | External (30/12)                      |   | External (30/12)                 |     |                     |    |               |    |               |      |    |       |         |
| Internal(20/8)                            |    | Internal(40/16)                                                         |   |     |      |    |   |   |     |      |    | Internal(40/16)                        |    | Internal(40/16)                           |      | Internal(20/8)                               |    |   |     |      | Internal(20/8)                                              |   |   |     |      |    |   |    |     |      | Internal(20/8)                        |   | Internal(20/8)                   |     |                     |    |               |    |               |      |    |       |         |
| TOT                                       | GP | G                                                                       | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G                                      | C  | G*C                                       | TOT  | GP                                           | G  | C | G*C | TOT  | GP                                                          | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP                                    | G | C                                | G*C | TOT                 | GP | G             | C  | G*C           |      |    |       |         |
| 265312526                                 |    | SAWANT PURVA GANESH                                                     |   |     |      |    |   |   |     |      |    | Regular                                |    | FEMALE                                    |      | (MU0341120240133916 )                        |    |   |     |      | MU-0434: Achievers College of Commerce and Management Night |   |   |     |      |    |   |    |     |      |                                       |   |                                  |     |                     |    |               |    |               |      |    |       |         |
| E1                                        | 21 |                                                                         | P |     | 45   |    | P |   | 48  |      | P  |                                        | 43 |                                           | P    |                                              | 15 |   | P   |      | 14                                                          |   | P |     | 21   |    | P |    | 25  |      | P                                     |   | MARKS                            |     |                     |    |               |    |               |      |    |       |         |
| I1                                        | 16 |                                                                         | P |     | 31   |    | P |   | 29  |      | P  |                                        | 34 |                                           | P    |                                              | 13 |   | P   |      | 17                                                          |   | P |     | 16   |    | P |    | 15  |      | P                                     |   | (403)                            |     |                     |    | PASS          |    |               |      |    |       |         |
| TOT                                       | 37 | 8                                                                       | A | 2   | 16.0 | 76 | 8 | A | 4   | 32.0 | 77 | 8                                      | A  | 4                                         | 32.0 | 77                                           | 8  | A | 4   | 32.0 | 28                                                          | 6 | B | 2   | 12.0 | 31 | 7 | B+ | 2   | 14.0 | 37                                    | 8 | A                                | 2   | 16.0                | 40 | 9             | A+ | 2             | 18.0 | 22 | 172.0 | 7.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025                                                                                                                                                                                                                                                                                                                                                                                                                   |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                           | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                            | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                   |    |    |   |   | NAME                                                                    |     |  |    |   | STATUS                                 |           |     |  |    | GENDER                                    |    |     |     |  | ERN                                          |            |   |     |     | COLLEGE                                          |    |   |   |     |                                       |           |    |   |   | TOTAL ( 550 )                                               |     |  |    |   | RESULT |            |  |  |  | REMARK |    |  |  |  |     |            |  |  |  |  |    |  |  |  |  |           |  |  |  |  |    |  |  |  |  |             |  |  |  |  |       |  |  |  |  |        |  |  |  |  |         |  |  |  |  |
|-------------------------------------------|----|----|---|---|-------------------------------------------------------------------------|-----|--|----|---|----------------------------------------|-----------|-----|--|----|-------------------------------------------|----|-----|-----|--|----------------------------------------------|------------|---|-----|-----|--------------------------------------------------|----|---|---|-----|---------------------------------------|-----------|----|---|---|-------------------------------------------------------------|-----|--|----|---|--------|------------|--|--|--|--------|----|--|--|--|-----|------------|--|--|--|--|----|--|--|--|--|-----------|--|--|--|--|----|--|--|--|--|-------------|--|--|--|--|-------|--|--|--|--|--------|--|--|--|--|---------|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |    |    |   |   | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |     |  |    |   | 1253115 : Introduction to HRM (THEORY) |           |     |  |    | 1253116 : Training & Development (THEORY) |    |     |     |  | 1253413 : Recruitment and selection (THEORY) |            |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   |     | 2523624 : Extension Work III (THEORY) |           |    |   |   | 2523625 : Field Project (THEORY)                            |     |  |    |   | äC     |            |  |  |  | äCG    |    |  |  |  | äCG |            |  |  |  |  |    |  |  |  |  |           |  |  |  |  |    |  |  |  |  |             |  |  |  |  |       |  |  |  |  |        |  |  |  |  |         |  |  |  |  |
| External (30/12)                          |    |    |   |   | External (60/24)                                                        |     |  |    |   | External (60/24)                       |           |     |  |    | External (60/24)                          |    |     |     |  | External (30/12)                             |            |   |     |     | External (30/12)                                 |    |   |   |     | External (30/12)                      |           |    |   |   | External (30/12)                                            |     |  |    |   |        |            |  |  |  |        |    |  |  |  |     |            |  |  |  |  |    |  |  |  |  |           |  |  |  |  |    |  |  |  |  |             |  |  |  |  |       |  |  |  |  |        |  |  |  |  |         |  |  |  |  |
| Internal(20/8)                            |    |    |   |   | Internal(40/16)                                                         |     |  |    |   | Internal(40/16)                        |           |     |  |    | Internal(40/16)                           |    |     |     |  | Internal(20/8)                               |            |   |     |     | Internal(20/8)                                   |    |   |   |     | Internal(20/8)                        |           |    |   |   | Internal(20/8)                                              |     |  |    |   |        |            |  |  |  |        |    |  |  |  |     |            |  |  |  |  |    |  |  |  |  |           |  |  |  |  |    |  |  |  |  |             |  |  |  |  |       |  |  |  |  |        |  |  |  |  |         |  |  |  |  |
| TOT                                       |    | GP | G | C | G*C                                                                     | TOT |  | GP | G | C                                      | G*C       | TOT |  | GP | G                                         | C  | G*C | TOT |  | GP                                           | G          | C | G*C | TOT |                                                  | GP | G | C | G*C | TOT                                   |           | GP | G | C | G*C                                                         | TOT |  | GP | G | C      | G*C        |  |  |  |        |    |  |  |  |     |            |  |  |  |  |    |  |  |  |  |           |  |  |  |  |    |  |  |  |  |             |  |  |  |  |       |  |  |  |  |        |  |  |  |  |         |  |  |  |  |
| 265312532                                 |    |    |   |   | SHARMA VINIT RAM                                                        |     |  |    |   |                                        |           |     |  |    | Regular                                   |    |     |     |  | MALE                                         |            |   |     |     | (MU0341120240133820)                             |    |   |   |     |                                       |           |    |   |   | MU-0434: Achievers College of Commerce and Management Night |     |  |    |   |        |            |  |  |  |        |    |  |  |  |     |            |  |  |  |  |    |  |  |  |  |           |  |  |  |  |    |  |  |  |  |             |  |  |  |  |       |  |  |  |  |        |  |  |  |  |         |  |  |  |  |
| E1                                        | 1  | 0  | F |   | 0.0                                                                     | ABS |  |    |   |                                        | 24        |     |  |    |                                           | P  |     |     |  |                                              | 25         |   |     |     |                                                  | P  |   |   |     |                                       | 13        |    |   |   |                                                             | P   |  |    |   |        | 12         |  |  |  |        | P  |  |  |  |     | 12         |  |  |  |  | P  |  |  |  |  | 20        |  |  |  |  | P  |  |  |  |  | MARKS       |  |  |  |  |       |  |  |  |  |        |  |  |  |  |         |  |  |  |  |
| l1                                        | 10 |    | P |   |                                                                         | 29  |  |    |   |                                        | P         |     |  |    |                                           | 16 |     |     |  |                                              | P          |   |     |     |                                                  | 11 |   |   |     |                                       | 0 F 0.0   |    |   |   |                                                             | 15  |  |    |   |        | P          |  |  |  |        | 16 |  |  |  |     | P          |  |  |  |  | 10 |  |  |  |  | P         |  |  |  |  | 13 |  |  |  |  | P           |  |  |  |  | (227) |  |  |  |  | FAILED |  |  |  |  |         |  |  |  |  |
| TOT                                       | 11 | 0  | F | 2 | 0.0                                                                     | 29  |  |    |   |                                        | 0 F 4 0.0 |     |  |    |                                           | 40 |     |     |  |                                              | 4 D 4 16.0 |   |     |     |                                                  | 36 |   |   |     |                                       | 0 F 4 0.0 |    |   |   |                                                             | 28  |  |    |   |        | 6 B 2 12.0 |  |  |  |        | 28 |  |  |  |     | 6 B 2 12.0 |  |  |  |  | 22 |  |  |  |  | 4 D 2 8.0 |  |  |  |  | 33 |  |  |  |  | 7 B+ 2 14.0 |  |  |  |  | 22    |  |  |  |  | 62.0   |  |  |  |  | 0.00000 |  |  |  |  |

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                   |    | NAME                                                                    |    |   |      |     |                                        |    |    |      |     | STATUS                                    |    | GENDER                                       |      | ERN                  |     |     |                                                  |      | COLLEGE                                                     |   |     |                                       |      |    |   |   |                                  |      |    |       |    |                     |      |               |               |   |   |      |    |       |         |
|-------------------------------------------|----|-------------------------------------------------------------------------|----|---|------|-----|----------------------------------------|----|----|------|-----|-------------------------------------------|----|----------------------------------------------|------|----------------------|-----|-----|--------------------------------------------------|------|-------------------------------------------------------------|---|-----|---------------------------------------|------|----|---|---|----------------------------------|------|----|-------|----|---------------------|------|---------------|---------------|---|---|------|----|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |    | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |    |   |      |     | 1253115 : Introduction to HRM (THEORY) |    |    |      |     | 1253116 : Training & Development (THEORY) |    | 1253413 : Recruitment and selection (THEORY) |      |                      |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |                                                             |   |     | 2523624 : Extension Work III (THEORY) |      |    |   |   | 2523625 : Field Project (THEORY) |      |    |       |    | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG | REMARK<br>äCG |   |   |      |    |       |         |
| External (30/12)                          |    | External (60/24)                                                        |    |   |      |     | External (60/24)                       |    |    |      |     | External (60/24)                          |    | External (30/12)                             |      |                      |     |     | External (30/12)                                 |      |                                                             |   |     | External (30/12)                      |      |    |   |   | External (30/12)                 |      |    |       |    |                     |      |               |               |   |   |      |    |       |         |
| Internal(20/8)                            |    | Internal(40/16)                                                         |    |   |      |     | Internal(40/16)                        |    |    |      |     | Internal(40/16)                           |    | Internal(20/8)                               |      |                      |     |     | Internal(20/8)                                   |      |                                                             |   |     | Internal(20/8)                        |      |    |   |   | Internal(20/8)                   |      |    |       |    |                     |      |               |               |   |   |      |    |       |         |
| TOT                                       |    | GP                                                                      | G  | C | G*C  | TOT |                                        | GP | G  | C    | G*C | TOT                                       |    | GP                                           | G    | C                    | G*C | TOT |                                                  | GP   | G                                                           | C | G*C | TOT                                   |      | GP | G | C | G*C                              | TOT  |    | GP    | G  | C                   | G*C  |               |               |   |   |      |    |       |         |
| 265312533                                 |    | WALAM ADITYA SANJAY                                                     |    |   |      |     |                                        |    |    |      |     | Regular                                   |    | MALE                                         |      | (MU0341120240134814) |     |     |                                                  |      | MU-0434: Achievers College of Commerce and Management Night |   |     |                                       |      |    |   |   |                                  |      |    |       |    |                     |      |               |               |   |   |      |    |       |         |
| E1                                        | 17 |                                                                         | P  |   | 42   |     | P                                      |    | 38 |      | P   |                                           | 44 |                                              | P    |                      | 12  |     | P                                                |      | 20                                                          |   | P   |                                       | 19   |    | P |   | 22                               |      | P  | MARKS |    |                     |      |               |               |   |   |      |    |       |         |
| I1                                        | 16 |                                                                         | P  |   | 31   |     | P                                      |    | 32 |      | P   |                                           | 30 |                                              | P    |                      | 18  |     | P                                                |      | 16                                                          |   | P   |                                       | 14   |    | P |   | 15                               |      | P  | (386) |    | PASS                |      |               |               |   |   |      |    |       |         |
| TOT                                       | 33 | 7                                                                       | B+ | 2 | 14.0 | 73  | 8                                      | A  | 4  | 32.0 | 70  | 8                                         | A  | 4                                            | 32.0 | 74                   | 8   | A   | 4                                                | 32.0 | 30                                                          | 7 | B+  | 2                                     | 14.0 | 36 | 8 | A | 2                                | 16.0 | 33 | 7     | B+ | 2                   | 14.0 | 37            | 8             | A | 2 | 16.0 | 22 | 170.0 | 7.72727 |

| SEAT NO                                   |    | NAME                                                                    |    |   |      |     |                                        |    |    |      |     | STATUS                                    |    | GENDER                                       |      | ERN                  |     |     |                                                  |      | COLLEGE                                                     |   |     |                                       |      |    |   |    |                                  |      |    |       |   |                     |      |               |               |   |   |      |    |       |         |
|-------------------------------------------|----|-------------------------------------------------------------------------|----|---|------|-----|----------------------------------------|----|----|------|-----|-------------------------------------------|----|----------------------------------------------|------|----------------------|-----|-----|--------------------------------------------------|------|-------------------------------------------------------------|---|-----|---------------------------------------|------|----|---|----|----------------------------------|------|----|-------|---|---------------------|------|---------------|---------------|---|---|------|----|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |    | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |    |   |      |     | 1253115 : Introduction to HRM (THEORY) |    |    |      |     | 1253116 : Training & Development (THEORY) |    | 1253413 : Recruitment and selection (THEORY) |      |                      |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |                                                             |   |     | 2523624 : Extension Work III (THEORY) |      |    |   |    | 2523625 : Field Project (THEORY) |      |    |       |   | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG | REMARK<br>äCG |   |   |      |    |       |         |
| External (30/12)                          |    | External (60/24)                                                        |    |   |      |     | External (60/24)                       |    |    |      |     | External (60/24)                          |    | External (30/12)                             |      |                      |     |     | External (30/12)                                 |      |                                                             |   |     | External (30/12)                      |      |    |   |    | External (30/12)                 |      |    |       |   |                     |      |               |               |   |   |      |    |       |         |
| Internal(20/8)                            |    | Internal(40/16)                                                         |    |   |      |     | Internal(40/16)                        |    |    |      |     | Internal(40/16)                           |    | Internal(20/8)                               |      |                      |     |     | Internal(20/8)                                   |      |                                                             |   |     | Internal(20/8)                        |      |    |   |    | Internal(20/8)                   |      |    |       |   |                     |      |               |               |   |   |      |    |       |         |
| TOT                                       |    | GP                                                                      | G  | C | G*C  | TOT |                                        | GP | G  | C    | G*C | TOT                                       |    | GP                                           | G    | C                    | G*C | TOT |                                                  | GP   | G                                                           | C | G*C | TOT                                   |      | GP | G | C  | G*C                              | TOT  |    | GP    | G | C                   | G*C  |               |               |   |   |      |    |       |         |
| 265312534                                 |    | YADAV ABHAY RAJ VINOD KUMAR                                             |    |   |      |     |                                        |    |    |      |     | Regular                                   |    | MALE                                         |      | (MU0341120240133794) |     |     |                                                  |      | MU-0434: Achievers College of Commerce and Management Night |   |     |                                       |      |    |   |    |                                  |      |    |       |   |                     |      |               |               |   |   |      |    |       |         |
| E1                                        | 24 |                                                                         | P  |   | 42   |     | P                                      |    | 33 |      | P   |                                           | 28 |                                              | P    |                      | 16  |     | P                                                |      | 15                                                          |   | P   |                                       | 23   |    | P |    | 27                               |      | P  | MARKS |   |                     |      |               |               |   |   |      |    |       |         |
| I1                                        | 16 |                                                                         | P  |   | 29   |     | P                                      |    | 26 |      | P   |                                           | 28 |                                              | P    |                      | 14  |     | P                                                |      | 16                                                          |   | P   |                                       | 16   |    | P |    | 17                               |      | P  | (371) |   | PASS                |      |               |               |   |   |      |    |       |         |
| TOT                                       | 40 | 9                                                                       | A+ | 2 | 18.0 | 71  | 8                                      | A  | 4  | 32.0 | 59  | 6                                         | B  | 4                                            | 24.0 | 56                   | 6   | B   | 4                                                | 24.0 | 30                                                          | 7 | B+  | 2                                     | 14.0 | 31 | 7 | B+ | 2                                | 14.0 | 39 | 8     | A | 2                   | 16.0 | 44 @1         | 10            | O | 2 | 20.0 | 22 | 162.0 | 7.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025                                                                                                                                                                                                                                                                                                                                                                                                                |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                        | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                         | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0434: ACHIEVERS COLLEGE OF COMMERCE AND MANAGEMENT NIGHT

| SEAT NO |  |  |  |  | NAME |  |  |  |  |  |  |  |  |  | STATUS |  |  |  |  | GENDER |  |  |  |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

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|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                   |    | NAME                                                                    |   |   |      |     |                                                         |    |    |      |     | STATUS                                |    | GENDER                                |      | ERN                   |     |     |                                                  |      | COLLEGE                                                     |   |     |                                       |      |    |   |    |                                  |      |    |    |       |                     |      |               |               |         |
|-------------------------------------------|----|-------------------------------------------------------------------------|---|---|------|-----|---------------------------------------------------------|----|----|------|-----|---------------------------------------|----|---------------------------------------|------|-----------------------|-----|-----|--------------------------------------------------|------|-------------------------------------------------------------|---|-----|---------------------------------------|------|----|---|----|----------------------------------|------|----|----|-------|---------------------|------|---------------|---------------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |    | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |   |   |      |     | 1253111 : Introduction to Marketing Management (THEORY) |    |    |      |     | 1253112 : Marketing Research (THEORY) |    | 1253411 : Consumer behaviour (THEORY) |      |                       |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |                                                             |   |     | 2523624 : Extension Work III (THEORY) |      |    |   |    | 2523625 : Field Project (THEORY) |      |    |    |       | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG | REMARK<br>äCG |         |
| External (30/12)                          |    | External (60/24)                                                        |   |   |      |     | External (60/24)                                        |    |    |      |     | External (60/24)                      |    | External (30/12)                      |      |                       |     |     | External (30/12)                                 |      |                                                             |   |     | External (30/12)                      |      |    |   |    | External (30/12)                 |      |    |    |       |                     |      |               |               |         |
| Internal(20/8)                            |    | Internal(40/16)                                                         |   |   |      |     | Internal(40/16)                                         |    |    |      |     | Internal(40/16)                       |    | Internal(20/8)                        |      |                       |     |     | Internal(20/8)                                   |      |                                                             |   |     | Internal(20/8)                        |      |    |   |    | Internal(20/8)                   |      |    |    |       |                     |      |               |               |         |
| TOT                                       |    | GP                                                                      | G | C | G*C  | TOT |                                                         | GP | G  | C    | G*C | TOT                                   |    | GP                                    | G    | C                     | G*C | TOT |                                                  | GP   | G                                                           | C | G*C | TOT                                   |      | GP | G | C  | G*C                              | TOT  |    | GP | G     | C                   | G*C  |               |               |         |
| 265312496                                 |    | RATHOD RAM ARJUN KAVITA                                                 |   |   |      |     |                                                         |    |    |      |     | Regular                               |    | MALE                                  |      | (MU0341120240136784 ) |     |     |                                                  |      | MU-0434: Achievers College of Commerce and Management Night |   |     |                                       |      |    |   |    |                                  |      |    |    |       |                     |      |               |               |         |
| E1                                        | 22 |                                                                         | P |   | 37   |     | P                                                       |    | 41 |      | P   |                                       | 39 |                                       | P    |                       | 21  |     | P                                                |      | 19                                                          |   | P   |                                       | 18   |    | P |    | 17                               |      | P  |    | MARKS |                     |      |               |               |         |
| I1                                        | 16 |                                                                         | P |   | 18   |     | P                                                       |    | 28 |      | P   |                                       | 25 |                                       | P    |                       | 15  |     | P                                                |      | 14                                                          |   | P   |                                       | 14   |    | P |    | 15                               |      | P  |    | (359) |                     | PASS |               |               |         |
| TOT                                       | 38 | 8                                                                       | A | 2 | 16.0 | 55  | 6                                                       | B  | 4  | 24.0 | 69  | 7                                     | B+ | 4                                     | 28.0 | 64                    | 7   | B+  | 4                                                | 28.0 | 36                                                          | 8 | A   | 2                                     | 16.0 | 33 | 7 | B+ | 2                                | 14.0 | 32 | 7  | B+    | 2                   | 14.0 | 22            | 154.0         | 7.00000 |

| SEAT NO                                   |    | NAME                                                                    |   |   |      |     |                                        |    |    |      |     | STATUS                                    |    | GENDER                                       |      | ERN                   |     |     |                                                  |      | COLLEGE                                                     |   |     |                                       |      |    |   |   |                                  |      |    |    |       |                     |      |               |               |   |   |      |    |       |         |
|-------------------------------------------|----|-------------------------------------------------------------------------|---|---|------|-----|----------------------------------------|----|----|------|-----|-------------------------------------------|----|----------------------------------------------|------|-----------------------|-----|-----|--------------------------------------------------|------|-------------------------------------------------------------|---|-----|---------------------------------------|------|----|---|---|----------------------------------|------|----|----|-------|---------------------|------|---------------|---------------|---|---|------|----|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |    | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |   |   |      |     | 1253115 : Introduction to HRM (THEORY) |    |    |      |     | 1253116 : Training & Development (THEORY) |    | 1253413 : Recruitment and selection (THEORY) |      |                       |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |                                                             |   |     | 2523624 : Extension Work III (THEORY) |      |    |   |   | 2523625 : Field Project (THEORY) |      |    |    |       | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG | REMARK<br>äCG |   |   |      |    |       |         |
| External (30/12)                          |    | External (60/24)                                                        |   |   |      |     | External (60/24)                       |    |    |      |     | External (60/24)                          |    | External (30/12)                             |      |                       |     |     | External (30/12)                                 |      |                                                             |   |     | External (30/12)                      |      |    |   |   | External (30/12)                 |      |    |    |       |                     |      |               |               |   |   |      |    |       |         |
| Internal(20/8)                            |    | Internal(40/16)                                                         |   |   |      |     | Internal(40/16)                        |    |    |      |     | Internal(40/16)                           |    | Internal(20/8)                               |      |                       |     |     | Internal(20/8)                                   |      |                                                             |   |     | Internal(20/8)                        |      |    |   |   | Internal(20/8)                   |      |    |    |       |                     |      |               |               |   |   |      |    |       |         |
| TOT                                       |    | GP                                                                      | G | C | G*C  | TOT |                                        | GP | G  | C    | G*C | TOT                                       |    | GP                                           | G    | C                     | G*C | TOT |                                                  | GP   | G                                                           | C | G*C | TOT                                   |      | GP | G | C | G*C                              | TOT  |    | GP | G     | C                   | G*C  |               |               |   |   |      |    |       |         |
| 265312508                                 |    | CHAUHAN AARTI VINOD PUSHPA                                              |   |   |      |     |                                        |    |    |      |     | Regular                                   |    | FEMALE                                       |      | (MU0341120240136786 ) |     |     |                                                  |      | MU-0434: Achievers College of Commerce and Management Night |   |     |                                       |      |    |   |   |                                  |      |    |    |       |                     |      |               |               |   |   |      |    |       |         |
| E1                                        | 21 |                                                                         | P |   | 38   |     | P                                      |    | 40 |      | P   |                                           | 39 |                                              | P    |                       | 22  |     | P                                                |      | 19                                                          |   | P   |                                       | 18   |    | P |   | 22                               |      | P  |    | MARKS |                     |      |               |               |   |   |      |    |       |         |
| I1                                        | 15 |                                                                         | P |   | 18   |     | P                                      |    | 28 |      | P   |                                           | 29 |                                              | P    |                       | 15  |     | P                                                |      | 16                                                          |   | P   |                                       | 15   |    | P |   | 14                               |      | P  |    | (369) |                     | PASS |               |               |   |   |      |    |       |         |
| TOT                                       | 36 | 8                                                                       | A | 2 | 16.0 | 56  | 6                                      | B  | 4  | 24.0 | 68  | 7                                         | B+ | 4                                            | 28.0 | 68                    | 7   | B+  | 4                                                | 28.0 | 37                                                          | 8 | A   | 2                                     | 16.0 | 35 | 8 | A | 2                                | 16.0 | 33 | 7  | B+    | 2                   | 14.0 | 36            | 8             | A | 2 | 16.0 | 22 | 158.0 | 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

MU-0434: ACHIEVERS COLLEGE OF COMMERCE AND MANAGEMENT NIGHT

| SEAT NO                                   |    |    |    |   | NAME                                                                    |     |    |     |   | STATUS                                 |    |   |    |     | GENDER                                    |     |   |    |    | ERN                                          |    |     |    |     | COLLEGE                                                     |    |   |   |   |                  |    |     |    |     | 2523624 : Extension Work III (THEORY) |    |    |     |   | 2523625 : Field Project (THEORY) |    |       |    |         | TOTAL ( 550 ) |     | RESULT |  | REMARK |  |        |  |  |
|-------------------------------------------|----|----|----|---|-------------------------------------------------------------------------|-----|----|-----|---|----------------------------------------|----|---|----|-----|-------------------------------------------|-----|---|----|----|----------------------------------------------|----|-----|----|-----|-------------------------------------------------------------|----|---|---|---|------------------|----|-----|----|-----|---------------------------------------|----|----|-----|---|----------------------------------|----|-------|----|---------|---------------|-----|--------|--|--------|--|--------|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |    |    |    |   | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |     |    |     |   | 1253115 : Introduction to HRM (THEORY) |    |   |    |     | 1253116 : Training & Development (THEORY) |     |   |    |    | 1253413 : Recruitment and selection (THEORY) |    |     |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)            |    |   |   |   |                  |    |     |    |     |                                       |    |    |     |   |                                  |    |       |    |         | äC            |     | äCG    |  | äCG    |  |        |  |  |
| External (30/12)                          |    |    |    |   | External (60/24)                                                        |     |    |     |   | External (60/24)                       |    |   |    |     | External (60/24)                          |     |   |    |    | External (30/12)                             |    |     |    |     | External (30/12)                                            |    |   |   |   | External (30/12) |    |     |    |     | External (30/12)                      |    |    |     |   |                                  |    |       |    |         |               |     |        |  |        |  |        |  |  |
| Internal(20/8)                            |    |    |    |   | Internal(40/16)                                                         |     |    |     |   | Internal(40/16)                        |    |   |    |     | Internal(40/16)                           |     |   |    |    | Internal(20/8)                               |    |     |    |     | Internal(20/8)                                              |    |   |   |   | Internal(20/8)   |    |     |    |     | Internal(20/8)                        |    |    |     |   |                                  |    |       |    |         |               |     |        |  |        |  |        |  |  |
| TOT                                       |    | GP |    | G | C                                                                       | G*C |    | TOT |   | GP                                     |    | G | C  | G*C |                                           | TOT |   | GP |    | G                                            | C  | G*C |    | TOT |                                                             | GP |   | G | C | G*C              |    | TOT |    | GP  |                                       | G  | C  | G*C |   | TOT                              |    | GP    |    | G       | C             | G*C |        |  |        |  |        |  |  |
| 265312521                                 |    |    |    |   | POOJARI SIDDHANTH SADASHIV                                              |     |    |     |   | Regular                                |    |   |    |     | MALE                                      |     |   |    |    | (MU0341120240130321)                         |    |     |    |     | MU-0434: Achievers College of Commerce and Management Night |    |   |   |   |                  |    |     |    |     |                                       |    |    |     |   |                                  |    |       |    |         |               |     |        |  |        |  |        |  |  |
| E1                                        | 26 |    |    | P |                                                                         |     | 32 |     |   | P                                      |    |   | 33 |     |                                           | P   |   |    | 25 |                                              |    | P   |    |     | 15                                                          |    |   | P |   |                  | 7  | 0   | F  | 0.0 | 27                                    |    |    | P   |   |                                  | 27 |       |    | P       |               |     | MARKS  |  |        |  |        |  |  |
| I1                                        | 18 |    |    | P |                                                                         |     | 30 |     |   | P                                      |    |   | 32 |     |                                           | P   |   |    | 32 |                                              |    | P   |    |     | 19                                                          |    |   | P |   |                  | 16 |     |    | P   |                                       |    | 16 |     |   | P                                |    |       | 17 |         |               | P   |        |  | (372)  |  | FAILED |  |  |
| TOT                                       | 44 | 9  | A+ | 2 | 18.0                                                                    | 62  | 7  | B+  | 4 | 28.0                                   | 65 | 7 | B+ | 4   | 28.0                                      | 57  | 6 | B  | 4  | 24.0                                         | 34 | 7   | B+ | 2   | 14.0                                                        | 23 | 0 | F | 2 | 0.0              | 43 | 9   | A+ | 2   | 18.0                                  | 44 | 9  | A+  | 2 | 18.0                             | 22 | 148.0 |    | 0.00000 |               |     |        |  |        |  |        |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                   |    |   |    |   | NAME                                                                    |    |   |   |    |                                        |    |   |    |   | STATUS                                    |     | GENDER                                       |   | ERN                   |     |    |                                                  |   | COLLEGE                                                     |      |    |                                       |   |    |      |    |                                  |         | TO |          | RE |                | RE |          |      |          |      |        |
|-------------------------------------------|----|---|----|---|-------------------------------------------------------------------------|----|---|---|----|----------------------------------------|----|---|----|---|-------------------------------------------|-----|----------------------------------------------|---|-----------------------|-----|----|--------------------------------------------------|---|-------------------------------------------------------------|------|----|---------------------------------------|---|----|------|----|----------------------------------|---------|----|----------|----|----------------|----|----------|------|----------|------|--------|
| 1103311 : Cyber & Digital Safety (THEORY) |    |   |    |   | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |    |   |   |    | 1253115 : Introduction to HRM (THEORY) |    |   |    |   | 1253116 : Training & Development (THEORY) |     | 1253413 : Recruitment and selection (THEORY) |   |                       |     |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |                                                             |      |    | 2523624 : Extension Work III (THEORY) |   |    |      |    | 2523625 : Field Project (THEORY) |         |    |          |    | TO TAL ( 550 ) |    | RE SU LT |      | RE MA RK |      |        |
| External (30/12)                          |    |   |    |   | External (60/24)                                                        |    |   |   |    | External (60/24)                       |    |   |    |   | External (60/24)                          |     | External (30/12)                             |   |                       |     |    | External (30/12)                                 |   |                                                             |      |    | External (30/12)                      |   |    |      |    | External (30/12)                 |         |    |          |    |                |    |          |      |          |      |        |
| Internal(20/8)                            |    |   |    |   | Internal(40/16)                                                         |    |   |   |    | Internal(40/16)                        |    |   |    |   | Internal(40/16)                           |     | Internal(20/8)                               |   |                       |     |    | Internal(20/8)                                   |   |                                                             |      |    | Internal(20/8)                        |   |    |      |    | Internal(20/8)                   |         |    |          |    |                |    |          |      |          |      |        |
| TOT GP G C G*C                            |    |   |    |   | TOT GP G C G*C                                                          |    |   |   |    | TOT GP G C G*C                         |    |   |    |   | TOT GP G C G*C                            |     | TOT GP G C G*C                               |   |                       |     |    | TOT GP G C G*C                                   |   |                                                             |      |    | TOT GP G C G*C                        |   |    |      |    | TOT GP G C G*C                   |         |    |          |    |                |    |          |      |          |      |        |
| 265312523                                 |    |   |    |   | RAJBHAR AKANKSHA SANJAY                                                 |    |   |   |    |                                        |    |   |    |   | Regular                                   |     | FEMALE                                       |   | (MU0341120240134201 ) |     |    |                                                  |   | MU-0434: Achievers College of Commerce and Management Night |      |    |                                       |   |    |      |    |                                  |         |    |          |    |                |    |          |      |          |      |        |
| E1                                        | 14 |   | P  |   | 25                                                                      |    | P |   | 24 |                                        | P  |   | 14 | 0 | F                                         | 0.0 | 13                                           |   | P                     |     | 13 |                                                  | P |                                                             | 13   |    | P                                     |   | 24 |      | P  |                                  | MA RK S |    |          |    |                |    |          |      |          |      |        |
| I1                                        | 16 |   | P  |   | 33                                                                      |    | P |   | 24 |                                        | P  |   | 27 |   | P                                         |     | 13                                           |   | P                     |     | 14 |                                                  | P |                                                             | 14   |    | P                                     |   | 13 |      | P  |                                  | (294)   |    | FAI LE D |    |                |    |          |      |          |      |        |
| TO T                                      | 30 | 7 | B+ | 2 | 14.0                                                                    | 58 | 6 | B | 4  | 24.0                                   | 48 | 4 | D  | 4 | 16.0                                      | 41  | 0                                            | F | 4                     | 0.0 | 26 | 5                                                | C | 2                                                           | 10.0 | 27 | 5                                     | C | 2  | 10.0 | 27 | 5                                | C       | 2  | 10.0     | 37 | 8              | A  | 2        | 16.0 | 22       | 10.0 | 0.0000 |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |      |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |